

**Pittsylvanians for a Brighter Future 2022**  
**(RC-22-00002)**

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| American National Bank & Trust<br>628 Main Street<br>Danville, VA 24541                                   | 1.<br>2. banking<br>3. Danville Virginia   | 04/05/2022    | \$2,500.00               | \$2,500.00        |
| Barts, Gayle<br>2404 Laura Grove Road<br>Sutherlin, VA 24594  | 1. Farm<br>2. farming<br>3. Sutherlin, VA  | 04/05/2022    | \$150.00                 | \$150.00          |
| Bennett, David<br>385 Thistle Trail<br>Danville, VA 24540   | 1. Intertape<br>2. Plant Manager<br>3. Danville, VA  | 04/05/2022    | \$250.00                 | \$250.00          |
| Blair Construction<br>P. O. Box 612<br>Gretna, VA 24557   | 1.<br>2. construction<br>3. Gretna Virginia  | 04/05/2022    | \$1,500.00               | \$1,500.00        |
| Chandler Concrete<br>P.O. Box 131<br>Burlington, NC 27216   | 1.<br>2. concrete<br>3. Burlington North Carolina  | 04/14/2022    | \$1,000.00               | \$1,000.00        |
| Chatham Animal Clinic<br>34 Pruden Street<br>Chatham, VA 24531  | 1.<br>2. vet<br>3. Chatham Virginia  | 04/13/2022    | \$500.00                 | \$500.00          |
| Chatham Animal Clinic<br>34 Pruden Street<br>Chatham, VA 24531  | 1.<br>2. vet<br>3. Chatham Virginia  | 06/23/2022    | \$500.00                 | \$1,000.00        |
| Class of 1965 Northside High School<br>756 Mill Creek Road<br>Chatham, VA 24531                           | 1.<br>2. reunion committee<br>3. Chatham VA  | 04/19/2022    | \$350.00                 | \$350.00          |
| CRB Electric<br>110 My Twin Lane<br>Chatham, VA 24531   | 1.<br>2. electrical<br>3. Chatham Virginia   | 04/05/2022    | \$1,000.00               | \$1,000.00        |
| Danville Dental Associates<br>770 Piney Forest Road<br>Danville, VA 24541                                 | 1.<br>2. dental<br>3. Danville, Virginia   | 04/05/2022    | \$500.00                 | \$500.00          |
| DBP Properties<br>161 Stratford Place<br>Danville, VA 24541   | 1.<br>2. property development<br>3. Danville VA  | 04/29/2022    | \$500.00                 | \$500.00          |
| Dewberry, Sidney O<br>8401 Arlington Boulevard<br>Fairfax, VA 22031-4619                                  | 1. Dewberry<br>2. engineer<br>3. Fairfax, VA   | 04/13/2022    | \$5,000.00               | \$5,000.00        |

**Pittsylvanians for a Brighter Future 2022**  
**(RC-22-00002)**

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| Easley Family LLC<br>131 S Main Street<br>Chatham, VA 24531   | 1.<br>2.dentist<br>3.Chatham, VA   | 04/05/2022    | \$250.00                 | \$250.00          |
| Fisher Watkins Funeral Home Inc.<br>707 Wilson Street<br>Danville, VA 24541                               | 1.<br>2.funeral home<br>3.Danville, VA   | 04/19/2022    | \$500.00                 | \$500.00          |
| Fitzgerald, Willie<br>P.O. Box 871<br>Chatham, VA 24531   | 1.Goodyear<br>2.retired<br>3.Danville VA   | 04/05/2022    | \$200.00                 | \$200.00          |
| Gentry & Locke<br>P.O. Box 6218<br>Lynchburg, VA 24505  | 1.<br>2.legal<br>3.Lynchburg Virginia  | 04/05/2022    | \$1,000.00               | \$1,000.00        |
| Gretna Tire<br>510 North Main Street<br>Gretna, VA 24557  | 1.<br>2.retail and service<br>3.Gretna, Virginia   | 04/05/2022    | \$1,000.00               | \$1,000.00        |
| Howerton Funeral Home<br>P.O. Box 1<br>Chatham, VA 24531  | 1.<br>2.funeral<br>3.Chatham VA  | 05/04/2022    | \$300.00                 | \$300.00          |
| Intertape Polymer<br>360 Ringgold Industrial Park<br>Danville, VA 24540                                   | 1.<br>2.polymer<br>3.Danville VA   | 04/05/2022    | \$750.00                 | \$750.00          |
| J & J Equipment Rentals, Inc.<br>11455 US 19<br>Chatham, VA 24531   | 1.<br>2.large equipment<br>3.Chatham Virginia  | 04/05/2022    | \$1,500.00               | \$1,500.00        |
| Jones, Mark<br>360 Johnson Oakes Road<br>Danville, VA 24540   | 1.Pittsylvania County Schools<br>2.educator<br>3.Chatham, VA   | 06/23/2022    | \$500.00                 | \$500.00          |
| Judah Lodge 205<br>P.O. Box 871<br>Chatham, VA 24531  | 1.<br>2.civic organization<br>3.Chatham, VA  | 04/19/2022    | \$200.00                 | \$200.00          |
| Miller Funeral Home<br>P.O. Box 423<br>Gretna, VA 24557   | 1.<br>2.funeral home<br>3.Gretna, VA   | 04/19/2022    | \$250.00                 | \$250.00          |
| Negril Inc<br>2601 N. Main Street<br>Danville, VA 24540   | 1.<br>2.care and support for individuals with intellectual<br>3.Danville Virginia  | 04/05/2022    | \$1,000.00               | \$1,000.00        |

