|   |  |                  | Faye.                       | 10112                |
|---|--|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Altria<br>6601 W Broad St<br>Richmond, VA 23230-1723  | 1.<br>2.Tobacco and Consumer products<br>3.Richmond VA   | 05/25/2023       | \$1,500.00                  | \$2,500.00           |
| Associated General Contractors<br>11950 Nuckols Rd<br>Glen Allen, VA 23059-5598                           | 1.<br>2.Construction<br>3.Glen Allen VA  | 05/25/2023       | \$250.00                    | \$750.00             |
| CareFirst BlueCross BlueShield<br>10455 Mill Run Cir<br>Owings Mills, MD 21117-4208                       | 1.<br>2.Health Insurance<br>3.Owings Mills MD  | 05/25/2023       | \$1,500.00                  | \$2,500.00           |
| CC Procurement<br>321 Billerica Rd<br>Ste 204<br>Chelmsford, MA 01824-4100                                | 1.<br>2.Medical Marijuana<br>3.Chelmsford MA   | 05/19/2023       | \$500.00                    | \$1,500.00           |
| Comcast Corporation<br>5401 Staples Mill Rd<br>Richmond, VA 23228-5421                                    | 1.<br>2.Television/Internet Services<br>3.Philadelphia PA  | 04/28/2023       | \$500.00                    | \$1,000.00           |
| Common Good VA<br>PO Box 31408<br>Alexandria, VA 22310-7808   | 1.<br>2.Leadership PAC<br>3.Alexandria VA  | 04/17/2023       | \$7,000.00                  | \$7,000.00           |
| Dendy, Henry Benson<br>1142 West Ave<br>Richmond, VA 23220-3720   | 1.Vectre Corporation<br>2.Lobbyist<br>3.   | 05/22/2023       | \$480.25                    | \$480.25             |
| FirePAC Local 2068, Inc.<br>10500 Sager Ave<br>Ste A<br>Fairfax, VA 22030-2414                            | 1.<br>2.Trade Union<br>3.Fairfax VA  | 05/25/2023       | \$1,000.00                  | \$1,000.00           |
| Hines, Cragg<br>5100 Little Falls Rd<br>Arlington, VA 22207-1812  | 1.self<br>2.writer<br>3.Arlington VA   | 04/01/2023       | \$240.12                    | \$240.12             |
| Hunton Andrews Kurth LLP<br>951 E Byrd St<br>Richmond, VA 23219-4040                                      | 1.<br>2.Law Firm<br>3.Richmond VA  | 05/31/2023       | \$2,500.00                  | \$3,520.12           |
| JBG SMITH Builds Virginia PAC<br>241 18th St S<br>Ste 200<br>Arlington, VA 22202-3409                     | 1.<br>2.Developer<br>3.Arlington VA  | 05/25/2023       | \$1,000.00                  | \$2,000.00           |
| Maxim Healthcare Services<br>7227 Lee Deforest Dr<br>Columbia, MD 21046-3236                              | 1.<br>2.Healthcare Services<br>3.Columbia MD   | 05/19/2023       | \$500.00                    | \$1,000.00           |

