

**Rockbridge Area Republican Committee**  
**(PP-21-00002)**

Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
Mon, Glenn 27 Gallery Lane Lexington, VA 24450	1.N/A 2.Retired 3.N/A	01/15/2022	\$300.00	\$300.00
Mon, Glenn 27 Gallery Lane Lexington, VA 24450	1.N/A 2.Retired 3.N/A	02/18/2022	\$30.00	\$330.00
Mon, Glenn 27 Gallery Lane Lexington, VA 24450	1.N/A 2.Retired 3.N/A	02/18/2022	\$10.00	\$340.00
Smith, Doug 80 Luna Ridge Lane Lexington, VA 24450	1.VMI 2.Teacher 3.Lexington, VA	02/25/2022	\$200.00	\$200.00
Smith, Doug 80 Luna Ridge Lane Lexington, VA 24450	1.VMI 2.Teacher 3.Lexington, VA	02/25/2022	\$30.00	\$230.00
Smith, Doug 80 Luna Ridge Lane Lexington, VA 24450	1.VMI 2.Teacher 3.Lexington, VA	02/25/2022	\$10.00	\$240.00
Total This Period			\$580.00	

No Schedule B results to display.

No Schedule C results to display.

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Schedule D: Expenditures Person or Company Paid and Address	Item or Service	Name of Person Authorizing Expenditure	Date of Expenditure	Amount Paid
US Post Office 101 Lee Street Lexington, VA 24450	Donor acknowledgment cards	Doug Smith	01/07/2022	\$47.04
Ward Huffman 209 South Main Street Lexington, VA 24450	February 2022 HQ rent	Doug Smith	01/10/2022	\$350.00
The UPS Store 1223 N Lee Hwy Lexington, VA 24450	Extra copies of the petition to put Ben Cline on the ballot to distribute at the volunteer Inaugural "watch party."	Doug Smith	01/13/2022	\$29.07
Ward Huffman 209 South Main Street Lexington, VA 24450	March 2022 HQ rent.	Doug Smith	02/01/2022	\$350.00
Murphy, John 37 Five Dog Lane Lexington, VA 24450	Reimbursing John Murphy for food costs at volunteer appreciation party.	Doug Smith	02/11/2022	\$60.39
Huffman, Ward 209 S. Main St. Lexington, VA 24450	Headquarters rent for April 2022	Doug Smith	03/04/2022	\$350.00
US Post Office 101 Lee Street Lexington, VA 24450	Payment for 12 months of use for PO Box	Doug Smith	03/04/2022	\$212.00
Walmart 1233 North Lee Highway Lexington, VA 24450	Purchasing paper.	Doug Smith	03/14/2022	\$4.68
Walmart 1233 North Lee Highway Lexington, VA 24450	Purchasing an extended printer cartridge.	Doug Smith	03/22/2022	\$48.32
Buena Vista City Public Schools 2329 Chestnut Ave. Buena Vista, VA 24415	Fee for using the Ramsey Center for February unit meeting.	Doug Smith	03/23/2022	\$50.00
Total This Period				\$1,501.50

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

<b>Schedule G: Statement of Funds</b>	<b>Number of Contributions</b>	<b>Amount</b>	
<b>Contributions Received This Period</b>			
1. Schedule A [Over \$100]	6	\$580.00	
2. Schedule B [Over \$100]	0	\$0.00	
3. Un-itemized Cash Contributions [\$100 or less]	43	\$1,265.00	
4. Un-itemized In-Kind Contributions [\$100 or less]	0	\$0.00	
<b>5. Total</b>	<b>49</b>		<b>\$1,845.00</b>
<b>Bank Interest, Refunded Expenditures and Rebates</b>			
<b>6. Schedule C [also enter on Line 17b on Schedule H]</b>			<b>\$0.00</b>
<b>Expenditures Made This Period</b>			
7. Schedule B [From line 2 Above]		\$0.00	
8. Un-itemized In-Kind contributions [From line 4 Above]		\$0.00	
9. Schedule D [Expenditures]		\$1,501.50	
<b>10. Total [add lines 7, 8 and 9]</b>			<b>\$1,501.50</b>
<b>Reconciliation of Loan Account</b>			
11. Beginning loan balance [from line 15 of last report]		\$0.00	
12. Loans received this period [from Schedule E-Part 1]		\$0.00	
<b>13. Subtotal</b>			<b>\$0.00</b>
14. Subtract: Loans repaid this period [from Schedule E-Part2]		\$0.00	
<b>15. Ending loan balance</b>			<b>\$0.00</b>



<b>Schedule H: Summary of Receipts and Disbursements</b>			
<b>16. Beginning Balance [Line 19 of last Report]</b>		<b>\$2,223.83</b>	
<b>17. Receipts for Current Reporting Period:</b>			
a. Contributions received this period [Line 5 of Schedule G]	\$1,845.00		
b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]	\$0.00		
c. Loans received this period [Line 12 of Schedule G]	\$0.00		
d. Subtotal: Contributions and Receipts received this period		\$1,845.00	
<b>e. Total Expendable Funds [Add Lines 16 and 17d]</b>			<b>\$4,068.83</b>
<b>18. Disbursements for Current Reporting Period</b>			
a. Expenditures made this reporting period [Line 10 of Schedule G]	\$1,501.50		
b. Loans repaid this reporting period [Line 14 of Schedule G]		\$0.00	
c. Other surplus funds paid out [from Schedule I]		\$0.00	
d. Total Payments Made [Add lines 18a,18b, and 18c]			\$1,501.50
<b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>			<b>\$2,567.33</b>
20. Total Unpaid Debts [from Schedule F of this report]	\$0.00		
<b>Committee's Receipts and Disbursements - Election Cycle</b>			
21. Balance at Start of Election Cycle		\$2,223.83	
22. Previous Receipts [Line 24 from last report]	\$0.00		
23. Receipts from Current Reporting Previous [Line 17d above]	\$1,845.00		
24. Total Receipts this Election Cycle [Add lines 22 and 23]		\$1,845.00	
<b>25. Total Funds Available [Add lines 21 and 24]</b>			<b>\$4,068.83</b>
26. Previous Disbursements [Line 28 from last report]	\$0.00		
27. Disbursements from Current Reporting Period [Line 18d above]	\$1,501.50		
<b>28. Total Disbursements this Election Cycle</b>			<b>\$1,501.50</b>
<b>29. Ending Balance</b>			<b>\$2,567.33</b>