| Committee to Elect Angela Allen (CC-21-00298) | Reporting Period: 07/01/2022 Through: 12/31/202. Page: 1 of 9 |  |  |
|---|---|--|--|
| No Schedule A results to display.             |   |  |  |

| Committee to Elect Angela Allen (CC-21-00298) | Reporting Period: 07/01/2022 Through: 12/31/2022<br>Page: 2 of 9 |  |  |
|---|--|--|--|
| No Schedule B results to display.             |  |  |  |

| Committee to Elect Angela Allen (CC-21-00298) | Reporting Period: 07/01/2022 Through: 12/31/2022<br>Page: 3 of 9 |  |  |
|---|--|--|--|
| No Schedule C results to display.             |  |  |  |

Committee to Elect Angela Allen (CC-21-00298)

Reporting Period: 07/01/2022 Through: 12/31/2022 Page: 4 of 9

| (CC-21-00298)   |                                 |   | . ago.              | 1 01 0         |
|---|---------------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address               | Item or Service                 | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Campaign Partner<br>P.O. Box 118<br>Still River, MA 01467                 | Email service                   | Angela<br>Small Allen                           | 07/12/2022          | \$7.95         |
| United States Post Office<br>2972 River Road West<br>Goochland, VA 23063  | Post office box rental          | Angela<br>Small Allen                           | 07/18/2022          | \$16.00        |
| Campaign Partner<br>P.O. Box 118<br>Still River, MA 01467                 | Email service                   | Angela<br>Small Allen                           | 08/12/2022          | \$7.95         |
| Campaign Partner<br>P.O. Box 118<br>Still River, MA 01467                 | Email service                   | Angela<br>Small Allen                           | 09/12/2022          | \$7.95         |
| Campaign Partner<br>P.O. Box 118<br>Still River, MA 01467                 | Email service                   | Angela<br>Small Allen                           | 10/12/2022          | \$7.95         |
| United States Post Office<br>2972 River Road West<br>Goochland, VA 23063  | Post office box rental          | Angela<br>Small Allen                           | 10/17/2022          | \$16.00        |
| Campaign Partner<br>P.O. Box 118<br>Still River, MA 01467                 | Email service                   | Angela<br>Small Allen                           | 11/14/2022          | \$7.95         |
| Campaign Partner<br>P.O. Box 118<br>Still River, MA 01467                 | Email service                   | Angela<br>Small Allen                           | 12/12/2022          | \$7.95         |
| Six Pence Home Decor<br>2913 RIVER RD W<br>Suite E<br>GOOCHLAND, VA 23063 | Gift basket for fundraiser      | Angela<br>Small Allen                           | 12/14/2022          | \$76.32        |
| Campaign Partner<br>P.O. Box 118<br>Still River, MA 01467                 | Web domain registration renewal | Angela<br>Small Allen                           | 12/24/2022          | \$15.00        |
| Total This Period   | •                               | •   | •                   | \$171.02       |

| Committee to Elect Angela Allen (CC-21-00298) | Reporting Period: 07/01/2022 Through: Page: | 12/31/2022<br>5 of 9 |
|---|---|----------------------|
| No Schedule E-1 results to display.           |   |                      |

| Committee to Elect Angela Allen (CC-21-00298) | Reporting Period: 07/01/2022 Through: Page: | 12/31/2022<br>6 of 9 |
|---|---|----------------------|
| No Schedule E-2 results to display.           |   |                      |

| Committee to Elect Angela Allen (CC-21-00298) | Reporting Period: 07/01/2022 Through: 12/31/2022<br>Page: 7 of 9 |  |  |
|---|--|--|--|
| No Schedule F results to display.             |  |  |  |

**Committee to Elect Angela Allen** (CC-21-00298)

15. Ending loan balance

Reporting Period: 07/01/2022 Through: 12/31/2022 Page:

\$0.00

\$0.00

**Number of** Schedule G: Statement of Funds Amount **Contributions Contributions Received This Period** 0 1. Schedule A [Over \$100] \$0.00 2. Schedule B [Over \$100] 0 \$0.00 0 3. Un-itemized Cash Contributions [\$100 or less] \$0.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 0 5. Total \$0.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$171.02 10. Total [add lines 7, 8 and 9] \$171.02 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2]

Committee to Elect Angela Allen

Reporting Period: 07/01/2022 Through: 12/31/2022 Page: 9 of 9

| (CC-21-00298)  |          |            | raye. 9019 |
|--|----------|------------|------------|
| Schedule H: Summary of Receipts and Disbursements                          |          |            |            |
| 16. Beginning Balance [Line 19 of last Report]                             |          | \$1,246.28 |            |
| 17. Receipts for Current Reporting Period:                                 |          |            |            |
| a. Contributions received this period [Line 5 of Schedule G]               | \$0.00   |            |            |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00   |            |            |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00   |            |            |
| d. Subtotal: Contributions and Receipts received this period               |          | \$0.00     |            |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |          |            | \$1,246.28 |
| 18. Disbursements for Current Reporting Period                             |          |            |            |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$171.02 |            |            |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |          | \$0.00     |            |
| c. Other surplus funds paid out [from Schedule I]                          |          | \$0.00     |            |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |          |            | \$171.02   |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |          |            | \$1,075.26 |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00   |            |            |
| Committee's Receipts and Disbursements - Election Cycle                    |          |            |            |
| 21. Balance at Start of Election Cycle                                     |          | \$1,320.31 |            |
| 22. Previous Receipts [Line 24 from last report]                           | \$0.00   |            |            |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$0.00   |            |            |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |          | \$0.00     |            |
| 25. Total Funds Available [Add lines 21 and 24]                            |          |            | \$1,320.31 |
| 26. Previous Disbursements [Line 28 from last report]                      | \$74.03  |            |            |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$171.02 |            |            |
| 28. Total Disbursements this Election Cycle                                |          |            | \$245.05   |
| 29. Ending Balance   |          |            | \$1,075.26 |