|  |  |                  | Faye.                       | 20112                |
|--|--|------------------|-----------------------------|----------------------|
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| Old Dominion Highway PAC<br>250 W Main St<br>Ste 100<br>Charlottesville, VA 22902-5000                       | 1.<br>2.Construction Trade Association<br>3.Charlottesville VA   | 05/25/2023       | \$1,000.00                  | \$1,000.00           |
| Petersen, Chris<br>7012 Arbor Ln<br>McLean, VA 22101-1544  | 1.Arbor Strategies LLC<br>2.Consultant<br>3.Vienna VA  | 05/22/2023       | \$480.25                    | \$720.38             |
| Petersen, Chris<br>7012 Arbor Ln<br>McLean, VA 22101-1544  | 1.Arbor Strategies LLC<br>2.Consultant<br>3.Vienna VA  | 05/22/2023       | \$240.13                    | \$720.38             |
| Pharmaceutical Care Management<br>Asssociation<br>325 7th St NW<br>Fl 9                                      | 1.<br>2.Pharmaceutical<br>3.Washington DC  | 05/25/2023       | \$1,000.00                  | \$2,500.00           |
| Psychiatric Society of Virginia<br>118 N 8th St<br>Richmond, VA 23219-2306                                   | 1.<br>2.Healthcare<br>3.Richmond VA  | 05/19/2023       | \$250.00                    | \$500.00             |
| Rivers Portsmouth Gaming LLC<br>3630 Victory Blvd<br>Portsmouth, VA 23701                                    | 1.<br>2.Casino<br>3.Portsmouth VA  | 05/03/2023       | \$1,000.00                  | \$1,000.00           |
| TMN Massachusetts Political Action<br>Committee<br>313 Congress St<br>Fl 5                                   | 1.<br>2.Disability Services<br>3.Boston MA   | 05/25/2023       | \$1,000.00                  | \$1,000.00           |
| VA Independent Auto Dealers<br>1525 Huguenot Rd<br>Ste 200<br>Midlothian, VA 23113-2438                      | 1.<br>2.Auto Dealer<br>3.Midlothian VA   | 05/31/2023       | \$250.00                    | \$250.00             |
| Vertex Pharmaceuticals Incorporated PAC<br>50 Northern Ave<br>Boston, MA 02210-1862                          | 1.<br>2.Pharmaceuticals<br>3.Boston MA   | 05/19/2023       | \$500.00                    | \$1,000.00           |
| Virginia Automobile & Truck Dealers PAC<br>PO Box 5407<br>Richmond, VA 23220-0407                            | 1.<br>2.Automobile Dealers Association PAC<br>3.Richmond VA  | 05/19/2023       | \$2,500.00                  | \$2,500.00           |
| Virginia Cable Telecommunications<br>Association<br>1111 E Main St<br>Ste 802                                | 1.<br>2.Cable Association<br>3.Richmond VA   | 05/31/2023       | \$1,000.00                  | \$2,113.31           |
| Virginia Certified Registered Nurse<br>Anesthetists PAC<br>2331 Rock Spring Rd<br>Forest Hill, MD 21050-1627 | 1.<br>2.Nurses Association<br>3.Forest Hill MD   | 06/01/2023       | \$5,000.00                  | \$5,500.00           |

|   |  |                  | U                           |                      |
|---|--|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Virginia Health Care Association<br>2112 W Laburnum Ave<br>Ste 206<br>Richmond, VA 23227-4358             | 1.<br>2.Healthcare Association<br>3.Richmond VA  | 04/28/2023       | \$5,000.00                  | \$8,500.00           |
| Virginia Society of Anesthesiologist<br>PO Box 1320<br>Richmond, VA 23218-1320                            | 1.<br>2.Anesthesiologist Association<br>3.Richmond VA  | 05/19/2023       | \$1,000.00                  | \$2,000.00           |
| Virginia Society of Health System Pharmacists<br>PAC<br>118 N 8th St<br>Richmond, VA 23219-2306           | 1.<br>2.Pharmacist's Association<br>3.Richmond VA  | 05/19/2023       | \$250.00                    | \$250.00             |
| Winn, Joe<br>4401 Gregg Rd<br>Brookeville, MD 20833-1033  | 1.Self Employed<br>2.Consulting<br>3.Brookeville MD  | 04/28/2023       | \$300.00                    | \$300.00             |
| Total This Period   |  |                  | \$37,740.75                 |                      |

| Schedule B: In-Kind Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location<br>4. Service/Goods Received<br>5. Basis used to Determine Value | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|--|---|------------------|-----------------------------|----------------------|
| Dwoskin & Associates<br>9302 Lee Hwy<br>Ste 300<br>Fairfax, VA 22031-6052                                  | 1.<br>2. Rental/Property Managment<br>3. Fairfax VA<br>4. Campaign Office Space<br>5. FairMarketValue   | 05/31/2023       | \$1,064.11                  | \$1,064.11           |
| Total This Period  |   |                  | \$1,064.11                  |                      |

