

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Friends of Susan Lascolette<br>PO Box 35<br>HadenSVille, VA 23067                                         | 1.<br>2.Political Comitee<br>3.Goochland VA                                                                                                                        | 01/12/2023    | \$300.00                 | \$300.00          |
| Total This Period                                                                                         |                                                                                                                                                                    |               | \$300.00                 |                   |

No Schedule B results to display.

No Schedule C results to display.

No Schedule D results to display.

No Schedule E-1 results to display.

No Schedule E-2 results to display.

| Schedule F: Debts remaining Unpaid as of this Report             | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
|------------------------------------------------------------------|----------------------|--------------------|-------------------------|
| Name and Address of Creditor                                     |                      |                    |                         |
| Spoonhower, Neil<br>2986 Willow Trace Ln<br>Sandy Hook, VA 23153 |                      | 05/23/2022         | \$200.00                |
| Total This Period                                                |                      |                    | \$200.00                |

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |                   |
|----------------------------------------------------------------|-------------------------|------------|-------------------|
| <b>Contributions Received This Period</b>                      |                         |            |                   |
| 1. Schedule A [Over \$100]                                     | 1                       | \$300.00   |                   |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |                   |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 1                       | \$100.00   |                   |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |                   |
| <b>5. Total</b>                                                | <b>2</b>                |            | <b>\$400.00</b>   |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                         |            |                   |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                         |            | <b>\$0.00</b>     |
| <b>Expenditures Made This Period</b>                           |                         |            |                   |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |                   |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |                   |
| 9. Schedule D [Expenditures]                                   |                         | \$0.00     |                   |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                         |            | <b>\$0.00</b>     |
| <b>Reconciliation of Loan Account</b>                          |                         |            |                   |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$1,200.00 |                   |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00     |                   |
| <b>13. Subtotal</b>                                            |                         |            | <b>\$1,200.00</b> |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |                   |
| <b>15. Ending loan balance</b>                                 |                         |            | <b>\$1,200.00</b> |

|                                                                            |          |                   |                   |
|----------------------------------------------------------------------------|----------|-------------------|-------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |          |                   |                   |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |          | <b>\$2,235.42</b> |                   |
| <b>17. Receipts for Current Reporting Period:</b>                          |          |                   |                   |
| a. Contributions received this period [Line 5 of Schedule G]               | \$400.00 |                   |                   |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00   |                   |                   |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00   |                   |                   |
| d. Subtotal: Contributions and Receipts received this period               |          | \$400.00          |                   |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |          |                   | <b>\$2,635.42</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |          |                   |                   |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$0.00   |                   |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |          | \$0.00            |                   |
| c. Other surplus funds paid out [from Schedule I]                          |          | \$0.00            |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |          |                   | \$0.00            |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |          |                   | <b>\$2,635.42</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$200.00 |                   |                   |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |          |                   |                   |
| 21. Balance at Start of Election Cycle                                     |          | \$2,109.46        |                   |
| 22. Previous Receipts [Line 24 from last report]                           | \$426.62 |                   |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$400.00 |                   |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |          | \$826.62          |                   |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |          |                   | <b>\$2,936.08</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$300.66 |                   |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$0.00   |                   |                   |
| <b>28. Total Disbursements this Election Cycle</b>                         |          |                   | <b>\$300.66</b>   |
| <b>29. Ending Balance</b>                                                  |          |                   | <b>\$2,635.42</b> |