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|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Anderson, Troy 3 Katrine Ct Stafford, VA 22556-6568 | 1.Not Employed 2.Not Employed 3.Stafford VA | 06/08/2023 | \$100.00 | \$200.00 |
| Banks, Marguerite 6610 Black Spruce St Saint Cloud, MN 56303-4692 | 1.Marguerite Banks 2.Delivery driver 3.Saint Cloud MN | 06/08/2023 | \$100.00 | \$125.00 |
| Carr, Gary 3765 Stonewall Manor Dr Triangle, VA 22172-1426 | 1.National Geospatial Intelligence Agency 2.Federal Government 3.Springfield VA | 06/05/2023 | \$200.00 | \$700.00 |
| Cooper, Alderic 6413 Rock Forest Dr Apt 104 Bethesda, MD 20817-7930 | 1.Self 2.Solar energy 3.N Bethesda MD | 05/04/2023 | \$1,000.00 | \$1,000.00 |
| Custard, Brandon 5070 Anchorstone Dr Woodbridge, VA 22192-5353 | 1.Akin Gump Strauss Hauer & Feld 2.Attorney 3.Washington DC | 04/19/2023 | \$250.00 | \$250.00 |
| Davis, Christopher 757 A Union St Brooklyn, NY 11215-1598 | 1.Law Office of Christopher Q. Davis 2.Lawyer 3.New York NY | 06/05/2023 | \$250.00 | \$250.00 |
| Ellison, Angelo 6611 Woodyard Rd Upper Marlboro, MD 20772-3846 | 1.Not Employed 2.Not Employed 3.Upper Marlboro MD | 04/21/2023 | \$250.00 | \$250.00 |
| Fort, Dwayne 46 Serene Hills Dr Fredericksburg, VA 22406-4088 | 1.Lumbee Holdings 2.Logistics Analyst 3.Stafford VA | 06/08/2023 | \$250.00 | \$300.00 |
| Gary, Millisa 25 Pergola Dr Stafford, VA 22554-8214 | 1.Federal Government 2.Prog Director 3.Washington DC | 04/07/2023 | \$500.00 | \$500.00 |
| Gillan, Jacqueline 330 A St NE Washington, DC 20002-5940 | 1.Not Employed 2.Not Employed 3. | 06/01/2023 | \$200.00 | \$200.00 |
| HARVEY, VINCENT 2081 Square Tiller Mews Woodbridge, VA 22191-3092 | 1.Verizon 2.Project manager 3.Ashburn VA | 04/04/2023 | \$250.00 | \$250.00 |
| Hawkins, Linda 11 Chadwick Dr Stafford, VA 22556-4622 | 1.Not Employed 2.Not Employed 3.Stafford VA | 06/08/2023 | \$100.00 | \$300.00 |

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|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Hogue, Paul 5 Wildwood Pl Fredericksburg, VA 22406-8209 | 1.self 2.Retired 3.Fredericksburg VA | 06/08/2023 | \$100.00 | \$200.00 |
| Horsey, Mae 18 Palace Ln Stafford, VA 22554-8830 | 1.HHS/OIG 2.Deputy Director Human Resources 3.Stafford VA | 04/05/2023 | \$250.00 | \$250.00 |
| Jackson, Janice 1201 Saunders Dr Fredericksburg, VA 22401-2694 | 1.Not Employed 2.Not Employed 3.Fredericksburg VA | 04/08/2023 | \$300.00 | \$300.00 |
| LAWS, ROBERT 128 Pewter Ln Stafford, VA 22554-1517 | 1.Not Employed 2.Not Employed 3.Stafford VA | 04/11/2023 | \$150.00 | \$150.00 |
| Mandell jr, M Stephen PO Box 1275 Bowling Green, VA 22427-1275 | 1.MWHC 2.Physician 3.Fredericksburg VA | 04/04/2023 | \$250.00 | \$250.00 |
| martin, alphonso 108 Hartwood Rd Fredericksburg, VA 22406-4200 | 1.US GOV 2.Civil Servant 3.Fredericksburg VA | 04/04/2023 | \$250.00 | \$250.00 |
| Martin, Tori 108 Hartwood Rd Fredericksburg, VA 22406-4200 | 1.CBP 2.Program Analyst 3.Washington DC | 04/04/2023 | \$250.00 | \$250.00 |
| Moore, Gail 112 Brenwick Ct Stafford, VA 22554-7745 | 1.Not Employed 2.Not Employed 3.Stafford VA | 04/04/2023 | \$125.00 | \$125.00 |
| Mooring, Crumel 4 Granville Dr Fredericksburg, VA 22405-4500 | 1.All About One 2.Life Coach 3.Stafford VA | 05/02/2023 | \$250.00 | \$250.00 |
| Muller, Linda 109 Dishpan Ln Stafford, VA 22554-5427 | 1.Lawrence Muller 2.admin 3.Lake Ridge VA | 05/27/2023 | \$250.00 | \$250.00 |
| Robles, Leonel 12299 Cinnamon St Woodbridge, VA 22192-1706 | 1.FCPS 2.Transportation instructor 3.Springfield VA | 04/04/2023 | \$200.00 | \$200.00 |
| Securing Progress Across our Nation PAC (SPAN PAC) PO Box 3112 Fredericksburg, VA 22402-3112 | 1. 2. 3. | 05/26/2023 | \$1,000.00 | \$1,000.00 |