No Schedule C results to display.

|  |                     |   | r ugo.                 |                |
|--|---------------------|---|------------------------|----------------|
| Schedule D: Expenditures<br>Person or Company Paid and Address                                     | Item or Service     | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
| Harris, Don<br>5976 Burnside Landing Dr<br>Burke, VA 22015-2522                                    | Session Costs       | Mark<br>Sickles                                 | 04/06/2023             | \$2,000.00     |
| Kannan for Delegate<br>22575 Leanne Ter<br>Ashburn, VA 20148-6859                                  | Contribution        | Mark<br>Sickles                                 | 04/06/2023             | \$1,000.00     |
| Millin, Andrew<br>16848 Miranda Ln<br>Woodbridge, VA 22191-5140                                    | Consulting          | Mark<br>Sickles                                 | 04/06/2023             | \$1,250.00     |
| Nadarius Clark for Delegate<br>PO Box 829<br>Suffolk, VA 23439-0829                                | Contribution        | Mark<br>Sickles                                 | 04/06/2023             | \$1,000.00     |
| NGP VAN Inc<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006                             | NGP Service Fee     | Mark<br>Sickles                                 | 04/06/2023             | \$960.00       |
| NGP VAN Inc<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006                             | NGP Service Fee     | Mark<br>Sickles                                 | 04/06/2023             | \$960.00       |
| Fairfax County Democratic Commitee<br>8500 Executive Park Ave<br>Ste 402<br>Fairfax, VA 22031-2228 | Event Advertisement | Mark<br>Sickles                                 | 04/18/2023             | \$150.00       |
| Fairfax County Democratic Commitee<br>8500 Executive Park Ave<br>Ste 402<br>Fairfax, VA 22031-2228 | Event Sponsorship   | Mark<br>Sickles                                 | 04/18/2023             | \$500.00       |
| Millin, Andrew<br>16848 Miranda Ln<br>Woodbridge, VA 22191-5140                                    | Reimbursement       | Mark<br>Sickles                                 | 04/18/2023             | \$1,820.38     |
| Fairfax County Democratic Commitee<br>8500 Executive Park Ave<br>Ste 402<br>Fairfax, VA 22031-2228 | Event Tickets       | Mark<br>Sickles                                 | 04/20/2023             | \$255.00       |
| Friends of Travis Nembhard<br>PO Box 4302<br>Manassas, VA 20108-0728                               | Contribution        | Mark<br>Sickles                                 | 04/21/2023             | \$1,000.00     |
| Repro Rising Virginia<br>PO Box 1204<br>Alexandria, VA 22313-1204                                  | Event Sponsorship   | Mark<br>Sickles                                 | 04/28/2023             | \$500.00       |
| Burke and Herbert<br>PO Box 268<br>Alexandria, VA 22313-0268                                       | Bank Fee            | Mark<br>Sickles                                 | 05/03/2023             | \$15.00        |

| Schedule D: Expenditures<br>Person or Company Paid and Address    | Item or Service              | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|---|------------------------------|---|------------------------|----------------|
| Deeds for Senate<br>PO Box 5426<br>Charlottesville, VA 22905-5426 | Contribution                 | Mark<br>Sickles                                 | 05/12/2023             | \$1,000.00     |
| Friends of Laura Jane Cohen<br>PO Box 273<br>Burke, VA 22009-0273 | Contribution                 | Mark<br>Sickles                                 | 05/19/2023             | \$250.00       |
| McQuinn for Delegate<br>900 N 35th St<br>Richmond, VA 23223-7602  | Contribution                 | Mark<br>Sickles                                 | 05/19/2023             | \$1,000.00     |
| Millin, Andrew<br>16848 Miranda Ln<br>Woodbridge, VA 22191-5140   | Consulting and Reimbursement | Mark<br>Sickles                                 | 05/19/2023             | \$1,618.19     |
| Banse for HD-30<br>PO Box 142<br>Delaplane, VA 20144-0142         | Contribution                 | Mark<br>Sickles                                 | 06/02/2023             | \$500.00       |
| Henson for Virginia<br>PO Box 4026<br>Woodbridge, VA 22194-4026   | Contribution                 | Mark<br>Sickles                                 | 06/04/2023             | \$3,500.00     |
| Total This Period   |                              |   | -                      | \$19,278.57    |

| No Schedule E-1 results to display. |  |
|-------------------------------------|--|
|                                     |  |

| No Schedule E-2 results to display. |  |
|-------------------------------------|--|
|                                     |  |

