**Total This Period** 

Schedule A: Direct Contributions Over \$100 Employer or Business (If Corporate/Company Donor: N/A)
 Type of Business(If Corporate Donor Type of Business) Contribution Aggregate Date 3. Business Location This Period To Date Full Name of Contributor Received Mailing Address of Contributor Chesterfield Professional Firefighters Association 2.Union 04/25/2023 \$2,091.75 \$2,091.75 P. O. 545 3.Chesterfield, VA Chesterfield, VA 23832

Reporting Period: 04/01/2023 Through: 06/30/2023

Page:

\$2,091.75

| Chesterfield Professional Firefighters  Committee on Political Education | Reporting Period: 04/01/2023 Through: 06/30/2023<br>Page: 2 of 9 |  |  |
|--|--|--|--|
| No Schedule B results to display.  |  |  |  |

| Chesterfield Professional Firefighters  Committee on Political Education | Reporting Period: 04/01/2023 Through: Page: | 06/30/2023<br>3 of 9 |
|--|---|----------------------|
| No Schedule C results to display.  |   |                      |

**Total This Period** 

Name of Schedule D: Expenditures Person Date of Amount Item or Service Paid Authorizing Expenditure Person or Company Paid and Address Expenditure Truist Bank 214 N Tryon Street Tyler Murray Bank check order 05/23/2023 \$16.95 Charlotte, NC 28202 Gather Workspaces LLC Gather facility for endorsement committee meetings with 2920 W Broad St Tyler Murray 06/14/2023 \$1,668.60 Board of Supervisor candidates. Richmond, VA 23230

Reporting Period: 04/01/2023 Through: 06/30/2023

Page:

\$1,685.55

| Chesterfield Professional Firefighters Committee on Political Education | Reporting Period: 04/01/2023 Through: 06/30/2023<br>Page: 5 of 9 |  |  |
|---|--|--|--|
| No Schedule E-1 results to display.                                     |  |  |  |

| Chesterfield Professional Firefighters Committee on Political Education | Reporting Period: 04/01/2023 Through: 06/30/202<br>Page: 6 of 9 |  |  |
|---|---|--|--|
| No Schedule E-2 results to display.                                     |   |  |  |

| Chesterfield Professional Firefighters Committee on Political Education | Reporting Period: 04/01/2023 Through: 06/30/2023<br>Page: 7 of 9 |  |  |
|---|--|--|--|
| No Schedule F results to display.                                       |  |  |  |

Reporting Period: 04/01/2023 Through: 06/30/2023 Page: 8 of 9

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |            |
|--|-------------------------|------------|------------|
| Contributions Received This Period                             |                         |            |            |
| 1. Schedule A [Over \$100]                                     | 1                       | \$2,091.75 |            |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                       | \$0.00     |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |            |
| 5. Total   | 1                       |            | \$2,091.75 |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00     |
| Expenditures Made This Period                                  |                         |            |            |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                         | \$1,685.55 |            |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$1,685.55 |
| Reconciliation of Loan Account                                 |                         |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00     |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00     |            |
| 13. Subtotal   |                         |            | \$0.00     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |            |
| 15. Ending loan balance  |                         |            | \$0.00     |

Reporting Period: 04/01/2023 Through: 06/30/2023 Page: 9 of 9

| Committee on Political Education   |            |             |             |
|--|------------|-------------|-------------|
| Schedule H: Summary of Receipts and Disbursements                          |            |             |             |
| 16. Beginning Balance [Line 19 of last Report]                             |            | \$23,034.10 |             |
| 17. Receipts for Current Reporting Period:                                 |            |             |             |
| a. Contributions received this period [Line 5 of Schedule G]               | \$2,091.75 |             |             |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |             |             |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |             |             |
| d. Subtotal: Contributions and Receipts received this period               |            | \$2,091.75  |             |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |            |             | \$25,125.85 |
| 18. Disbursements for Current Reporting Period                             |            |             |             |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$1,685.55 |             |             |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00      |             |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00      |             |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |             | \$1,685.55  |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |            |             | \$23,440.30 |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |             |             |
| Committee's Receipts and Disbursements - Election Cycle                    |            |             |             |
| 21. Balance at Start of Election Cycle                                     |            | \$23,534.10 |             |
| 22. Previous Receipts [Line 24 from last report]                           | \$0.00     |             |             |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$2,091.75 |             |             |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$2,091.75  |             |
| 25. Total Funds Available [Add lines 21 and 24]                            |            |             | \$25,625.85 |
| 26. Previous Disbursements [Line 28 from last report]                      | \$500.00   |             |             |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$1,685.55 |             |             |
| 28. Total Disbursements this Election Cycle                                |            |             | \$2,185.55  |
| 29. Ending Balance   |            |             | \$23,440.30 |
|  |            |             |             |