| Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received  | Contribution<br>This Period   | Aggregate<br>To Date   |
|--|---|---|--|
| 1.Retired<br>2.Retired<br>3.Retired  | 10/16/2022  | \$100.00  | \$8,100.00   |
| 1.None<br>2.Retired<br>3.Newport News VA   | 10/26/2022  | \$15,000.00   | \$15,300.00  |
| 1.Legacy Ventures<br>2.CEO<br>3.Lagrange GA  | 10/24/2022  | \$200.00  | \$200.00   |
| 1.Malachi House International Inc & MHLC church<br>2.Executive Director<br>3.Newport News, VA  | 10/27/2022  | \$150.00  | \$150.00   |
| 1.Retired<br>2.Retired<br>3.Retired  | 10/05/2022  | \$309.30  | \$309.30   |
| 1.Hampton University<br>2.OSHER DIRECTOR<br>3.Hampton V  | 10/08/2022  | \$125.00  | \$125.00   |
| 1.City of Newport News<br>2.Administrative Assistant<br>3.Newport News VA  | 10/25/2022  | \$150.00  | \$150.00   |
| 1.City of Newport News<br>2.Sheriff<br>3.Newport News VA   | 10/10/2022  | \$333.00  | \$333.00   |
| 1.Retired<br>2.Retired<br>3.Retired  | 10/19/2022  | \$300.00  | \$300.00   |
| 1.SIJ Foods, Inc<br>2.President<br>3.Newport News VA   | 10/25/2022  | \$515.30  | \$515.30   |
| 1.Retired<br>2.Retired<br>3.Retired  | 10/11/2022  | \$100.00  | \$500.00   |
|  |   | \$17,282.60   |  |
|  | 1. Employer or Business (If Corporate/Company Donor: N/A)         2. Type of Business(If Corporate Donor Type of Business)         3. Business Location         1. Retired         2. Retired         3. Retired         1. None         2. Retired         3. Retired         1. None         2. Retired         3. Retired         1. None         2. Retired         3. Retired         1. Legacy Ventures         2. CEO         3. Lagrange GA         1. Malachi House International Inc & MHLC church         2. Executive Director         3. Newport News, VA         1. Retired         2. Retired         3. Retired         1. Hampton University         2. OSHER DIRECTOR         3. Hampton V         1. City of Newport News         2. Administrative Assistant         3. Newport News VA         1. City of Newport News         2. Sheriff         3. Newport News VA         1. Retired         2. Sheriff         3. Newport News VA         1. Retired         3. Retired         1. Retired         3. Newport Ne | 1. Employer or Business (If Corporate/Company Donor: N/A)       Date         2. Type of Business(If Corporate Donor Type of Business)       Date         3. Business Location       10/16/2022         1. Retired       10/16/2022         1. Retired       10/16/2022         1. None       10/26/2022         1. None       10/26/2022         1. Legacy Ventures       10/26/2022         1.Legacy Ventures       10/24/2022         3. Lagrange GA       10/24/2022         1.Malachi House International Inc & MHLC church       10/27/2022         1.Retired       10/05/2022         1.Retired       10/05/2022         1.Retired       10/05/2022         1.Retired       10/05/2022         1.Hampton University       2.05HER DIRECTOR         3.Retired       10/25/2022         1.City of Newport News       10/25/2022         1.City of Newport News VA       10/10/2022         1.City of Newport News VA       10/10/2022         1.Retired       10/10/2022         1.SU Foods, Inc       2.President         3.Newport News VA       10/25/2022         1.Retired       10/25/2022         1.Retired       10/25/2022         1.Retired       10/25/2022< | 1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business (I Corporate Donor Type of Business)Date<br>ReceivedContribution<br>This Period1. Retired<br>2. Retired<br>3. Retired10/16/2022\$100.001. None<br>2. Retired<br>3. Newport News VA10/26/2022\$15,000.001. Legacy Ventures<br>2. CEO<br>3. Lagrange GA10/24/2022\$200.001. Malachi House International Inc & MHLC church<br>2. Retired<br>3. Newport News, VA10/27/2022\$150.001. Retired<br>2. Retired<br>3. Newport News, VA10/05/2022\$309.301. Retired<br>3. Newport News, VA10/05/2022\$309.301. Retired<br>3. Newport News, VA10/08/2022\$150.001. Retired<br>3. Newport News, VA10/08/2022\$150.001. City of Newport News<br>2. Administrative Assistant<br>3. Newport News VA10/25/2022\$150.001. City of Newport News<br>2. Scheriff<br>3. Newport News VA10/10/2022\$333.001. City of Newport News<br>2. Sheriff<br>3. Newport News VA10/19/2022\$300.001. Retired<br>3. Newport News VA10/19/2022\$300.001. Retired<br>3. Newport News VA10/25/2022\$15.301. Retired<br>3. Newport News VA10/25/2022\$515.301. Retired<br>3. Newport News VA10/11/2022\$10.00 |