No Schedule F results to display.

| Schedule G: Statement of Funds                                 | Number of<br>Contributions | Amount      |             |
|--|----------------------------|-------------|-------------|
| Contributions Received This Period                             |                            |             |             |
| 1. Schedule A [Over \$100]                                     | 27                         | \$37,740.75 |             |
| 2. Schedule B [Over \$100]                                     | 1                          | \$1,064.11  |             |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 12                         | \$871.48    |             |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                          | \$0.00      |             |
| 5. Total   | 40                         |             | \$39,676.34 |
| Bank Interest, Refunded Expenditures and Rebates               |                            |             |             |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                            |             | \$0.00      |
| Expenditures Made This Period                                  |                            |             |             |
| 7. Schedule B [From line 2 Above]                              |                            | \$1,064.11  |             |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                            | \$0.00      |             |
| 9. Schedule D [Expenditures]                                   |                            | \$19,278.57 |             |
| 10. Total [add lines 7, 8 and 9]                               |                            |             | \$20,342.68 |
| Reconciliation of Loan Account                                 |                            |             |             |
| 11. Beginning loan balance [from line 15 of last report]       |                            | \$0.00      |             |
| 12. Loans received this period [from Schedule E-Part 1]        |                            | \$0.00      |             |
| 13. Subtotal   |                            |             | \$0.00      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                            | \$0.00      |             |
| 15. Ending loan balance  |                            |             | \$0.00      |

| Schedule H: Summary of Receipts and Disbursements   |              |              |              |
|---|--------------|--------------|--------------|
| 16. Beginning Balance [Line 19 of last Report]  |              | \$140,275.21 |              |
| 17. Receipts for Current Reporting Period:  |              |              |              |
| a. Contributions received this period [Line 5 of Schedule G]  | \$39,676.34  |              |              |
| <ul> <li>b. Bank interest, refunded expenditures and rebates</li> <li>[Line 6 of Schedule G]</li> </ul> | \$0.00       |              |              |
| c. Loans received this period [Line 12 of Schedule G]   | \$0.00       |              |              |
| d. Subtotal: Contributions and Receipts received this period  |              | \$39,676.34  |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]  |              |              | \$179,951.55 |
| 18. Disbursements for Current Reporting Period  |              |              |              |
| a. Expenditures made this reporting period<br>[Line 10 of Schedule G]                                   | \$20,342.68  |              |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]   |              | \$0.00       |              |
| c. Other surplus funds paid out [from Schedule I]   |              | \$0.00       |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]   |              |              | \$20,342.68  |
| 19. Ending Balance [Subtract Line 18b from Line 17e]  |              |              | \$159,608.87 |
| 20. Total Unpaid Debts [from Schedule F of this report]   | \$0.00       |              |              |
| Committee's Receipts and Disbursements - Election Cycle   |              |              |              |
| 21. Balance at Start of Election Cycle  |              | \$75,036.50  |              |
| 22. Previous Receipts [Line 24 from last report]  | \$117,588.52 |              |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]   | \$39,676.34  |              |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]  |              | \$157,264.86 |              |
| 25. Total Funds Available [Add lines 21 and 24]   |              |              | \$232,301.36 |
| 26. Previous Disbursements [Line 28 from last report]   | \$52,349.81  |              |              |
| 27. Disbursements from Current Reporting Period<br>[Line 18d above]                                     | \$20,342.68  |              |              |
| 28. Total Disbursements this Election Cycle   |              |              | \$72,692.49  |
| 29. Ending Balance  |              |              | \$159,608.87 |