

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Davis, Ashley<br>14 General Chambliss Way<br>Stafford, VA, VA 22554                                       | 1.Leidos<br>2.Systems Engineer<br>3.Stafford, VA                                                                                                                   | 03/01/2023    | \$250.00                 | \$250.00          |
| Johnson, Gregory<br>6731 Frontier Drive<br>Manassas, VA 20110                                             | 1.PWCSO<br>2.Law Enforcement<br>3.Manassas, VA                                                                                                                     | 03/19/2023    | \$100.00                 | \$125.00          |
| McDonald, Shane<br>8451 Lanier Overlook ct<br>Bristow, VA 20136                                           | 1.NA<br>2.NA<br>3.NA                                                                                                                                               | 03/10/2023    | \$200.00                 | \$200.00          |
| Silek, David<br>165 Hickerson Hollow Rd<br>Front Royal, MD 22630                                          | 1.Self<br>2.Lawyer<br>3.Front ROyal, VA                                                                                                                            | 03/03/2023    | \$200.00                 | \$200.00          |
| Sims, Harold<br>7607 Wildwood Court<br>C2<br>Woodbridge, VA 22191                                         | 1.Prince William County<br>2.Sheriff Deputy<br>3.Woodbidge, VA                                                                                                     | 03/27/2023    | \$150.00                 | \$250.00          |
| Total This Period                                                                                         |                                                                                                                                                                    |               | \$900.00                 |                   |

No Schedule B results to display.

No Schedule C results to display.

| Schedule D: Expenditures<br>Person or Company Paid and Address          | Item or Service | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|-------------------------------------------------------------------------|-----------------|----------------------------------------------|------------------------|----------------|
| Act Blue<br>PO Box 445140<br>Bomerville, MA 02144                       | Service Fee     | Matt<br>Renninger                            | 03/12/2023             | \$18.74        |
| Act Blue<br>PO Box 445140<br>Bomerville, MA 02144                       | Service Fee     | Matt<br>Renninger                            | 03/13/2023             | \$88.18        |
| Act Blue<br>PO Box 445140<br>Bomerville, MA 02144                       | Service Fee     | Matt<br>Renninger                            | 03/19/2023             | \$42.30        |
| BJ's Wholesale<br>101 S Van Dorn St, Alexandria<br>Alexandria, VA 22304 | Event Supplies  | Matt<br>Renninger                            | 03/20/2023             | \$70.45        |
| Total This Period                                                       |                 |                                              |                        | \$219.67       |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                   |
|----------------------------------------------------------------|--------------------------------|---------------|-------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                   |
| 1. Schedule A [Over \$100]                                     | 5                              | \$900.00      |                   |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                   |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 56                             | \$3,114.00    |                   |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                   |
| <b>5. Total</b>                                                | <b>61</b>                      |               | <b>\$4,014.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                   |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>     |
| <b>Expenditures Made This Period</b>                           |                                |               |                   |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                   |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                   |
| 9. Schedule D [Expenditures]                                   |                                | \$219.67      |                   |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$219.67</b>   |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                   |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                   |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                   |
| <b>13. Subtotal</b>                                            |                                |               | <b>\$0.00</b>     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                   |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>     |

|                                                                            |            |               |                   |
|----------------------------------------------------------------------------|------------|---------------|-------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |            |               |                   |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |            | <b>\$0.00</b> |                   |
| <b>17. Receipts for Current Reporting Period:</b>                          |            |               |                   |
| a. Contributions received this period [Line 5 of Schedule G]               | \$4,014.00 |               |                   |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |               |                   |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |               |                   |
| d. Subtotal: Contributions and Receipts received this period               |            | \$4,014.00    |                   |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |            |               | <b>\$4,014.00</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |            |               |                   |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$219.67   |               |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00        |                   |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00        |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |               | \$219.67          |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |            |               | <b>\$3,794.33</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |               |                   |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |            |               |                   |
| 21. Balance at Start of Election Cycle                                     |            | \$0.00        |                   |
| 22. Previous Receipts [Line 24 from last report]                           | \$0.00     |               |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$4,014.00 |               |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$4,014.00    |                   |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |            |               | <b>\$4,014.00</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$0.00     |               |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$219.67   |               |                   |
| <b>28. Total Disbursements this Election Cycle</b>                         |            |               | <b>\$219.67</b>   |
| <b>29. Ending Balance</b>                                                  |            |               | <b>\$3,794.33</b> |