# Perry for Delegate (CC-21-00152)



| Schedule A: Direct Contributions Over $100<br><br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|---|---|---|---|
| Rhoades, Bartlett<br>1523 Bal Harbor Ct.<br>Herndon, VA 20170-2802 | 1.None<br>2.Retired<br>3.Herndon, VA | 06/30/2022 | $125.00 | $125.00 |
| Total This Period | | | $125.00 | |

No Schedule B results to display.

# Perry for Delegate (CC-21-00152)



| Schedule C: Bank Interest, Refunded Expenditures and Rebates<br><br>Full Name and Address of Payer | Reason/Type of Payment | Date Received | Payment Amount |
|---|---|---|---|
| Loudoun Conservatives Care<br>PO Box 26141<br>Alexandria, VA 22314 | Refund | 04/15/2022 | $150.00 |
| Total This Period | | | $150.00 |

# Perry for Delegate (CC-21-00152)



| Schedule D: Expenditures<br><br>Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|---|---|---|---|
| Omni Richmond Hotel<br>100 S 12th St<br>Richmond, VA 23219 | Travel | C. Marston | 01/16/2022 | $853.62 |
| Loudoun Conservatives Care<br>PO Box 26141<br>Alexandria, VA 22314 | Event | C. Marston | 03/03/2022 | $300.00 |
| Loudoun Conservatives Care<br>PO Box 26141<br>Alexandria, VA 22314 | Contribution | C. Marston | 03/14/2022 | $300.00 |
| Constant Contact<br>1601 Trapelo Road<br>Waltham, MA 02451 | Online services | C. Marston | 03/24/2022 | $125.00 |
| Leadership Institute<br>1101 N. Highland St.<br>Arlington, VA 22201 | Training | C. Marston | 03/25/2022 | $100.00 |
| Constant Contact<br>1601 Trapelo Road<br>Waltham, MA 02451 | Online services | C. Marston | 04/25/2022 | $125.00 |
| Leadership Institute<br>1101 N. Highland St.<br>Arlington, VA 22201 | Training | C. Marston | 05/19/2022 | $100.00 |
| Constant Contact<br>1601 Trapelo Road<br>Waltham, MA 02451 | Online services | C. Marston | 05/24/2022 | $125.00 |
| name.com LLC<br>2500 East 2nd Avenue<br>Denver, CO 80206 | Online Services | C. Marston | 06/22/2022 | $14.98 |
| Constant Contact<br>1601 Trapelo Road<br>Waltham, MA 02451 | Online services | C. Marston | 06/23/2022 | $45.00 |
| Constant Contact<br>1601 Trapelo Road<br>Waltham, MA 02451 | Online services | C. Marston | 06/24/2022 | $125.00 |
| Anedot<br>1340 Poydras Street<br>Suite 1770<br>Baton Rouge, LA 70112 | CC Processing | C. Marston | 06/30/2022 | $13.51 |
| Total This Period | | | | $2,227.11 |

| | |
|---|---|
| No Schedule E-1 results to display. | |

| | |
|---|---|
| No Schedule E-2 results to display. | |

No Schedule F results to display.

# Perry for Delegate (CC-21-00152)



| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|---|---|---|---|
| **Contributions Received This Period** | | | |
| 1. Schedule A [Over $100] | 1 | $125.00 | |
| 2. Schedule B [Over $100] | 0 | $0.00 | |
| 3. Un-itemized Cash Contributions [$100 or less] | 8 | $442.76 | |
| 4. Un-itemized In-Kind Contributions [$100 or less] | 0 | $0.00 | |
| **5. Total** | **9** | | **$567.76** |
| **Bank Interest, Refunded Expenditures and Rebates** | | | |
| **6. Schedule C [also enter on Line 17b on Schedule H]** | | | **$150.00** |
| **Expenditures Made This Period** | | | |
| 7. Schedule B [From line 2 Above] | | $0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | $0.00 | |
| 9. Schedule D [Expenditures] | | $2,227.11 | |
| **10. Total [add lines 7, 8 and 9]** | | | **$2,227.11** |
| **Reconciliation of Loan Account** | | | |
| 11. Beginning loan balance [from line 15 of last report] | | $0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | $0.00 | |
| **13. Subtotal** | | | **$0.00** |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | $0.00 | |
| **15. Ending loan balance** | | | **$0.00** |

# Perry for Delegate (CC-21-00152)



| Schedule H: Summary of Receipts and Disbursements | | | |
|---|---|---|---|
| **16. Beginning Balance [Line 19 of last Report]** | | **$2,829.73** | |
| **17. Receipts for Current Reporting Period:** | | | |
| a. Contributions received this period [Line 5 of Schedule G] | $567.76 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | $150.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | $0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | $717.76 | |
| **e. Total Expendable Funds [Add Linds 16 and 17d]** | | | **$3,547.49** |
| **18. Disbursements for Current Reporting Period** | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | $2,227.11 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | $0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | $0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | $2,227.11 |
| **19. Ending Balance [Subtract Line 18b from Line 17e]** | | | **$1,320.38** |
| 20. Total Unpaid Debts [from Schedule F of this report] | $0.00 | | |
| **Committee's Receipts and Disbursements - Election Cycle** | | | |
| 21. Balance at Start of Election Cycle | | $2,829.73 | |
| 22. Previous Receipts [Line 24 from last report] | $0.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | $717.76 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | $717.76 | |
| **25. Total Funds Available [Add lines 21 and 24]** | | | **$3,547.49** |
| 26. Previous Disbursements [Line 28 from last report] | $0.00 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | $2,227.11 | | |
| **28. Total Disbursements this Election Cycle** | | | **$2,227.11** |
| **29. Ending Balance** | | | **$1,320.38** |