Reporting Period: 03/08/2023 Through: 03/31/2023 Page: 1 of 9

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---|---|------------------|-----------------------------|----------------------|
| Allen, Jeffrey<br>505 Carriage Hill Drive<br>Forest, VA 24551                                       | 1.Allen's Mobile Home Village<br>2.Mobile Park Owner<br>3.Rustburg VA   | 03/13/2023       | \$250.00                    | \$250.00             |
| Guthrie, Ronnie<br>P O Box 110<br>Concord, VA 24538   | 1.S & L Investments, LLC<br>2.Investor<br>3.Concord VA  | 03/08/2023       | \$750.00                    | \$750.00             |
| R. B. Taylor and Sons, Inc.<br>4008 Wards Road<br>Lynchburg, VA 24502                               | 1.<br>2.RV and Campers Sales<br>3.Lynchburg VA  | 03/22/2023       | \$500.00                    | \$500.00             |
| Total This Period   | •   | 1                | \$1,500.00                  |                      |

| Terry A Cook for Sheriff (CC-23-00785) | Reporting Period: 03/08/2023 Through: 03/31/2023 |  |  |  |
|--|--|--|--|--|
| Terry A dook for Gherm (do 25 do 765)  | Page: 2 of 9                                     |  |  |  |
|  |  |  |  |  |
| No Schedule B results to display.      |  |  |  |  |

# Terry A Cook for Sheriff (CC-23-00785) Reporting Period: 03/08/2023 Through: 03/31/2023 Page: 3 of 9 No Schedule C results to display.

Reporting Period: 03/08/2023 Through: 03/31/2023 Page: 4 of 9

| Schedule D: Expenditures Person or Company Paid and Address | Item or Service      | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
|---|----------------------|---|---------------------|----------------|
| USPS<br>1103 Village Highway<br>Rustburg, VA 24588          | PO Box and keys rent | Sandra<br>Pugh                                  | 03/08/2023          | \$78.00        |
| Total This Period   |                      |   |                     | \$78.00        |

| Terry A Cook for Sheriff (CC-23-00785) | Reporting Period: 03/08/2023 Through: 03/31/2023<br>Page: 5 of 9 |  |  |
|--|--|--|--|
| No Schedule E-1 results to display.    |  |  |  |

| Terry A Cook for Sheriff (CC-23-00785) | Reporting Period: 03/08/2023 Through: 03/31/2023<br>Page: 6 of 9 |  |  |
|--|--|--|--|
| No Schedule E-2 results to display.    |  |  |  |

# Terry A Cook for Sheriff (CC-23-00785) Reporting Period: 03/08/2023 Through: 03/31/2023 Page: 7 of 9 No Schedule F results to display.

15. Ending loan balance

Reporting Period: 03/08/2023 Through: 03/31/2023 Page: 8 of 9

\$0.00

Number of Amount Schedule G: Statement of Funds Contributions **Contributions Received This Period** 3 1. Schedule A [Over \$100] \$1,500.00 2. Schedule B [Over \$100] 0 \$0.00 4 3. Un-itemized Cash Contributions [\$100 or less] \$400.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 7 5. Total \$1,900.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$78.00 10. Total [add lines 7, 8 and 9] \$78.00 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Reporting Period: 03/08/2023 Through: 03/31/2023 Page: 9 of 9

|  |            |            | Page: 9 of 9 |
|--|------------|------------|--------------|
| Schedule H: Summary of Receipts and Disbursements  |            |            |              |
| 16. Beginning Balance [Line 19 of last Report]   |            | \$0.00     |              |
| 17. Receipts for Current Reporting Period:   |            |            |              |
| a. Contributions received this period [Line 5 of Schedule G]   | \$1,900.00 |            |              |
| <ul><li>b. Bank interest, refunded expenditures and rebates</li><li>[Line 6 of Schedule G]</li></ul> | \$0.00     |            |              |
| c. Loans received this period [Line 12 of Schedule G]  | \$0.00     |            |              |
| d. Subtotal: Contributions and Receipts received this period   |            | \$1,900.00 |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]   |            |            | \$1,900.00   |
| 18. Disbursements for Current Reporting Period   |            |            |              |
| Expenditures made this reporting period [Line 10 of Schedule G]                                      | \$78.00    |            |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]  |            | \$0.00     |              |
| c. Other surplus funds paid out [from Schedule I]  |            | \$0.00     |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]  |            |            | \$78.00      |
| 19. Ending Balance [Subtract Line 18b from Line 17e]   |            |            | \$1,822.00   |
| 20. Total Unpaid Debts [from Schedule F of this report]  | \$0.00     |            |              |
| Committee's Receipts and Disbursements - Election Cycle  |            |            |              |
| 21. Balance at Start of Election Cycle   |            | \$0.00     |              |
| 22. Previous Receipts [Line 24 from last report]   | \$0.00     |            |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]  | \$1,900.00 |            |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]   |            | \$1,900.00 |              |
| 25. Total Funds Available [Add lines 21 and 24]  |            |            | \$1,900.00   |
| 26. Previous Disbursements [Line 28 from last report]  | \$0.00     |            |              |
| 27. Disbursements from Current Reporting Period [Line 18d above]                                     | \$78.00    |            |              |
| 28. Total Disbursements this Election Cycle  |            |            | \$78.00      |
| 29. Ending Balance   |            |            | \$1,822.00   |