Crabtree for Commissioner of Revenue (CC-23-00973)

Reporting Period: 04/20/2023 Through: 06/08/2023 Page: $\quad 1$ of 9

Schedule A: Direct Contributions Over \$100
Full Name of Contributor Mailing Address of Contributor

| Schedule A: Direct Contributions Over $\$ 100$ <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Crabtree, April Hamby 18067 Aliff Drive Abingdon, VA 24210 | 1.Empire Insurance Agency 2.Insurance Agent/Candidate 3.Abingdon, VA | 04/20/2023 | \$500.00 | \$500.00 |
| Crabtree, April Hamby 18067 Aliff Drive Abingdon, VA 24210 | 1.Empire Insurance Agency <br> 2.Insurance Agent/Candidate 3.Abingdon, VA | 04/22/2023 | \$1,000.00 | \$1,500.00 |
| Crabtree, April Hamby 18067 Aliff Drive Abingdon, VA 24210 | 1.Empire Insurance Agency 2.Insurance Agent/Candidate 3.Abingdon, VA | 05/01/2023 | \$400.00 | \$1,969.30 |
| Crabtree, April Hamby 18067 Aliff Drive Abingdon, VA 24210 | 1.Empire Insurance Agency <br> 2.Insurance Agent/Candidate 3.Abingdon, VA | 05/08/2023 | \$200.00 | \$2,269.30 |
| W\&D Services 751 Red Fletcher Road Jonesville, VA 24263 | 1. <br> 2.Lawn Care <br> 3.Jonesville, VA | 05/23/2023 | \$200.00 | \$200.00 |
| Total This Period |  |  | \$2,300.00 |  |

Crabtree for Commissioner of Revenue (CC-23-00973)

Reporting Period: 04/20/2023 Through: 06/08/2023 Page: 2 of 9

Schedule B: In-Kind Contributions Over \$100
Full Name of Contributor
Mailing Address of Contributor

|  |
| :--- |

Crabtree, April Hamby
18067 Aliff Drive
Abingdon, VA 24210

Crabtree, April Hamby
18067 Aliff Drive
Abingdon, VA 24210

Crabtree, April Hamby
18067 Aliff Drive
Abingdon, VA 24210

|  |
| :--- |
|  |
| Crabtree, April Hamby |
| 18067 Aliff Drive |

$$
\text { Abingdon, VA } 24210
$$

| Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location <br> 4. Service/Goods Received <br> 5. Basis used to Determine Value | Date <br> Received | Contribution <br> This Period | Aggregate <br> To Date |
| :--- | :--- | :--- | :--- |
| 1. Empire Insurance Agency <br> 2. Insurance Agent/Candidate <br> 3. Abingdon, VA <br> 4. Stamps <br> 5. Actual Cost | $04 / 25 / 2023$ | $\$ 69.30$ | $\$ 1,569.30$ |
| 1. Empire Insurance Agency <br> 2. Insurance Agent/Candidate <br> 3. Abingdon, VA <br> 4. snacks for primary <br> 5. Fair Market Value | $05 / 05 / 2023$ | $\$ 100.00$ | $\$ 2,069.30$ |
| 1. Empire Insurance Agency <br> 2. Insurance Agent/Candidate <br> 3. Abingdon, VA <br> 4. Donated tshirts for Plumb Alley Day <br> 5. Actual Cost | $05 / 19 / 2023$ | $\$ 254.83$ | $\$ 2,524.13$ |
| 1. Empire Insurance Agency <br> 2. Insurance Agent/Candidate <br> 3. Abingdon, VA <br> 4. Signs, card, labels and bags <br> 5. Actual Cost | $\$ 5 / 25 / 2023$ | $\$ 367.76$ | $\$ 2,891.89$ |

Crabtree for Commissioner of Revenue (CC-23-00973)

