DJ Anglin for Orange Co. Board of Supervisors (CC-23-00527)

Total This Period

Donor Information Employer or Business (If Corporate/Company Donor: N/A)
 Type of Business(If Corporate Donor Type of Business) Schedule A: Direct Contributions Over \$100 Aggregate Contribution Date 3. Business Location This Period To Date Full Name of Contributor Received Mailing Address of Contributor Clark, J. Sheldon 1.Retired 6101 Mtn Level Farm Ln 2.Retired 08/30/2023 \$2,500.00 \$2,500.00 Culpeper, VA 22701 3.Retired Clark, Marguerite J. 1.Retired 6101 Mtn Level Farm Ln \$2,500.00 2.Retired 08/30/2023 \$2,500.00 Culpeper, VA 22701 3.Retired

Reporting Period: 07/01/2023 Through: 08/31/2023

Page:

\$5,000.00

DJ Anglin for Orange Co. Board of Supervisors (CC-23-00527)	Reporting Period: 07/01/2023	_	3/31/2023 2 of 9
<u> </u>			
No Schedule B results to display.			

DJ Anglin for Orange Co. Board of Supervisors (CC-23-00527)	Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 3 of 9
No Schedule C results to display.	

DJ Anglin for Orange Co. Board of

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 4 of 9

Supervisors (CC-23-00527)				
Schedule D: Expenditures Person or Company Paid and Address	Item or Service	Name of Person Authorizing Expenditure	Date of Expenditure	Amount Paid
Dream Party Boutique Amazon Purchase Unknown, VA 12345	Custom banners	Delton Anglin	08/21/2023	\$106.50
Squarespace.com 225 Varick St 12th Floor New York, NY 10014	Payment processing fees	Delton Anglin	08/28/2023	\$0.44
Stripe 354 Oyster Point Blvd South San Francisco, CA 94080	Payment processing fees	Delton Anglin	08/28/2023	\$0.45
Total This Period				\$107.39

DJ Anglin for Orange Co. Board of Supervisors (CC-23-00527)

Schedule E: Itemization of Loans Received Amount of Remaining Full Name of Co-Borrower, Guarantor or Endorser Date Loan Loan This Received Address Balance Full Name of Lender and Address Period Anglin, Delton Jasper 11152 Saint Just Road Unionville, VA 22567 08/21/2023 \$106.50 \$106.50 **Total This Period**

Reporting Period: 07/01/2023 Through: 08/31/2023

Page:

5 of 9

DJ Anglin for Orange Co. Board of Supervisors (CC-23-00527)	Reporting Period: 07/01/2023 Through: (Page:	08/31/2023 6 of 9
No Schedule E-2 results to display.		

DJ Anglin for Orange Co. Board of

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 7 of 9

Supervisors (CC-23-00527)		raye.	7 01 9
Schedule F: Debts remaining Unpaid as of this Report Name and Address of Creditor	Pupose of Obligation	Date Debt Incurred	Amount Remaining Unpaid
Anglin, Delton Jasper 11152 Saint Just Road Unionville, VA 22567		04/11/2023	\$100.00
Anglin, Delton Jasper 11152 Saint Just Road Unionville, VA 22567		05/03/2023	\$200.00
Anglin, Delton Jasper 11152 Saint Just Road Unionville, VA 22567		05/04/2023	\$419.08
Anglin, Delton Jasper 11152 Saint Just Road Unionville, VA 22567		05/15/2023	\$391.26
Anglin, Delton Jasper 11152 Saint Just Road Unionville, VA 22567		08/21/2023	\$106.50
Total This Period			\$1,216.84

DJ Anglin for Orange Co. Board of Supervisors (CC-23-00527)

15. Ending loan balance

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 8 of 9

\$1,216.84

Number of Amount Schedule G: Statement of Funds Contributions **Contributions Received This Period** 2 1. Schedule A [Over \$100] \$5,000.00 2. Schedule B [Over \$100] 0 \$0.00 2 3. Un-itemized Cash Contributions [\$100 or less] \$70.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 4 5. Total \$5,070.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$107.39 10. Total [add lines 7, 8 and 9] \$107.39 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$1,110.34 12. Loans received this period [from Schedule E-Part 1] \$106.50 13. Subtotal \$1,216.84 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

DJ Anglin for Orange Co. Board of

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 9 of 9

Supervisors (CC-23-00527)			Page: 9 of 9
Schedule H: Summary of Receipts and Disbursements			
16. Beginning Balance [Line 19 of last Report]		\$453.11	
17. Receipts for Current Reporting Period:			
a. Contributions received this period [Line 5 of Schedule G]	\$5,070.00		
b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]	\$0.00		
c. Loans received this period [Line 12 of Schedule G]	\$106.50		
d. Subtotal: Contributions and Receipts received this period		\$5,176.50	
e. Total Expendable Funds [Add Linds 16 and 17d]			\$5,629.61
18. Disbursements for Current Reporting Period			
a. Expenditures made this reporting period [Line 10 of Schedule G]	\$107.39		
b. Loans repaid this reporting period [Line 14 of Schedule G]		\$0.00	
c. Other surplus funds paid out [from Schedule I]		\$0.00	
d. Total Payments Made [Add lines 18a,18b, and 18c]			\$107.39
19. Ending Balance [Subtract Line 18b from Line 17e]			\$5,522.22
20. Total Unpaid Debts [from Schedule F of this report]	\$1,216.84		
Committee's Receipts and Disbursements - Election Cycle			
21. Balance at Start of Election Cycle		\$0.00	
22. Previous Receipts [Line 24 from last report]	\$2,869.81		
23. Receipts from Current Reporting Previous [Line 17d above]	\$5,176.50		
24. Total Receipts this Election Cycle [Add lines 22 and 23]		\$8,046.31	
25. Total Funds Available [Add lines 21 and 24]			\$8,046.31
26. Previous Disbursements [Line 28 from last report]	\$2,416.70		
27. Disbursements from Current Reporting Period [Line 18d above]	\$107.39		
28. Total Disbursements this Election Cycle			\$2,524.09
29. Ending Balance			\$5,522.22