Alfred Fisher ,Jr for District 4 Supervisor Northumberland County (CC-23-01572)	Reporting Period: 05/19/2023 Thr Page	•
No Schedule A results to display.		

Alfred Fisher ,Jr for District 4 Supervisor Northumberland County (CC-23-01572)	Reporting Period: 05/19/2023 Through: 06/08/2023 Page: 2 of 9
No Schedule B results to display.	

Alfred Fisher ,Jr for District 4 Supervisor Northumberland County (CC-23-01572)	Reporting Period: 05/19/2023 Through: 06/08/2023 Page: 3 of 9
No Schedule C results to display.	

Alfred Fisher ,Jr for District 4 Supervisor Northumberland County (CC-23-01572)	Reporting Period: 05/19/2023 Through: 0	06/08/2023 4 of 9
No Schedule D results to display.		

Alfred Fisher ,Jr for District 4 Supervisor Northumberland County (CC-23-01572)	Reporting Period: 05/19/2023 Through: (Page:	06/08/2023 5 of 9
No Schedule E-1 results to display.		

Alfred Fisher ,Jr for District 4 Supervisor Northumberland County (CC-23-01572)	Reporting Period: 05/19/2023 Through: 0	06/08/2023 6 of 9
No Schedule E-2 results to display.		

Alfred Fisher ,Jr for District 4 Supervisor	Reporting Period: 05/19/2023 Through: 06/08/2023 Page: 7 of 9
Northumberland County (CC-23-01572) No Schedule F results to display.	

Alfred Fisher ,Jr for District 4 Supervisor Northumberland County (CC-23-01572)

15. Ending loan balance

Reporting Period: 05/19/2023 Through: 06/08/2023 Page: 8 of 9

\$0.00

Number of Schedule G: Statement of Funds Amount Contributions **Contributions Received This Period** 1. Schedule A [Over \$100] 0 \$0.00 2. Schedule B [Over \$100] 0 \$0.00 3. Un-itemized Cash Contributions [\$100 or less] 1 \$20.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 1 5. Total \$20.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$0.00 10. Total [add lines 7, 8 and 9] \$0.00 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Alfred Fisher, Jr for District 4 Supervisor

Reporting Period: 05/19/2023 Through: 06/08/2023 Page: 9 of 9

		Page: 9 of 9
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