

**CHARLIE ASHBURN JR CAMPAIGN
COMMITTEE (CC-22-00644)**

Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
URQUHART, CHARLES 21150 WOODS TRAIL FRANKLIN, VA 23851	1.SELF EMPLOYED 2.BUSINESS OWNER 3.SOUTHAMPTON COUNTY	10/06/2022	\$800.00	\$0.00

No Schedule B results to display.

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Reporting Period: 10/06/2022 Through: 10/06/2022

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No Schedule E-1 results to display.