**Pittsylvanians for a Brighter Future 2022**  
**(RC-22-00002)**

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| Owen, Kevin<br>4741 Climax Road<br>Gretna, VA 24557   | 1.K&K Owen Farms Inc<br>2.farmer<br>3.Gretna, Virginia   | 04/13/2022    | \$250.00                 | \$250.00          |
| Payne, Albert & Sandra<br>1921 Stony Mill Road<br>Danville, VA 24541                                      | 1.Danville Dental Associates<br>2.dentist<br>3.Danville Virginia   | 04/05/2022    | \$2,500.00               | \$2,500.00        |
| Pittsylvania County Youth Council - NAACP<br>P.O. Box 1072<br>Chatham, VA 24531                           | 1.<br>2.advocacy<br>3.Chatham VA   | 04/19/2022    | \$300.00                 | \$300.00          |
| Riceville Eastern STAR 168<br>P.O. 189<br>Chatham, VA 24531   | 1.<br>2.civic group<br>3.Chatham VA  | 04/19/2022    | \$200.00                 | \$200.00          |
| S&B Motors<br>2331 Riverside Drive<br>Danville, VA 24541  | 1.<br>2.automotive dealer<br>3.Danville, VA  | 04/05/2022    | \$500.00                 | \$500.00          |
| Stauber, Karl<br>147 Virginia Avenue<br>Danville, VA 24541  | 1.retired<br>2.retired<br>3.Danville   | 04/22/2022    | \$250.00                 | \$250.00          |
| Strauss, Charles<br>320 Peach Street<br>Chatham, VA 24531   | 1.retired - Virginia Court System<br>2.retired judge<br>3.Chatham VA   | 05/04/2022    | \$250.00                 | \$250.00          |
| Walker, Martha A<br>269 Barker Road<br>Ringgold, VA 24586   | 1.retired<br>2.retired<br>3.Danville VA  | 04/05/2022    | \$500.00                 | \$500.00          |
| Total This Period   |  |               | \$25,950.00              |                   |

No Schedule B results to display.

No Schedule C results to display.

**Pittsylvanians for a Brighter Future 2022**  
**(RC-22-00002)**

| Schedule D: Expenditures<br>Person or Company Paid and Address                  | Item or Service                                    | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|--|--|---------------------|-------------|
| United States Postal Service<br>105 Teal Court<br>Danville, VA 24541            | stamps   | Martha A Walker                        | 04/26/2022          | \$11.60     |
| Virginia Department of Elections<br>1100 Bank Street<br>Richmond, VA 23219      | purchased 2 voter lists                            | Martha Walker                          | 04/26/2022          | \$282.00    |
| Lucia Video<br>319 Lynn Street<br>Danville, VA 24541                            | video revision                                     | Martha A Walker                        | 05/14/2022          | \$300.00    |
| Piedmont Printing and Graphics<br>521 Monroe Street<br>Danville, VA 24541       | printing flyers, yard signs, buttons, vinyl strips | Martha A Walker                        | 05/19/2022          | \$2,952.98  |
| Virginia Department of Elections<br>1100 Bank Street<br>Richmond, VA 23219      | Penalty Assessment                                 | Martha A Walker                        | 05/19/2022          | \$100.00    |
| Lucia Video<br>319 Lynn Street<br>Danville, VA 24541                            | update to video - shorten length                   | Martha A Walker                        | 06/11/2022          | \$50.00     |
| Parker Production<br>P.O. Box 601<br>Hurt, VA 24563                             | Publicity consultant fee - May - June              | Martha A Walker                        | 06/11/2022          | \$1,150.00  |
| Momenta<br>PO Box 35196<br>Charlotte, NC 28235                                  | update to campaign website                         | Martha Walker                          | 06/27/2022          | \$30.00     |
| United States Postal Service<br>4745 Ringgold Church Road<br>Danville, VA 24586 | stamps for mailings                                | Martha Walker                          | 06/27/2022          | \$11.60     |
| Total This Period   |  |  |                     | \$4,888.18  |

No Schedule E-1 results to display.

No Schedule E-2 results to display.



No Schedule F results to display.

**Pittsylvanians for a Brighter Future 2022  
(RC-22-00002)**

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                    |
|--|--------------------------------|---------------|--------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                    |
| 1. Schedule A [Over \$100]                                     | 32                             | \$25,950.00   |                    |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 12                             | \$1,075.00    |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                    |
| <b>5. Total</b>  | <b>44</b>                      |               | <b>\$27,025.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>      |
| <b>Expenditures Made This Period</b>                           |                                |               |                    |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                    |
| 9. Schedule D [Expenditures]                                   |                                | \$4,888.18    |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$4,888.18</b>  |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                    |
| <b>13. Subtotal</b>  |                                |               | <b>\$0.00</b>      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                    |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>      |

| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                    |                    |
|--|-------------|--------------------|--------------------|
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$11,921.25</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                    |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$27,025.00 |                    |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                    |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                    |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$27,025.00        |                    |
| <b>e. Total Expendable Funds [Add Lines 16 and 17d]</b>                    |             |                    | <b>\$38,946.25</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                    |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$4,888.18  |                    |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00             |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00             |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                    | \$4,888.18         |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                    | <b>\$34,058.07</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |                    |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                    |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$0.00             |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$11,921.25 |                    |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$27,025.00 |                    |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$38,946.25        |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                    | <b>\$38,946.25</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$0.00      |                    |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$4,888.18  |                    |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                    | <b>\$4,888.18</b>  |
| <b>29. Ending Balance</b>  |             |                    | <b>\$34,058.07</b> |