

**Tanya I. Fleming for Circuit Court Clerk  
(CC-23-00152)**

Reporting Period: 04/01/2023 Through: 06/08/2023

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| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------|
| Woods, Noel Kent<br>198 Hickory Tree Dr<br>Coeburn, VA 24230                                              | 1.Dickenson Co Public Schools<br>2.Teacher<br>3.Clintwood, Va.                                                                                                     | 04/27/2023       | \$800.00                    | \$800.00             |
| Total This Period                                                                                         |                                                                                                                                                                    |                  | \$800.00                    |                      |

No Schedule B results to display.

No Schedule C results to display.

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| Schedule D: Expenditures<br>Person or Company Paid and Address          | Item or Service         | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|-------------------------------------------------------------------------|-------------------------|----------------------------------------------|------------------------|----------------|
| New Peoples Bank<br>P.O 1810<br>Honaker, VA 24260                       | Service Charge          | N. Kent<br>Woods                             | 04/21/2023             | \$3.00         |
| Vista Print<br>100 Hayden Ave<br>Lexington, MA 02421                    | Campaign Business Cards | N. Kent<br>Woods                             | 05/09/2023             | \$125.30       |
| Banners On The Cheap<br>11525a Stonehollow Dr<br>Austin, TX 78758       | Campaign Banner         | Noel Kent<br>Woods                           | 05/11/2023             | \$39.26        |
| New Peoples Bank<br>P.O 1810<br>Honaker, VA 24260                       | Service Charge          | N. Kent<br>Woods                             | 05/19/2023             | \$3.00         |
| ANYPROMO CORP<br>1511 E. Holt Blvd<br>Ontario, CA 91761                 | Campaign Pens           | N. Kent<br>Woods                             | 05/21/2023             | \$183.40       |
| Oriental Trading Company<br>P.O. Box 2308<br>Omaha, NE 68103            | Not sure what this was  | N. Kent<br>Woods                             | 05/22/2023             | \$14.95        |
| PensExpress.com Inc.<br>1070H State Route 34 # 196<br>Matawan, NJ 07747 | Pens                    | N. Kent<br>Woods                             | 05/30/2023             | \$52.66        |
| Total This Period                                                       |                         |                                              |                        | \$421.57       |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                 |
|----------------------------------------------------------------|--------------------------------|---------------|-----------------|
| <b>Contributions Received This Period</b>                      |                                |               |                 |
| 1. Schedule A [Over \$100]                                     | 1                              | \$800.00      |                 |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                 |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                              | \$0.00        |                 |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                 |
| <b>5. Total</b>                                                | <b>1</b>                       |               | <b>\$800.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                 |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>   |
| <b>Expenditures Made This Period</b>                           |                                |               |                 |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                 |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                 |
| 9. Schedule D [Expenditures]                                   |                                | \$421.57      |                 |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$421.57</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                 |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                 |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                 |
| <b>13. Subtotal</b>                                            |                                |               | <b>\$0.00</b>   |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                 |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>   |



|                                                                            |            |               |                   |
|----------------------------------------------------------------------------|------------|---------------|-------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |            |               |                   |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |            | <b>\$7.90</b> |                   |
| <b>17. Receipts for Current Reporting Period:</b>                          |            |               |                   |
| a. Contributions received this period [Line 5 of Schedule G]               | \$800.00   |               |                   |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |               |                   |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |               |                   |
| d. Subtotal: Contributions and Receipts received this period               |            | \$800.00      |                   |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |            |               | <b>\$807.90</b>   |
| <b>18. Disbursements for Current Reporting Period</b>                      |            |               |                   |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$421.57   |               |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00        |                   |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00        |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |               | \$421.57          |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |            |               | <b>\$386.33</b>   |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |               |                   |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |            |               |                   |
| 21. Balance at Start of Election Cycle                                     |            | \$0.00        |                   |
| 22. Previous Receipts [Line 24 from last report]                           | \$3,415.64 |               |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$800.00   |               |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$4,215.64    |                   |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |            |               | <b>\$4,215.64</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$3,407.74 |               |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$421.57   |               |                   |
| <b>28. Total Disbursements this Election Cycle</b>                         |            |               | <b>\$3,829.31</b> |
| <b>29. Ending Balance</b>                                                  |            |               | <b>\$386.33</b>   |