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| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|---|------------------|-----------------------------|----------------------|
| Sessoms, Michael 16344 Eagle Flight Cir Woodbridge, VA 22191-6080 | 1.LUBC 2.Pastor 3.Dumfries VA | 04/11/2023 | \$150.00 | \$150.00 |
| Shearer, Rees PO Box 117 Emory, VA 24327-0117 | 1.Retired 2.Retired 3. | 05/18/2023 | \$1,000.00 | \$1,000.00 |
| Shirk, Don 1111 Columbus Dr Stafford, VA 22554-1932 | 1.Not Employed 2.Not Employed 3.Stafford VA | 06/08/2023 | \$375.00 | \$375.00 |
| Soto, Jose 875 Shady Bluff Trl Clarksville, TN 37043-5974 | 1.Defense Health Agency 2.Food Service Supervisor 3.Fort Campbell KY | 06/08/2023 | \$200.00 | \$200.00 |
| Tate, Cassandra 4515 Venable Ave Alexandria, VA 22304-4919 | 1.Federal Government 2.Analyst 3.Camp Springs MD | 06/08/2023 | \$25.00 | \$125.00 |
| Turane, Nekeya 110 Brandice St Stafford, VA 22554-7197 | 1.Cirruslabs 2.HR Manager 3.Reston VA | 06/02/2023 | \$250.00 | \$750.00 |
| Ullah, Debbie 103 Dolphin Cv Stafford, VA 22554-4502 | 1.Treasury Department 2.Executive Assistant 3.Stafford VA | 04/18/2023 | \$200.00 | \$200.00 |
| Ullah, Debbie 103 Dolphin Cv Stafford, VA 22554-4502 | 1.Treasury Department 2.Executive Assistant 3.Stafford VA | 06/08/2023 | \$100.00 | \$300.00 |
| WEIR, LAVAN 44792 Ashlar Ter Apt 103 Ashburn, VA 20147-4266 | 1.Department of Defense 2.Management Analyst 3.Alexandria VA | 04/04/2023 | \$250.00 | \$250.00 |
| Wescott, Ajoia 3219 Fledgling Cir Woodbridge, VA 22193-1137 | 1.PSI 2.Contractor 3.Washington DC | 04/10/2023 | \$200.00 | \$200.00 |
| Wormley, Charles 11801 Gardenia Dr Fredericksburg, VA 22407-8508 | 1.Faith Ministries 2.Pastor 3. | 04/10/2023 | \$200.00 | \$200.00 |
| Total This Period | | | \$9,775.00 | |

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|--|--|------------------|-----------------------------|----------------------|
| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
| Virginia House Democratic Caucus 1021 E Cary St Ste 1275 Richmond, VA 23219-4818 | 1. 2. 3. 4. Campaign manager salary and taxes 5. FairMarketValue | 04/01/2023 | \$6,962.17 | \$13,279.49 |
| Virginia House Democratic Caucus 1021 E Cary St Ste 1275 Richmond, VA 23219-4818 | 1. 2. 3. 4. Campaign manager salary benefits and taxes 5. ActualCost | 06/07/2023 | \$6,962.17 | \$20,241.66 |
| Total This Period | | | \$13,924.34 | |

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|---|------------------------|---------------|-------------------|
| Schedule C: Bank Interest, Refunded Expenditures and Rebates Full Name and Address of Payer | Reason/Type of Payment | Date Received | Payment Amount |
| NGP 655 15th St NW Washington, DC 20005-5701 | Refund for overcharge | 04/13/2023 | \$150.00 |
| NGP 655 15th St NW Washington, DC 20005-5701 | Refund for overcharge | 05/04/2023 | \$150.00 |
| Total This Period | | | \$300.00 |