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| Eventbrite 95 Third St <br> 2nd Floor <br> San Francisco, CA 94103 | Two tickets to Washington County Lincoln Reagan Dinner | April Crabtree | 04/24/2023 | \$99.74 |
| Washington County Republican Party PO Box 2122 Abingdon, VA 24212 | Fee to run for office of Commissioner of Revenue | April Crabtree | 04/24/2023 | \$250.00 |
| Washington County Republican Party PO Box 2122 <br> Abingdon, VA 24212 | Rest of money for table at Republican Lincoln Dinner | April Crabtree | 04/24/2023 | \$510.00 |
| AAA Printing Company PO Box 1477 ABINGDON, VA 24212 | 15 yard signs for primary campaign | April Crabtree | 04/25/2023 | \$221.78 |
| Nathan Mays Photography 61 Commonwealth Ave Bristol, VA 24201 | Head shot for campaign literature and signs etc. | April Crabtree | 04/25/2023 | \$200.00 |
| United States Postal Service 300 W Main St ABINGDON, VA 24212 | USPS paid to send info to state of VA Elections, certified mail | April Crabtree | 04/25/2023 | \$8.76 |
| United States Postal Service 300 W Main St ABINGDON, VA 24212 | resent packet to VA dept of elections, didn't sign in one spot-realized after I turned in paperwork to local elections office | April Crabtree | 04/25/2023 | \$8.37 |
| The House of Stitches and Prints 1271 West Main Street ABINGDON, VA 24210 | T-shirts | April Crabtree | 05/02/2023 | \$148.98 |
| AAA Printing Company PO Box 1477 ABINGDON, VA 24212 | Campaign cards, letters, envelopes, and labels | April Crabtree | 05/03/2023 | \$194.47 |
| AAA Printing Company PO Box 1477 <br> ABINGDON, VA 24212 | Campaign signs | April Crabtree | 05/04/2023 | \$103.93 |
| Washington County Fair C/O Shauna Reynolds 12361 Northridge Road Abingdon, VA 24210 | Business card advertising for Fiddler's convention and for Washington County Fair--ad in booklets | April Crabtree | 05/08/2023 | \$150.00 |
| Total This Period |  |  |  | \$1,896.03 |

No Schedule E-1 results to display.

Crabtree for Commissioner of Revenue (CC-23-00973)

Reporting Period: 04/20/2023 Through: 06/08/2023
Page:

No Schedule E-2 results to display.

Crabtree for Commissioner of Revenue (CC-23-00973)

| Schedule G: Statement of Funds | Number of Contributions | Amount |  |
| :---: | :---: | :---: | :---: |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 5 | \$2,300.00 |  |
| 2. Schedule B [Over \$100] | 4 | \$791.89 |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 0 | \$0.00 |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 |  |
| 5. Total | 9 |  | \$3,091.89 |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  |  | \$0.00 |
| Expenditures Made This Period |  |  |  |
| 7. Schedule B [From line 2 Above] |  | \$791.89 |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | \$0.00 |  |
| 9. Schedule D [Expenditures] |  | \$1,896.03 |  |
| 10. Total [add lines 7, 8 and 9] |  |  | \$2,687.92 |
| Reconciliation of Loan Account |  |  |  |
| 11. Beginning loan balance [from line 15 of last report] |  | \$0.00 |  |
| 12. Loans received this period [from Schedule E-Part 1] |  | \$0.00 |  |
| 13. Subtotal |  |  | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  | \$0.00 |  |
| 15. Ending loan balance |  |  | \$0.00 |

Crabtree for Commissioner of Revenue (CC-23-00973)

## Schedule H: Summary of Receipts and Disbursements

16. Beginning Balance [Line 19 of last Report]
17. Receipts for Current Reporting Period:
a. Contributions received this period [Line 5 of Schedule G]
b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]
c. Loans received this period [Line 12 of Schedule G]
d. Subtotal: Contributions and Receipts received this period
e. Total Expendable Funds [Add Linds 16 and 17d]
18. Disbursements for Current Reporting Period
a. Expenditures made this reporting period [Line 10 of Schedule G]
b. Loans repaid this reporting period [Line 14 of Schedule G]
c. Other surplus funds paid out [from Schedule I]
d. Total Payments Made [Add lines 18a,18b, and 18c]
19. Ending Balance [Subtract Line 18b from Line 17e]
20. Total Unpaid Debts [from Schedule F of this report]

Committee's Receipts and Disbursements - Election Cycle
21. Balance at Start of Election Cycle
22. Previous Receipts [Line 24 from last report]
23. Receipts from Current Reporting Previous [Line 17d above]
24. Total Receipts this Election Cycle [Add lines 22 and 23]
25. Total Funds Available [Add lines 21 and 24]
26. Previous Disbursements [Line 28 from last report]
27. Disbursements from Current Reporting Period [Line 18d above]
28. Total Disbursements this Election Cycle
29. Ending Balance

Reporting Period: 04/20/2023 Through: 06/08/2023 Page: $\quad 9$ of 9

|  |  |  |
| :---: | :---: | :---: |
|  | \$0.00 |  |
|  |  |  |
| \$3,091.89 |  |  |
| \$0.00 |  |  |
| \$0.00 |  |  |
|  | \$3,091.89 |  |
|  |  | \$3,091.89 |
|  |  |  |
| \$2,687.92 |  |  |
|  | \$0.00 |  |
|  | \$0.00 |  |
|  |  | \$2,687.92 |
|  |  | \$403.97 |
| \$0.00 |  |  |
|  |  |  |
|  | \$0.00 |  |
| \$0.00 |  |  |
| \$3,091.89 |  |  |
|  | \$3,091.89 |  |
|  |  | \$3,091.89 |
| \$0.00 |  |  |
| \$2,687.92 |  |  |
|  |  | \$2,687.92 |
|  |  | \$403.97 |

