Total This Period

Reporting Period: 04/01/2022 Through: 06/30/2022

\$5,630.00

Page: 1 of 9 (PP-12-00631) **Donor Information** Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor Received This Period To Date Mailing Address of Contributor Unknown, Unknown 1.Unknown \$318.00 Unknown 2.Unknown 05/17/2022 \$318.00 Unknown, VA 24073 3.Unknown Various, Various 1.Various 2. Various 04/15/2022 \$1,140.00 \$1,140.00 Various Christiansburg, VA 24073 3.Various Various, Various 1.Various 04/15/2022 \$510.00 \$1,650.00 Various 2.Various Christiansburg, VA 24073 3. Various Various, Various 1.Various \$594.00 Various 2. Various 04/15/2022 \$2,244.00 Christiansburg, VA 24073 3. Various Various, Various 1.Various 2.Various 04/15/2022 \$320.00 \$2,564.00 Various Christiansburg, VA 24073 3. Various Various, Various 1.Various 2.Various 04/15/2022 \$593.00 \$3,157.00 Various Christiansburg, VA 24073 3. Various Various, Various 1.Various \$100.00 04/21/2022 \$3,257.00 Various 2.Various Christiansburg, VA 24073 3.Various Various, Various 1.Various Various 2.Various 05/05/2022 \$729.00 \$3,986.00 Christiansburg, VA 24073 3.Various Various, Various 1.Various Various 2.Various 05/25/2022 \$681.00 \$4,667.00 Christiansburg, VA 24073 3.Various Various, Various 1.Various Various 2.Various 06/30/2022 \$645.00 \$5,312.00 Christiansburg, VA 24073 3.Various

| Montgomery County Unit Committee (PP-12-00631) | Reporting Period: 04/01/2022 Through Page: | • |
|--|--|---|
| No Schedule B results to display. | | |

Reporting Period: 04/01/2022 Through: 06/30/2022 Page: 3 of 9

Schedule C: Bank Interest, Refunded Expenditures and Rebates Payment Date Received Reason/Type of Payment Amount Full Name and Address of Payer Atlantic Union Bank P. O. 940 04/30/2022 \$0.03 Interest Ruther Glenn, VA 22546 Atlantic Union Bank P. O. 940 Interest 05/31/2022 \$0.05 Ruther Glenn, VA 22546 Atlantic Union Bank 06/30/2022 \$0.04 P. O. 940 Interest Ruther Glenn, VA 22546 \$0.12 **Total This Period**

Reporting Period: 04/01/2022 Through: 06/30/2022 Page: 4 of 9

| (PP-12-00631) | | | | |
|--|------------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Brockman, Sharon C 710 Main Street Christiansburg, VA 24073 | Reimbursement | Brenda Flora | 04/15/2022 | \$12.63 |
| Holiday Inn Christiansburg / Blacksburg 99 Bradley Dr Christiansburg, VA 24073 | Luncheon cost | Brenda Flora | 04/15/2022 | \$398.40 |
| Nutter, David A 2729 Old Fort Road Blacksburg, VA 24060 | Reimbursement | Brenda Flora | 04/15/2022 | \$100.53 |
| Holiday Inn Christiansburg / Blacksburg 99 Bradley Dr Christiansburg, VA 24073 | Luncheon cost | Brenda Flora | 05/02/2022 | \$637.44 |
| Quickbooks 2700 Coast Ave Mountain View, CA 94043 | Quickbooks software | JoAnne Price | 05/13/2022 | \$349.99 |
| Holiday Inn Christiansburg / Blacksburg 99 Bradley Dr Christiansburg, VA 24073 | Lunch cost | Angela Akers | 05/31/2022 | \$525.89 |
| Price, Jo Anne Bolding 1405 Merrimac Rd Blacksburg, VA 24060 | Reimburse for PO Box rent | Angela Akers | 06/01/2022 | \$108.00 |
| Pryor PO Box 219488 Kansas City, KS 84121 | Unclear - Business training? | Angela Akers | 06/01/2022 | \$149.00 |
| Tuckit In Storage 3950 S. Main Street Blacksburg, VA 24060 | Storage Unit | JoAnne Price | 06/01/2022 | \$90.00 |
| Journey, Deidra R 180 Marquise Dr Christiansburg, VA 24073 | Reimbursement | JoAnne Price | 06/08/2022 | \$202.62 |
| Hethwood Marrket 820 Heather Drive Blacksburg, VA 24060 | Luncheon | JoAnne Price | 06/30/2022 | \$350.00 |
| Hethwood Marrket 820 Heather Drive Blacksburg, VA 24060 | Luncheon | JoAnne Price | 06/30/2022 | \$39.55 |
| Total This Period | | | | \$2,964.05 |

| Montgomery County Unit Committee (PP-12-00631) | Reporting Period: 04/01/2022 Through: 0 Page: | 06/30/2022 5 of 9 |
|--|---|----------------------|
| No Schedule E-1 results to display. | | |

| Montgomery County Unit Committee (PP-12-00631) | Reporting Period: 04/01/2022 Through: 0 Page: | 06/30/2022 6 of 9 |
|--|---|----------------------|
| No Schedule E-2 results to display. | | |

| Montgomery County Unit Committee (PP-12-00631) | Reporting Period: 04/01/2022 Through: 06/30/2022 Page: 7 of 9 | | |
|--|--|--|--|
| No Schedule F results to display. | | | |

15. Ending loan balance

Reporting Period: 04/01/2022 Through: 06/30/2022 Page: 8 of 9

\$0.00

Number of Schedule G: Statement of Funds Amount Contributions **Contributions Received This Period** 1. Schedule A [Over \$100] 10 \$5,630.00 2. Schedule B [Over \$100] 0 \$0.00 3. Un-itemized Cash Contributions [\$100 or less] 6 \$80.88 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 5. Total 16 \$5,710.88 Bank Interest, Refunded Expenditures and Rebates \$0.12 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$2,964.05 10. Total [add lines 7, 8 and 9] \$2,964.05 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Montgomery County Unit Committee

Reporting Period: 04/01/2022 Through: 06/30/2022 Page: 9 of 9

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|--|------------|------------|--------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$6,145.59 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$5,710.88 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.12 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$5,711.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$11,856.59 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$2,964.05 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$2,964.05 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$8,892.54 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$7,923.76 | |
| 22. Previous Receipts [Line 24 from last report] | \$0.10 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$5,711.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$5,711.10 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$13,634.86 |
| 26. Previous Disbursements [Line 28 from last report] | \$1,778.27 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$2,964.05 | | |
| 28. Total Disbursements this Election Cycle | | | \$4,742.32 |
| 29. Ending Balance | | | \$8,892.54 |