| Schedule B: In-Kind Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location<br>4. Service/Goods Received<br>5. Basis used to Determine Value | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|--|---|------------------|-----------------------------|----------------------|
| Donte Davis LLC<br>505 Long Brooke Ct<br>Chesapeake, VA 23320  | 1.<br>2. Software analyst<br>3. Chesapeake VA<br>4. Video filming<br>5. Actual Cost   | 10/17/2022       | \$275.00                    | \$275.00             |
| Total This Period  |   |                  | \$275.00                    |                      |

| Schedule C: Bank Interest, Refunded Expenditures<br>and Rebates<br>Full Name and Address of Payer | Reason/Type of Payment | Date Received | Payment<br>Amount |
|---|------------------------|---------------|-------------------|
| Delmarva Educational Association<br>2202 Joliff Road<br>Chesapeake, VA 23321                      | Refund                 | 10/26/2022    | \$175.00          |
| LOWE/S<br>2002 Power Plant Parkway<br>Hampton, VA 23666   | refund                 | 10/04/2022    | \$41.15           |
| Total This Period   |                        |               | \$216.15          |

|                      |   | i ago.  |  |
|----------------------|---|---|--|
| Item or Service      | Name of<br>Person<br>Authorizing<br>Expenditure   | Date of<br>Expenditure  | Amount<br>Paid   |
| processing fee       | saundra<br>cherry   | 10/02/2022  | \$0.53   |
| Financial management | Saundra N<br>Cherry   | 10/03/2022  | \$14.95  |
| mail service         | Saundra N<br>Cherry   | 10/04/2022  | \$50.00  |
| processing fee       | saundra<br>cherry   | 10/05/2022  | \$9.27   |
| Reimbursment         | Saundra<br>Cherry   | 10/06/2022  | \$46.53  |
| campaign cards       | Saundra N<br>Cherry   | 10/07/2022  | \$330.00   |
| USPS                 | Saundra<br>Cherry   | 10/07/2022  | \$138.00   |
| processing fee       | saundra<br>cherry   | 10/10/2022  | \$1.06   |
| processing fee       | saundra<br>cherry   | 10/13/2022  | \$1.06   |
| Deposit Correction   | Saundra<br>Nelson<br>Cherry   | 10/16/2022  | \$100.00   |
| Blip Marketing       | Saundra N<br>Cherry   | 10/17/2022  | \$500.00   |
| Broadcasting         | Saundra N<br>Cherry   | 10/17/2022  | \$175.00   |
| processing fee       | Saundra<br>Cherry   | 10/25/2022  | \$15.24  |
|                      | processing fee         Financial management         mail service         processing fee         Reimbursment         campaign cards         USPS         processing fee         processing fee         Deposit Correction         Blip Marketing         Broadcasting | Item or Service     Person<br>Autorizing<br>Expenditure       processing fee     saundra<br>cherry       Financial management     Saundra N<br>Cherry       mail service     Saundra N<br>Cherry       processing fee     saundra<br>cherry       Reimbursment     Saundra<br>Cherry       uSPS     Saundra<br>Cherry       processing fee     saundra<br>Cherry       uSPS     Saundra<br>Cherry       processing fee     saundra<br>Cherry       Blip Marketing     Saundra N<br>Cherry       Broadcasting     Saundra N<br>Cherry | Item or ServiceName of<br>Person<br>AuthorizingDate of<br>Expenditureprocessing feesaundra<br>cherry10/02/2022Financial managementSaundra N<br>Cherry10/03/2022mail serviceSaundra N<br>Cherry10/04/2022processing feeSaundra N<br>Cherry10/05/2022processing feeSaundra N<br>Cherry10/05/2022ReimbursmentSaundra N<br>Cherry10/06/2022campaign cardsSaundra N<br>Cherry10/07/2022USPSSaundra N<br>Cherry10/07/2022processing feeSaundra N<br>Cherry10/07/2022processing feeSaundra N<br>Cherry10/10/2022processing feeSaundra N<br>Cherry10/10/2022processing feeSaundra N<br>Cherry10/11/2022processing feeSaundra N<br>Cherry10/11/2022processing feeSaundra Saundra Cherry10/11/2022processing feeSaundra Saundra Cherry10/11/2022Blip MarketingSaundra Saundra Saundra N<br>Cherry10/11/2022BroadcastingSaundra Saundra N<br>Cherry10/11/2022 |

| Schedule D: Expenditures<br>Person or Company Paid and Address        | Item or Service | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|---|-----------------|---|------------------------|----------------|
| Cardwell Printing<br>15470 Warwick Blvd<br>Newport News, VA 23608     | campaign cards  | Saundra N<br>Cherry                             | 10/26/2022             | \$5,000.00     |
| Consuming Fire Inc.<br>508 Whaley's Lake Drive<br>Jonesboro, GA 30238 | campaign cards  | Saundra N<br>Cherry                             | 10/26/2022             | \$660.00       |
| SignaPay<br>400 W Royal Lane<br>Suite 150<br>Irving, TX 75063         | processing fee  | saundra<br>cherry                               | 10/27/2022             | \$4.65         |
| TL Broadcasting LLC<br>1919 Commerce Drive<br>Hampton, VA 23666       | Broadcasting    | Saundra N<br>Cherry                             | 10/27/2022             | \$545.00       |
| Total This Period   |                 |   |                        | \$7,591.29     |

