Tom Garrett for Delegate (CC-22-00719)
Reporting Period: 06/09/2023 Through: 06/30/2023 Page: $\quad 1$ of 9

| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Bailey, Matthew 529 Blue Ridge Dr Appomattox, VA 24522 | $\begin{array}{\|l} \text { 1.Self } \\ \text { 2.Lawyer } \\ \text { 3.Appomattox, VA } \end{array}$ | 06/09/2023 | \$250.00 | \$250.00 |
| Billingsley, F. W. 1175 Willis Proffitt Rd Mineral, VA 23117 | $\begin{array}{\|l} \text { 1.Retired } \\ \text { 2.Retired } \\ \text { 3.Retired } \end{array}$ | 06/16/2023 | \$300.00 | \$300.00 |
| Hall, Elias 4154 Cedar Hill Rd Mineral, VA 23117 | $\begin{array}{\|l} \text { 1.Retired } \\ \text { 2. Retired } \\ \text { 3.Retired } \end{array}$ | 06/16/2023 | \$250.00 | \$250.00 |
| Virginia Maritime Association PAC PO Box 3497 <br> Norfolk, VA 23514 | 1. <br> 2.Political Action Committee 3.Norfolk, VA | 06/09/2023 | \$500.00 | \$500.00 |
| Total This Period |  |  | \$1,300.00 |  |

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No Schedule B results to display.

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| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of <br> Person <br> Authorizing <br> Expenditure | Date of <br> Expenditure | Amount <br> Paid |
| :--- | :--- | :--- | :--- | :--- |
| Wisniewski, Matthew <br> 4L6 New Britain Rd <br> Lynchburg, VA 24503 | Mileage | Tom Garrett | 06/10/2023 | $\$ 129.42$ |
| Goochland Restaurant <br> 2966 River Rd W <br> Goochland, VA 23063 | Food | Tom Garrett | 06/12/2023 | $\$ 55.63$ |
| Starbucks <br> 14101 Midlothian Turnpike <br> Midlothian, VA 23113 | Food | Tom Garrett | $06 / 12 / 2023$ | $\$ 9.43$ |
| Taco Wagon <br> 177 Old Courthouse Rd <br> Appomattox, VA 24522 | Food | Tom Garrett | $06 / 12 / 2023$ | $\$ 28.77$ |
| The UPS Store <br>  <br> Charlominele Trail |  |  |  |  |
| Total This Period | Postage | Tom Garrett |  |  |

No Schedule E-2 results to display.

| Schedule F: Debts remaining Unpaid as of this <br> Report <br> Name and Address of Creditor | Pupose of Obligation | Date Debt <br> Incurred |  |
| :--- | :--- | :--- | :--- |
| Garrett, Thomas A <br> 3886 Paynes Pond Rd <br> Scottsville, VA 24590 |  | Amount <br> Remaining <br> Unpaid |  |
| Total This Period |  | $11 / 22 / 2022$ | $\$ 100.00$ |


| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 4 | $\$ 1,300.00$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 6 | $\$ 365.00$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 10 |  | $\$ 1,665.00$ |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 0.00$ |  |
| 7. Schedule B [From line 2 Above] |  | $\$ 1,320.55$ |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  |  |  |
| 9. Schedule D [Expenditures] |  | $\$ 1,320.55$ |  |
| 10. Total [add lines 7, 8 and 9] |  | $\$ 0.00$ |  |
| Reconciliation of Loan Account |  |  |  |
| 11. Beginning loan balance [from line 15 of last report] |  | $\$ 000$ |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  |  |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$2,414.61 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$1,665.00 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$1,665.00 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$4,079.61 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$1,320.55 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$1,320.55 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$2,759.06 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$100.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$0.00 |  |
| 22. Previous Receipts [Line 24 from last report] | \$30,164.57 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$1,665.00 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$31,829.57 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$31,829.57 |
| 26. Previous Disbursements [Line 28 from last report] | \$27,749.96 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$1,320.55 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$29,070.51 |
| 29. Ending Balance |  |  | \$2,759.06 |