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| | · | | Page: | 6 of 12 |
|---|--------------------------|---|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| ActBlue Technical Services 366 Summer St Somerville, MA 02144-3132 | | Jason Fishkin | 04/02/2023 | \$0.05 |
| Google 1600 Amphitheatre Pkwy Mountain View, CA 94043-1351 | | Leonard Lacey | 04/03/2023 | \$18.00 |
| FH Strategies 90 State St Ste 700 Albany, NY 12207-1707 | I Eundraiging Conculting | Leonard Lacey | 04/05/2023 | \$4,517.00 |
| ActBlue Technical Services 366 Summer St Somerville, MA 02144-3132 | Credit Card Fees | Jason Fishkin | 04/10/2023 | \$148.79 |
| NGP 655 15th St NW Washington, DC 20005-5701 | | Leonard Lacey | 04/11/2023 | \$150.00 |
| Virginia House Democratic Caucus 1021 E Cary St Ste 1275 Richmond, VA 23219-4818 | I Voter File | Leonard Lacey | 04/11/2023 | \$2,916.67 |
| NGP 655 15th St NW Washington, DC 20005-5701 | | Leonard Lacey | 04/14/2023 | \$300.00 |
| ActBlue Technical Services 366 Summer St Somerville, MA 02144-3132 | Credit Card Fees | Jason Fishkin | 04/16/2023 | \$37.65 |
| ActBlue Technical Services 366 Summer St Somerville, MA 02144-3132 | Credit Card Fees | Jason Fishkin | 04/23/2023 | \$36.99 |
| Atlantic Union Bank 1044 Warrenton Rd Fredericksburg, VA 22406-6200 | | Leonard Lacey | 04/28/2023 | \$2.00 |
| ActBlue Technical Services 366 Summer St Somerville, MA 02144-3132 | | Jason Fishkin | 04/30/2023 | \$13.03 |
| Google 1600 Amphitheatre Pkwy Mountain View, CA 94043-1351 | 172Suita | Leonard Lacey | 05/01/2023 | \$23.40 |
| FH Strategies 90 State St Ste 700 Albany, NY 12207-1707 | | Leonard Lacey | 05/02/2023 | \$4,500.00 |

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Name of Schedule D: Expenditures Person Date of Amount Item or Service Paid Authorizing Expenditure Person or Company Paid and Address Expenditure NGP Leonard 05/03/2023 655 15th St NW Database Software \$150.00 Lacey Washington, DC 20005-5701 ActBlue Technical Services Jason 366 Summer St Credit Card Fees 05/07/2023 \$50.49 Fishkin Somerville, MA 02144-3132 ActBlue Technical Services Jason 366 Summer St Credit Card Fees 05/14/2023 \$2.97 Fishkin Somerville, MA 02144-3132 ActBlue Technical Services Jason 366 Summer St Credit Card Fees 05/21/2023 \$7.10 Fishkin Somerville, MA 02144-3132 ActBlue Technical Services Jason 366 Summer St 05/28/2023 \$13.16 Credit Card Fees Fishkin Somerville, MA 02144-3132 Atlantic Union Bank Leonard 1044 Warrenton Rd Bank fee 05/31/2023 \$2.00 Lacey Fredericksburg, VA 22406-6200 Google Leonard 1600 Amphitheatre Pkwy **GSuite** 06/01/2023 \$24.00 Lacey Mountain View, CA 94043-1351 FH Strategies 90 State St Leonard 06/02/2023 \$4,500.00 Fundraising Consulting Ste 700 Lacey Albany, NY 12207-1707 ActBlue Technical Services Jason Credit Card Fees 06/04/2023 \$22.09 366 Summer St Fishkin Somerville, MA 02144-3132 NGP Leonard 655 15th St NW 06/05/2023 \$150.00 Database Software Lacey Washington, DC 20005-5701 ActBlue Technical Services Jason 366 Summer St Credit Card Fees 06/08/2023 \$92.46 Fishkin Somerville, MA 02144-3132 **Total This Period** \$17,677.85

| Lacey for Delegate (CC-22-00572) | Reporting Period: 04/01/2023 Through: Page: | 06/08/2023 8 of 12 |
|-------------------------------------|---|-----------------------|
| No Schedule E-1 results to display. | | |

| Lacey for Delegate (CC-22-00572) | Reporting Period: 04/01/2023 Through: Page: | 06/08/2023 9 of 12 |
|-------------------------------------|---|-----------------------|
| No Schedule E-2 results to display. | | |

Lacey for Delegate (CC-22-00572) Reporting Period: 04/01/2023 Through: 06/08/2023 Page: 10 of 12 No Schedule F results to display.

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| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|-------------------------|-------------|-------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 34 | \$9,775.00 | |
| 2. Schedule B [Over \$100] | 1 | \$13,924.34 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 126 | \$3,891.32 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 1 | \$8.92 | |
| 5. Total | 162 | | \$27,599.58 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$300.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$13,924.34 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$8.92 | |
| 9. Schedule D [Expenditures] | | \$17,677.85 | |
| 10. Total [add lines 7, 8 and 9] | | | \$31,611.11 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

Reporting Period: 04/01/2023 Through: 06/08/2023

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|---|-------------|--------------|---------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$47,858.58 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$27,599.58 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$300.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$27,899.58 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$75,758.16 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$31,611.11 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$31,611.11 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$44,147.05 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$78,247.32 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$27,899.58 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$106,146.90 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$106,146.90 |
| 26. Previous Disbursements [Line 28 from last report] | \$30,388.73 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$31,611.11 | | |
| 28. Total Disbursements this Election Cycle | | | \$61,999.84 |
| 29. Ending Balance | | | \$44,147.06 |