

G. "John" Avoli for Delegate (CC-19-00092)

Reporting Period: 12/11/2022 Through: 12/11/2022

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Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
PhRMA 950 F Street 300 Washington, DC 20004	1. 2.PAC 3.Washington, D. C.	12/11/2022	\$250.00	\$0.00

No Schedule B results to display.

No Schedule E-1 results to display.