Reporting Period: 04/05/2023 Through: 06/08/2023 Page:

| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Boyd, David 1071 Great Passage Blvd. Great Pass, VA 22066 | 1.Reston Radiological Services 2. Radiologist 3.Reston, VA | 05/11/2023 | \$250.00 | \$250.00 |
| Boyer, Angela <br> 12001 Thomas Ave Great Falls, VA 22066 | $\begin{array}{\|l} \text { 1. Retired } \\ \text { 2. Retired } \\ \text { 3.Retired } \end{array}$ | 05/24/2023 | \$200.00 | \$200.00 |
| Coats, Angela 6217 Kilcullen Dr. McLean, VA 22101 | 1.The Morning Group 2.Campaign Consulting 3.McLean, VA | 05/10/2023 | \$250.00 | \$250.00 |
| Lanzara, Carla 898 Van Dusen Ct. Great Falls, VA 22066 | $\begin{aligned} & \text { 1.iMapData, Inc. } \\ & \text { 2.IT } \\ & \text { 3.Great Falls, VA } \end{aligned}$ | 05/24/2023 | \$200.00 | \$200.00 |
| Peddibhotla, Sriram 7915 Jones Branch Drive \#320 McLean, VA 22102 | 1.SAIC <br> 2.IT/Data Architect 3.McLean, VA | 05/23/2023 | \$500.00 | \$500.00 |
| Shadid, Fadi 10891 Woodleaf Lane Great Falls, VA 22066 | 1.USEIA <br> 2.Fed Govt Employee 3.Great Falls, VA | 05/24/2023 | \$300.00 | \$300.00 |
| Shochko, Zachary 1832 Tilden Place McLean, VA 22101 | 1.Dept. of Human Resources 2.Manager <br> 3.Washington, DC | 05/10/2023 | \$500.00 | \$500.00 |
| Whitson, Stewart 10893 Lake Windermere Dr. Great Falls, VA 22066 | 1.Foundation for Government Accountability 2.Legal Director <br> 3.Great Falls, VA | 05/24/2023 | \$250.00 | \$250.00 |
| Total This Period |  |  | \$2,450.00 |  |

No Schedule B results to display.

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| Woodfin Law Offices, PLLC 7151 Richmond Road Suite 201A Williamsburg, VA 23188 | Legal Compliance | Paul Bartkowski | 05/15/2023 | \$158.33 |
| McLean Family Restaurant 1321 Chain Bridge Rd. McLean, VA 22101 | Food and/or Beverage(s) | Paul Bartkowski | 05/22/2023 | \$56.38 |
| Minutemen Press 6821 Tennyson Dr. McLean, VA 22101 | Printing | Paul Bartkowski | 05/22/2023 | \$167.25 |
| Anedot, Inc. 1340 Pydras St. <br> Suite 1770 <br> New Orleans, VA 70112 | Online Processing Fees | Chris Woodfin | 05/25/2023 | \$4.30 |
| Visa Direct One Market Street Suite 600 San Francisco, CA 94105 | Event Expenses | Paul Bartkowski | 05/26/2023 | \$70.00 |
| Woodfin Law Offices, PLLC 7151 Richmond Road Suite 201A Williamsburg, VA 23188 | Legal Compliance | Paul Bartkowski | 05/29/2023 | \$250.00 |
| Minutemen Press 6821 Tennyson Dr. McLean, VA 22101 | Printing | Paul Bartkowski | 06/08/2023 | \$167.25 |
| Total This Period |  |  |  | \$873.51 |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 8 | $\$ 2,450.00$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 24 | $\$ 1,941.02$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 32 |  | $\$ 4,391.02$ |
| Bank Interest, Refunded Expenditures and Rebates |  | $\$ 0.00$ |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 873.51$ |  |
| 7. Schedule B [From line 2 Above] |  |  | $\$ 0.00$ |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | $\$ 0.00$ |  |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  |  |  |
| Reconciliation of Loan Account |  | $\$ 0.00$ |  |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  | $\$ 0.00$ |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$0.00 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$4,391.02 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$4,391.02 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$4,391.02 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$873.51 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$873.51 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$3,517.51 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$0.00 |  |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$4,391.02 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$4,391.02 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$4,391.02 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$873.51 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$873.51 |
| 29. Ending Balance |  |  | \$3,517.51 |

