Reporting Period: 09/01/2013 Through: 09/30/2013
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| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Ackerman, William J. 12361 Henderson Rd Clifton, VA 20124-2019 | $\begin{array}{\|l\|} \text { 1.none } \\ \text { 2.retired } \\ \text { 3.Clifton VA } \end{array}$ | 09/24/2013 | \$300.00 | \$450.00 |
| Blanding, Nelfred $T$ 7512 Candytuft Ct Springfield, VA 22153-1803 | 1.Fairfax County Government <br> 2.Regional 4 Community Developer <br> 3.Fairfax Sta VA | 09/26/2013 | \$50.00 | \$150.00 |
| Davis, Stewart 9305 Robson Dr Manassas, VA 20110-2528 | 1.ATCC <br> 2.technology transfer 3.Manassas VA | 09/27/2013 | \$25.00 | \$150.00 |
| Foust, John 7822 Swinks Mill Ct McLean, VA 22102-2416 | $\begin{aligned} & \text { 1.Self } \\ & \text { 2.Attorney } \\ & \text { 3. } \end{aligned}$ | 09/11/2013 | \$250.00 | \$250.00 |
| Garces, Esteban <br> 485 Harrison Ave <br> Boston, MA 02118-2385 | 1.SEIU Local 615 <br> 2.Campaign Director <br> 3.Boston MA | 09/25/2013 | \$20.00 | \$130.00 |
| Hausler, Richard W. 8713 Duvall St duvall st Fairfax, VA 22031-2711 | 1.insight property group IIc 2.executive/attorney 3.Arlington VA | 09/24/2013 | \$500.00 | \$500.00 |
| International Longshoremen\&\#39;s Association Committee on Political Education 1355 International Terminal Blvd Ste 210 | 1. <br> 2.Labor Union <br> 3.Norfolk VA | 09/24/2013 | \$2,500.00 | \$2,500.00 |
| International Union of Painters and Allied Trades <br> 7235 Parkway Dr. <br> Hanover, MD 21076 | 1. 2.Labor Union 3.Hanover MD | 09/03/2013 | \$250.00 | \$250.00 |
| Kory for Delegate <br> PO Box 4936 <br> Falls Church, VA 22044-0936 | 1. <br> 2.Election Committee 3.Falls Church VA | 09/05/2013 | \$250.00 | \$250.00 |
| Laborers International Union of North America <br> 11951 Freedom Dr <br> Ste 310 <br> Reston, VA 20190-5686 | $\begin{aligned} & \text { 1. } \\ & \text { 2.Labor Union } \\ & \text { 3.Reston VA } \end{aligned}$ | 09/16/2013 | \$1,000.00 | \$1,000.00 |
| Mid-Atlantic regional Council of Carpenters 3801 Jefferson Davis Hwy Richmond, VA 23234-2631 | 1. <br> 2.Labor Union <br> 3.Richmond VA | 09/16/2013 | \$2,000.00 | \$2,000.00 |
| Sheet Metal Worker\&\#39;s International Association <br> 4725 Silver Hill Rd <br> Suitland, MD 20746-2400 | 1. <br> 2.Labor Union <br> 3.Suitland MD | 09/19/2013 | \$1,000.00 | \$1,000.00 |


| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| United Food and Commercial Workers International Union 1775 K St NW Washington, DC 20006-1228 | 1. <br> 2.Labor Union <br> 3.Washington DC | 09/28/2013 | \$1,500.00 | \$1,500.00 |
| United Mine Workers of America 18354 Quantico Gateway Dr Ste 200 Triangle, VA 22172-1779 | 1. <br> 2.Labor Union <br> 3.Triangle VA | 09/29/2013 | \$500.00 | \$500.00 |
| Virginia NOW PAC PO Box 7621 Arlington, VA 22207-0621 | 1. <br> 2.Advocacy <br> 3.Arlington VA | 09/19/2013 | \$250.00 | \$250.00 |
| Total This Period |  |  | \$10,395.00 |  |

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| Schedule B: In-Kind Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location <br> 4. Service/Goods Received <br> 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| AFL-CIO COPE 815 16th St NW Washington, DC 20006-4101 | 1. <br> 2. Labor Union <br> 3. Washington DC <br> 4. Fliers <br> 5. ActualCost | 09/13/2013 | \$325.08 | \$325.08 |
| Progressive Majority <br> 1825 K St NW <br> Washington, DC 20006-1202 | 1. <br> 2. Advocacy <br> 3. Washington DC <br> 4. Staff Time <br> 5. FairMarketValue | 09/03/2013 | \$3.12 | \$93.23 |
| Progressive Majority <br> 1825 K St NW <br> Washington, DC 20006-1202 | 1. <br> 2. Advocacy <br> 3. Washington DC <br> 4. Staff Time <br> 5. ActualCost | 09/25/2013 | \$14.06 | \$133.85 |
| Progressive Majority <br> 1825 K St NW <br> Washington, DC 20006-1202 | 1. <br> 2. Advocacy <br> 3. Washington DC <br> 4. $\$ 12.50$ <br> 5. ActualCost | 09/25/2013 | \$12.50 | \$133.85 |
| Progressive Majority <br> 1825 K St NW <br> Washington, DC 20006-1202 | 1. <br> 2. Advocacy <br> 3. Washington DC <br> 4. \$14.06 <br> 5. ActualCost | 09/25/2013 | \$14.06 | \$133.85 |
| Service Employees International Union 1800 Massachusetts Ave NW Washington, DC 20036-1222 | 1. <br> 2. Labor Union <br> 3. Washington DC <br> 4. Canvassing <br> 5. ActualCost | 09/30/2013 | \$17,674.29 | \$35,674.29 |
| Total This Period |  |  | \$18,043.11 |  |


| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| ActBlue Technical Services <br> PO Box 382110 <br> Cambridge, MA 02238-2110 | Processing Fee | Richard Cabellos | 09/02/2013 | \$8.32 |
| ActBlue Technical Services PO Box 382110 <br> Cambridge, MA 02238-2110 | Processing Fee | Richard Cabellos | 09/02/2013 | \$8.32 |
| Jordan Butler <br> 312 E Broad St <br> Apt 405 <br> Richmond, VA 23219-1766 | Salary/Consulting | Richard Cabellos | 09/03/2013 | \$2,500.00 |
| Merchant Services <br> PO Box 407066 <br> Ft Lauderdale, FL 33340-7066 | Processing Fee | Richard Cabellos | 09/03/2013 | \$18.15 |
| NGP/VAN Inc. <br> 1101 15th St NW <br> Ste 500 <br> Washington, DC 20005-5006 | Software Fee | Richard Cabellos | 09/03/2013 | \$320.00 |
| Staples <br> 9890 Liberia Ave <br> Manassas, VA 20110-5836 | Office Supplies | Richard Cabellos | 09/04/2013 | \$20.00 |
| ActBlue Technical Services <br> PO Box 382110 <br> Cambridge, MA 02238-2110 | Processing Fee | Richard Cabellos | 09/08/2013 | \$5.27 |
| ActBlue Technical Services PO Box 382110 Cambridge, MA 02238-2110 | Processing Fee | Richard Cabellos | 09/15/2013 | \$14.24 |
| Gumbinner \& Davies <br> 2001 S St NW <br> Ste 301 <br> Washington, DC 20009-1164 | Consulting | Richard Cabellos | 09/18/2013 | \$380.04 |
| Bank of America 8501 Sudley Rd Manassas, VA 20109-3563 | Processing Fee | Richard Cabellos | 09/19/2013 | \$3.00 |
| Food Lion <br> 9121 Centreville Rd <br> Manassas, VA 20110-5208 | Phone Cards | Richard Cabellos | 09/19/2013 | \$162.23 |
| ActBlue Technical Services <br> PO Box 382110 <br> Cambridge, MA 02238-2110 | Processing Fee | Richard Cabellos | 09/22/2013 | \$4.95 |
| Myers Research \& Strategic Services 1510 6th St NW <br> Unit 1 <br> Washington, DC 20001-2421 | Research/Consulting | Richard Cabellos | 09/24/2013 | \$14,000.00 |

Cabellos for Delegate (CC-13-00216)
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\(\left.$$
\begin{array}{|l|l|l|l|}\hline \begin{array}{l}\text { Schedule D: Expenditures } \\
\text { Person or Company Paid and Address }\end{array} & \text { Item or Service } & \begin{array}{l}\text { Name of } \\
\text { Person } \\
\text { Authorizing } \\
\text { Expenditure }\end{array} & \begin{array}{l}\text { Date of } \\
\text { Expenditure }\end{array} \\
\hline \begin{array}{l}\text { ActBlue Technical Services } \\
\text { PO Box 382110 } \\
\text { Cambridge, MA 02238-2110 }\end{array}
$$ \& Processing Fee \& \begin{array}{l}Richard \\

Cabellos\end{array} \& 09/30/2013\end{array}\right\} \$ 18.15\)| Paid |
| :--- |
| Jordan Butler <br> 312 E Broad St <br> Apt 405 <br> Richmond, VA 23219-1766 |
| Salary/Consulting |
| Total This Period |


| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 15 | $\$ 10,395.00$ |  |
| 2. Schedule B [Over \$100] | 6 | $\$ 18,043.11$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 31 | $\$ 331.00$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 52 |  | $\$ 29,269.11$ |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0,043.11$ |  |
| Expenditures Made This Period |  | $\$ 0.00$ |  |
| 7. Schedule B [From line 2 Above] |  |  |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | $\$ 0.02 .67$ |  |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  |  |  |
| Reconciliation of Loan Account |  | $\$ 0.00$ |  |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  | $\$ 0.00$ |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$28,798.81 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$29,269.11 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$29,269.11 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$58,067.92 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$38,005.78 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$38,005.78 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$20,062.14 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$0.00 |  |
| 22. Previous Receipts [Line 24 from last report] | \$46,567.98 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$29,269.11 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$75,837.09 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$75,837.09 |
| 26. Previous Disbursements [Line 28 from last report] | \$17,769.17 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$38,005.78 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$55,774.95 |
| 29. Ending Balance |  |  | \$20,062.14 |

