Johnny Walker for City Council
(CC-19-00144)

Reporting Period: 01/01/2022 Through: 06/30/2022
Page: 1 of 3

No Schedule F results to display.

Johnny Walker for City Council (CC-19-00144)

15. Ending loan balance

Reporting Period: 01/01/2022 Through: 06/30/2022 Page: 2 of 3

\$0.00

**Number of** Schedule G: Statement of Funds Amount **Contributions Contributions Received This Period** 0 1. Schedule A [Over \$100] \$0.00 2. Schedule B [Over \$100] 0 \$0.00 0 3. Un-itemized Cash Contributions [\$100 or less] \$0.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 0 5. Total \$0.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$0.00 10. Total [add lines 7, 8 and 9] \$0.00 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Johnny Walker for City Council (CC-19-00144)

Reporting Period: 01/01/2022 Through: 06/30/2022 Page: 3 of 3

1	•	<u> </u>
	\$2.52	
\$0.00		
\$0.00		
\$0.00		
	\$0.00	
		\$2.52
\$0.00		
	\$0.00	
	\$0.00	
		\$0.00
		\$2.52
\$0.00		
	\$2.52	
\$0.00		
\$0.00		
	\$0.00	
		\$2.52
\$0.00		
\$0.00		
		\$0.00
		\$2.52
	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00