Adam P. Hall for Board of Supervisors (CC-22-00533)

Reporting Period: 07/01/2022 Through: 08/31/2022
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Schedule A: Direct Contributions Over \$100
Full Name of Contributor
Mailing Address of Contributor

| Gridley, Doris <br> 156 Wells Fargo Lane <br> Max Meadows, VA 24360 | 1.Retired <br> 2.Retired <br> 3.Retired |  |  |
| :--- | :--- | :--- | :--- |
| Hall, Evelyn Jeanette <br> 1500 Tyler Ave <br> Radford, VA 24141 | 1.Harvey Chevrolet Corp <br> 2.Office Manager <br> 3.Radford, VA | $\$ 7 / 15 / 2022$ | $\$ 500.00$ |
|  | $\$ 500.00$ |  |  |
| Total This Period | 07/21/2022 | $\$ 500.00$ |  |

## Adam P. Hall for Board of Supervisors <br> Reporting Period: 07/01/2022 Through: 08/31/2022

 (CC-22-00533)No Schedule B results to display.

Adam P. Hall for Board of Supervisors
(CC-22-00533)
Reporting Period: 07/01/2022 Through: 08/31/2022 Page: 4 of 9

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| Harland Clarke 15955 La Cantera Pkwy San Antonio, TX 78256 | Checks | Adam Hall | 07/15/2022 | \$21.10 |
| VistaPrint <br> 170 Data Drive <br> Waltham, MA 02451 | yard signs and wire stands | Adam Hall | 07/17/2022 | \$598.13 |
| VistaPrint <br> 170 Data Drive <br> Waltham, MA 02451 | Custom stamp | Adam Hall | 07/20/2022 | \$26.32 |
| Pulaski County Republican Party PO Box 7 <br> Pulaski, VA 24301 | Filing Fee - Pulaski County Republican Party | Adam Hall | 07/21/2022 | \$100.00 |
| Kroger <br> 7480 Lee Highway <br> Fairlawn, VA 24141 | Thank you cards | Adam Hall | 07/28/2022 | \$15.76 |
| CSGA Group, LLC 109 Creeden Drive Moneta, VA 24121 | consulting | Adam Hall | 08/24/2022 | \$1,050.00 |
| The Patriot <br> P.O. Box 2416 <br> Pulaski, VA 24301 | 1/4 page ad | Adam Hall | 08/24/2022 | \$125.00 |
| United States Postal Service 901 W Main Street Radford, VA 24141 | Stamps and envelopes | Adam Hall | 08/24/2022 | \$14.19 |
| Country House Printing 525 Church Street Dublin, VA 24084 | Palm cards | Adam Hall | 08/30/2022 | \$294.84 |
| Total This Period |  |  |  | \$2,245.34 |

Adam P. Hall for Board of Supervisors (CC-22-00533)

| (CC-22-00533) |
| :--- |
| Schedule E: Itemization of Loans Received <br> Full Name of Lender and Address |
| Hall, Adam <br> 6269 Stone Ridge Drive <br> Dublin, VA 24084 |
| Full Name of Co-Borrower, Guarantor or Endorser <br> Address |
| Hall, Adam <br> 6269 Stone Ridge Drive <br> Dublin, VA 24084 |
| Total This Period |

## Adam P. Hall for Board of Supervisors

No Schedule E-2 results to display.

## Adam P. Hall for Board of Supervisors

Reporting Period: 07/01/2022 Through: 08/31/2022
Page:
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Schedule F: Debts remaining Unpaid as of this Report

Name and Address of Creditor

Hall, Adam
6269 Stone Ridge Drive
Dublin, VA 24084

Hall, Adam
6269 Stone Ridge Drive
Dublin, VA 24084

| Pupose of Obligation | Date Debt <br> Incurred | Amount <br> Remaining <br> Unpaid |
| :--- | :--- | :--- | :--- |
|  | $07 / 21 / 2022$ | $\$ 500.00$ |
|  | $08 / 20 / 2022$ | $\$ 1,000.00$ |


| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 2 | $\$ 1,000.00$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 2 |  | $\$ 1,000.00$ |
| Bank Interest, Refunded Expenditures and Rebates |  | $\$ 0.00$ |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 2,245.34$ |  |
| 7. Schedule B [From line 2 Above] |  |  | $\$ 0.00$ |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | $\$ 0.00$ |  |
| 9. Schedule D [Expenditures] |  | $\$ 1,500.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  |  | $\$ 0.00$ |
| Reconciliation of Loan Account |  |  | $\$ 1,500.00$ |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  |  |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |

Adam P. Hall for Board of Supervisors (CC-22-00533)

Reporting Period: 07/01/2022 Through: 08/31/2022 Page:

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| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$250.00 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$1,000.00 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$1,500.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$2,500.00 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$2,750.00 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$2,245.34 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$2,245.34 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$504.66 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$1,500.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$0.00 |  |
| 22. Previous Receipts [Line 24 from last report] | \$250.00 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$2,500.00 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$2,750.00 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$2,750.00 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$2,245.34 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$2,245.34 |
| 29. Ending Balance |  |  | \$504.66 |

