Total This Period

Page: **Donor Information** Employer or Business (If Corporate/Company Donor: N/A)
 Type of Business(If Corporate Donor Type of Business) Schedule A: Direct Contributions Over \$100 Contribution Aggregate Date 3. Business Location This Period To Date Full Name of Contributor Received Mailing Address of Contributor Johnson, George 1.Jim Barb Realty 130 Morgan Street Winchester, VA 22601 2.Realtor 10/31/2022 \$250.00 \$250.00 3. Winchester, VA Winchester/Frederick/Clarke Republican Womens Club 2.Non profit 11/22/2022 \$200.00 \$200.00 1300 Senesey Road 3. Winchester, VA Winchester, VA 22601

Reporting Period: 10/28/2022 Through: 12/01/2022

\$450.00

| rifer for Council (CC-22-00209) | Reporting Period: 10/28/2022 Through: 12/01/2 Page: 2 of 9 | | |
|-----------------------------------|---|--|--|
| No Schedule B results to display. | | | |

| Pifer for Council (CC-22-00209) | 2-00209) Reporting Period: 10/28/2022 Through: 12/01/2 Page: 3 of 9 | /01/2022 3 of 9 | |
|-----------------------------------|--|--------------------|--|
| No Schedule C results to display. | | | |

Total This Period

Page: 4 of 9 Name of Schedule D: Expenditures Person Date of Amount Item or Service Authorizing Expenditure Paid Person or Company Paid and Address Expenditure Republican Party of Virginia Brandon 115 E Grace Street Mailers 10/28/2022 \$2,200.00 Pifer Richmond, VA 23219 Costco Brandon 251 Front Royal Pike Food 11/08/2022 \$9.21 Pifer Winchester, VA 22602 Martins Brandon 1959 S Pleasant Valley Road Winchester, VA 22601 Food for election day 11/08/2022 \$35.11 Pifer Staples Brandon 2045 Pleasant Valley Road Stickers 11/09/2022 \$89.49 Pifer Winchester, VA 22601

Reporting Period: 10/28/2022 Through: 12/01/2022

\$2,333.81

Reporting Period: 10/28/2022 Through: 12/01/2022 Page: 5 of 9

| Schedule E: Itemization of Loans Received Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser Address | Date Received | Amount of Loan This Period | Remaining Loan Balance |
|---|--|------------------|----------------------------------|------------------------------|
| Pifer, Brandon 448 W LEICESTER ST Winchester, VA 22601 | | 10/28/2022 | \$110.00 | \$110.00 |
| Total This Period | | | | |

Reporting Period: 10/28/2022 Through: 12/01/2022 Page: 6 of 9

| | | | - 3 | |
|---|---------------------------------|------------------|---------------------------------|------------------------------|
| Schedule E: Itemization of Loans Repaid Name and Address of Lender | Name and Address of Co-Borrower | Date Received | Amount Repaid this Period | Remaining Loan Balance |
| Pifer, Brandon 448 West Leicester Street Winchester, VA 22601 | | 10/28/2022 | \$75.00 | \$15.00 |
| Pifer, Brandon 448 West Leicester Street Winchester, VA 22601 | | 11/23/2022 | \$125.00 | \$15.00 |
| Pifer, Brandon 448 West Leicester Street Winchester, VA 22601 | | 11/23/2022 | \$25.00 | \$15.00 |
| Pifer, Brandon 448 West Leicester Street Winchester, VA 22601 | | 11/28/2022 | \$210.00 | \$15.00 |
| Total This Period | | | | |

Reporting Period: 10/28/2022 Through: 12/01/2022 Page: 7 of 9

| | | rage. | 7 01 9 |
|--|----------------------|-----------------------|-------------------------------|
| Schedule F: Debts remaining Unpaid as of this Report Name and Address of Creditor | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
| Pifer, Brandon 448 West Leicester Street Winchester, VA 22601 | | 08/29/2022 | \$15.00 |
| Pifer, Brandon 448 West Leicester Street Winchester, VA 22601 | | 09/09/2022 | \$99.00 |
| Pifer, Brandon 448 West Leicester Street Winchester, VA 22601 | | 09/23/2022 | \$291.35 |
| Pifer, Brandon 448 W Leicester Street Winchester, VA 22601 | | 10/03/2022 | \$1,910.00 |
| Pifer, Brandon 448 W LEICESTER ST Winchester, VA 22601 | | 10/27/2022 | \$1,500.00 |
| Pifer, Brandon 448 W LEICESTER ST Winchester, VA 22601 | | 10/28/2022 | \$110.00 |
| Total This Period | • | | \$3,925.35 |

Reporting Period: 10/28/2022 Through: 12/01/2022 Page: 8 of 9

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|-------------------------|------------|------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 2 | \$450.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 3 | \$175.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 5 | | \$625.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$2,333.81 | |
| 10. Total [add lines 7, 8 and 9] | | | \$2,333.81 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$4,250.35 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$110.00 | |
| 13. Subtotal | | | \$4,360.35 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$435.00 | |
| 15. Ending loan balance | _ | | \$3,925.35 |

29. Ending Balance

Reporting Period: 10/28/2022 Through: 12/01/2022 Page: 9 of 9

\$26.67

| , | | | Page: 9 of |
|---|------------|------------|------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$2,060.48 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$625.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$110.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$735.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$2,795.48 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$2,333.81 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$435.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$2,768.81 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$26.67 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$3,925.35 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$8,670.35 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$735.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$9,405.35 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$9,405.35 |
| 26. Previous Disbursements [Line 28 from last report] | \$6,609.87 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$2,768.81 | | |
| 28. Total Disbursements this Election Cycle | | | \$9,378.68 |
| | | | |