| Friends of Chris Snider (CC-19-00944) | Reporting Period: 07/01/2022 Through: 12/31/2022<br>Final Report Page: 1 of 10 |  |  |
|---------------------------------------|--------------------------------------------------------------------------------|--|--|
| No Schedule A results to display.     |                                                                                |  |  |

| Friends of Chris Snider (CC-19-00944) | Reporting Period: 07/01/2022 Through: 12/31/2022<br>Final Report Page: 2 of 10 |  |  |
|---------------------------------------|--------------------------------------------------------------------------------|--|--|
| No Schedule B results to display.     |                                                                                |  |  |

| Friends of Chris Snider (CC-19-00944) | Reporting Period: 07/01/2022 Through: 12/31/2022<br>Final Report Page: 3 of 10 |
|---------------------------------------|--------------------------------------------------------------------------------|
| No Schedule C results to display.     |                                                                                |

## Friends of Chris Snider (CC-19-00944)

Reporting Period: 07/01/2022 Through: 12/31/2022 Final Report Page: 4 of 10

|                                                                                   |                        | •                                               | ŭ                      |                |
|-----------------------------------------------------------------------------------|------------------------|-------------------------------------------------|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                       | Item or Service        | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
| Roger L. Harris Campaign<br>10615 Heather Greens Circle<br>Spotsylvania, VA 22553 | Campaign Contributions | Chris Snider                                    | 09/06/2022             | \$200.00       |
| Friends of Bryce Reeves<br>P.O. Box 7022<br>Fredericksburg, VA 22404              | Campaign Contributions | Chris Snider                                    | 12/28/2022             | \$514.46       |
| Total This Period                                                                 |                        |                                                 |                        | \$714.46       |

| Friends of Chris Snider (CC-19-00944) | Reporting Period: 07/01/2022 Through: 12/31/2022<br>Final Report Page: 5 of 10 |  |  |
|---------------------------------------|--------------------------------------------------------------------------------|--|--|
| No Schedule E-1 results to display.   |                                                                                |  |  |

| Friends of Chris Snider (CC-19-00944) | Reporting Period: 07/01/2022 Through: 12/31/2022<br>Final Report Page: 6 of 10 |  |  |
|---------------------------------------|--------------------------------------------------------------------------------|--|--|
| No Schedule E-2 results to display.   |                                                                                |  |  |

| Friends of Chris Snider (CC-19-00944) | Reporting Period: 07/01/2022 Through: 12/31/2022<br>Final Report Page: 7 of 10 |
|---------------------------------------|--------------------------------------------------------------------------------|
| No Schedule F results to display.     |                                                                                |

## Friends of Chris Snider (CC-19-00944)

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|                                                                |                         | Finai Repo | ort Page: 8 of 10 |
|----------------------------------------------------------------|-------------------------|------------|-------------------|
| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |                   |
| Contributions Received This Period                             |                         |            |                   |
| 1. Schedule A [Over \$100]                                     | 0                       | \$0.00     |                   |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |                   |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                       | \$0.00     |                   |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |                   |
| 5. Total                                                       | 0                       |            | \$0.00            |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |                   |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00            |
| Expenditures Made This Period                                  |                         |            |                   |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |                   |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |                   |
| 9. Schedule D [Expenditures]                                   |                         | \$714.46   |                   |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$714.46          |
| Reconciliation of Loan Account                                 |                         |            |                   |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00     |                   |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00     |                   |
| 13. Subtotal                                                   |                         |            | \$0.00            |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |                   |
| 15. Ending loan balance                                        |                         |            | \$0.00            |

## Friends of Chris Snider (CC-19-00944)

Reporting Period: 07/01/2022 Through: 12/31/2022 Final Report Page: 9 of 10

|                                                                            |          | Final Repo | ort Page: 9 of 10 |
|----------------------------------------------------------------------------|----------|------------|-------------------|
| Schedule H: Summary of Receipts and Disbursements                          |          |            |                   |
| 16. Beginning Balance [Line 19 of last Report]                             |          | \$714.46   |                   |
| 17. Receipts for Current Reporting Period:                                 |          |            |                   |
| a. Contributions received this period [Line 5 of Schedule G]               | \$0.00   |            |                   |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00   |            |                   |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00   |            |                   |
| d. Subtotal: Contributions and Receipts received this period               |          | \$0.00     |                   |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |          |            | \$714.46          |
| 18. Disbursements for Current Reporting Period                             |          |            |                   |
| Expenditures made this reporting period [Line 10 of Schedule G]            | \$714.46 |            |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |          | \$0.00     |                   |
| c. Other surplus funds paid out [from Schedule I]                          |          | \$0.00     |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |          |            | \$714.46          |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |          |            | \$0.00            |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00   |            |                   |
| Committee's Receipts and Disbursements - Election Cycle                    |          |            |                   |
| 21. Balance at Start of Election Cycle                                     |          | \$594.46   |                   |
| 22. Previous Receipts [Line 24 from last report]                           | \$182.00 |            |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$0.00   |            |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |          | \$182.00   |                   |
| 25. Total Funds Available [Add lines 21 and 24]                            |          |            | \$776.46          |
| 26. Previous Disbursements [Line 28 from last report]                      | \$62.00  |            |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$714.46 |            |                   |
| 28. Total Disbursements this Election Cycle                                |          |            | \$776.46          |
| 29. Ending Balance                                                         |          |            | \$0.00            |

| Friends of Chris Snider (CC-19-00944) | Reporting Period: 07/01/2022 Through: 12/31/2022<br>Final Report Page: 10 of 10 |  |  |
|---------------------------------------|---------------------------------------------------------------------------------|--|--|
| No Schedule I results to display.     |                                                                                 |  |  |