Robinson for Sheriff (CC-23-01596)

Reporting Period: 05/30/2023 Through: 05/30/2023 Page: 1 of 3

| Schedule A: Direct Contributions Over \$100 | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|---|------------------|-----------------------------|----------------------|
| | 1.Medial Emergency Services 2.Sales Representative 3.12 Turnberry Ln. Fl#2, Sandy Hook, CT 06482-1365 | 05/30/2023 | \$100.00 | \$0.00 |

| Robinson for Sheriff (CC-23-01596) | Reporting Period: 05/30/2023 Through: 05/30/2023 Page: 2 of 3 | | |
|------------------------------------|---|--|--|
| No Schedule B results to display. | | | |

| Robinson for Sheriff (CC-23-01596) | Reporting Period: 05/30/2023 Through: 05/30/2023 Page: 3 of 3 | | |
|-------------------------------------|---|--|--|
| No Schedule E-1 results to display. | | | |