| Schedule E: Itemization of Loans Received<br>Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser<br>Address | Date<br>Received | Amount of<br>Loan This<br>Period | Remaining<br>Loan<br>Balance |
|--|--|------------------|----------------------------------|------------------------------|
| Cherry, Saundra N<br>938-12th Street<br>Newport News, VA 23607               |  | 10/26/2022       | \$15,000.00                      | \$0.00                       |
| Total This Period  |  |                  |                                  |                              |

| No Schedule E-2 results to display. |  |
|-------------------------------------|--|
|                                     |  |

| Schedule F: Debts remaining Unpaid as of this<br>Report<br>Name and Address of Creditor | Pupose of Obligation | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
|---|----------------------|-----------------------|-------------------------------|
| Cherry, Saundra N<br>938-12th Street<br>Newport News, VA 23607                          |                      | 10/26/2022            | \$15,000.00                   |
| Total This Period   | ·                    |                       | \$15,000.00                   |

| Schedule G: Statement of Funds                                 | Number of<br>Contributions | Amount      |             |
|--|----------------------------|-------------|-------------|
| Contributions Received This Period                             |                            |             |             |
| 1. Schedule A [Over \$100]                                     | 11                         | \$17,282.60 |             |
| 2. Schedule B [Over \$100]                                     | 1                          | \$275.00    |             |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 11                         | \$585.10    |             |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                          | \$0.00      |             |
| 5. Total   | 23                         |             | \$18,142.70 |
| Bank Interest, Refunded Expenditures and Rebates               |                            |             |             |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                            |             | \$216.15    |
| Expenditures Made This Period                                  |                            |             |             |
| 7. Schedule B [From line 2 Above]                              |                            | \$275.00    |             |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                            | \$0.00      |             |
| 9. Schedule D [Expenditures]                                   |                            | \$7,591.29  |             |
| 10. Total [add lines 7, 8 and 9]                               |                            |             | \$7,866.29  |
| Reconciliation of Loan Account                                 |                            |             |             |
| 11. Beginning loan balance [from line 15 of last report]       |                            | \$0.00      |             |
| 12. Loans received this period [from Schedule E-Part 1]        |                            | \$15,000.00 |             |
| 13. Subtotal   |                            |             | \$15,000.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                            | \$0.00      |             |
| 15. Ending loan balance  |                            |             | \$15,000.00 |

| Schedule H: Summary of Receipts and Disbursements   |             |             |             |
|---|-------------|-------------|-------------|
| 16. Beginning Balance [Line 19 of last Report]  |             | \$6,106.19  |             |
| 17. Receipts for Current Reporting Period:  |             |             |             |
| a. Contributions received this period [Line 5 of Schedule G]  | \$18,142.70 |             |             |
| <ul> <li>b. Bank interest, refunded expenditures and rebates</li> <li>[Line 6 of Schedule G]</li> </ul> | \$216.15    |             |             |
| c. Loans received this period [Line 12 of Schedule G]   | \$15,000.00 |             |             |
| d. Subtotal: Contributions and Receipts received this period  |             | \$33,358.85 |             |
| e. Total Expendable Funds [Add Linds 16 and 17d]  |             |             | \$39,465.04 |
| 18. Disbursements for Current Reporting Period  |             |             |             |
| a. Expenditures made this reporting period<br>[Line 10 of Schedule G]                                   | \$7,866.29  |             |             |
| b. Loans repaid this reporting period [Line 14 of Schedule G]   |             | \$0.00      |             |
| c. Other surplus funds paid out [from Schedule I]   |             | \$0.00      |             |
| d. Total Payments Made [Add lines 18a,18b, and 18c]   |             |             | \$7,866.29  |
| 19. Ending Balance [Subtract Line 18b from Line 17e]  |             |             | \$31,598.75 |
| 20. Total Unpaid Debts [from Schedule F of this report]   | \$15,000.00 |             |             |
| Committee's Receipts and Disbursements - Election Cycle   |             |             |             |
| 21. Balance at Start of Election Cycle  |             | \$0.00      |             |
| 22. Previous Receipts [Line 24 from last report]  | \$33,449.84 |             |             |
| 23. Receipts from Current Reporting Previous [Line 17d above]   | \$33,358.85 |             |             |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]  |             | \$66,808.69 |             |
| 25. Total Funds Available [Add lines 21 and 24]   |             |             | \$66,808.69 |
| 26. Previous Disbursements [Line 28 from last report]   | \$27,343.65 |             |             |
| 27. Disbursements from Current Reporting Period [Line 18d above]  | \$7,866.29  |             |             |
| 28. Total Disbursements this Election Cycle   |             |             | \$35,209.94 |
| 29. Ending Balance  |             |             | \$31,598.75 |