

# Loudoun Education Association Political Action Committee (PAC-12-00070)

Reporting Period: 10/01/2022 Through: 12/31/2022

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| Schedule A: Direct Contributions Over \$100                         | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Full Name of Contributor<br>Mailing Address of Contributor          |                                                                                                                                                                    |               |                          |                   |
| Dunn, Jeffrey<br>47582 MAJOR BECKHAM WAY<br>Potomac Falls, VA 20161 | 1.LCPS<br>2.Teacher<br>3.Ashburn, VA                                                                                                                               | 12/10/2022    | \$54.00                  | \$162.00          |
| Hall, Loretta<br>1315 Springtide Pl.<br>Herndon, VA 20170           | 1.LCPS<br>2.Retired<br>3.Ashburn, VA                                                                                                                               | 11/12/2022    | \$80.00                  | \$320.00          |
| Jordan, Andrea<br>469 FOXRIDGE DR SW<br>LEESBURG, VA 20175          | 1.LCPS<br>2.Teacher<br>3.Ashburn, VA                                                                                                                               | 12/10/2022    | \$37.50                  | \$112.50          |
| Kristan, Terry<br>165 Norland Knoll DDrive<br>Stephenson, VA 22656  | 1.LCPS<br>2.Teacher<br>3.Ashburn, VA                                                                                                                               | 12/10/2022    | \$48.00                  | \$128.00          |
| Palanzi, David<br>603 McLeary Sq.<br>Leesburg, VA 20175             | 1.LCPS<br>2.RETIRED<br>3.Ashburn, VA                                                                                                                               | 12/10/2022    | \$150.00                 | \$450.00          |
| Scholz, Claire<br>612 Longfellow Dr, NE<br>Leesburg, VA 20176       | 1.Retired<br>2.Retired<br>3.Ashburn, VA                                                                                                                            | 12/10/2022    | \$94.50                  | \$283.50          |
| Sullivan, Sandra<br>21028 Lemon SpringTerr<br>Ashburn, VA 20147     | 1.LCPS<br>2.Teacher<br>3.Ashburn, VA                                                                                                                               | 12/10/2022    | \$82.50                  | \$349.50          |
| Tiffany, Bertha<br>13702 Barnhouse Place<br>Leesburg, VA 20176      | 1.Retired<br>2.Retired<br>3.Ashburn, Va                                                                                                                            | 12/10/2022    | \$60.00                  | \$180.00          |
| Total This Period                                                   |                                                                                                                                                                    |               | \$606.50                 |                   |

No Schedule B results to display.

No Schedule C results to display.

No Schedule D results to display.

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

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| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                 |
|----------------------------------------------------------------|--------------------------------|---------------|-----------------|
| <b>Contributions Received This Period</b>                      |                                |               |                 |
| 1. Schedule A [Over \$100]                                     | 8                              | \$606.50      |                 |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                 |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 24                             | \$364.76      |                 |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                 |
| <b>5. Total</b>                                                | <b>32</b>                      |               | <b>\$971.26</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                 |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>   |
| <b>Expenditures Made This Period</b>                           |                                |               |                 |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                 |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                 |
| 9. Schedule D [Expenditures]                                   |                                | \$0.00        |                 |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$0.00</b>   |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                 |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                 |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                 |
| <b>13. Subtotal</b>                                            |                                |               | <b>\$0.00</b>   |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                 |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>   |



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|                                                                            |            |                    |                    |
|----------------------------------------------------------------------------|------------|--------------------|--------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |            |                    |                    |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |            | <b>\$12,612.32</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |            |                    |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$971.26   |                    |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |                    |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |                    |                    |
| d. Subtotal: Contributions and Receipts received this period               |            | \$971.26           |                    |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |            |                    | <b>\$13,583.58</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |            |                    |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$0.00     |                    |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00             |                    |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00             |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |                    | \$0.00             |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |            |                    | <b>\$13,583.58</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |                    |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |            |                    |                    |
| 21. Balance at Start of Election Cycle                                     |            | \$11,884.69        |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$2,148.87 |                    |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$971.26   |                    |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$3,120.13         |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |            |                    | <b>\$15,004.82</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$1,421.24 |                    |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$0.00     |                    |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |            |                    | <b>\$1,421.24</b>  |
| <b>29. Ending Balance</b>                                                  |            |                    | <b>\$13,583.58</b> |