Reporting Period: 11/26/2021 Through: 12/31/2021 Page: 1 of 9

| | | | raye. | 1019 |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Associated General Contractors of Virginia Inc. PAC 11950 Nuckols Road Glen Allen, VA 23059 | 1. 2.Contractors 3.Glen Allen VA | 12/20/2021 | \$500.00 | \$500.00 |
| AT&T Services Inc. 1120 20th Street NW Washington, DC 20036 | 1. 2.Telecommunications 3.Washington DC | 11/29/2021 | \$500.00 | \$750.00 |
| NiSource Inc. PAC 290 W Nationwide Blvd Columbus, OH 43215 | 1. 2.Natural Gas 3.Columbus OH | 12/31/2021 | \$300.00 | \$550.00 |
| Rhodes Consulting PO Box 29647 Richmond, VA 23242 | 1. 2.Government Affairs 3.Richmond VA | 12/24/2021 | \$150.00 | \$150.00 |
| Virginia Automobile and Truck Dealers PAC PO Box 5407 Richmond, VA 23220 | 1. 2.Auto and Truck Dealers 3.Richmond VA | 12/31/2021 | \$500.00 | \$2,324.24 |
| Virginia State Police Association Inc. PAC 6944 Forest Hill Avenue Richmond, VA 23225 | 1. 2.Law enforcement 3.Richmond VA | 12/20/2021 | \$150.00 | \$150.00 |
| Virginia Trial Lawyers PAC 919 E Main Street Ste 620 Richmond, VA 23219 | 1. 2.Trial attorneys 3.Richmond VA | 12/31/2021 | \$1,000.00 | \$1,000.00 |
| Total This Period | | | \$3,100.00 | |

| Chris Runion for Delegate (CC-19-00355) | Reporting Period: 11/26/2021 Through: 12/31/2021 Page: 2 of 9 |
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| | 1 age. 2 01 9 |
| No Schedule B results to display. | |

Chris Runion for Delegate (CC-19-00355) Reporting Period: 11/26/2021 Through: 12/31/2021 Page: 3 of 9 No Schedule C results to display.

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| (| | | Page: | 4 of 9 |
|---|-----------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| August, James 19 S High Street Apt H Harrisonburg, VA 22801 | Consulting | John G. Selph | 12/01/2021 | \$3,000.00 |
| Hanshaw, Cody 711 E Virginia Avenue Vinton, VA 24179 | Consulting | John G. Selph | 12/01/2021 | \$1,400.00 |
| Webb Strategies LLC 4801 Sunny Side Drive Roanoke, VA 24018 | Consulting | John G. Selph | 12/01/2021 | \$1,000.00 |
| Hanshaw, Cody 711 E Virginia Avenue Vinton, VA 24179 | Consulting | John G. Selph | 12/02/2021 | \$2,600.00 |
| Atlantic Union Bank 8209 W Broad Street Richmond, VA 23294 | Banking services | John G. Selph | 12/03/2021 | \$20.00 |
| The Printing Express 21 Warehouse Rd Harrisonburg, VA 22801 | Mailing expense | John G. Selph | 12/03/2021 | \$1,172.33 |
| Faraldi, Christopher 1002 Enterprise Drive Unit 406 Lynchburg, VA 24502 | Mileage reimbursement | John G. Selph | 12/20/2021 | \$199.36 |
| Faraldi, Christopher 1002 Enterprise Drive Unit 406 Lynchburg, VA 24502 | Consulting | John G. Selph | 12/20/2021 | \$1,850.00 |
| Anedot 5555 Hilton Avenue Baton Rouge, LA 70808 | Credit card processing fees | John G. Selph | 12/30/2021 | \$4.30 |
| Total This Period | <u>'</u> | | 1 | \$11,245.99 |

| Chris Runion for Delegate (CC-19-00355) | Reporting Period: 11/26/2021 Through: 12/31/2021 Page: 5 of 9 | | | |
|---|--|--|--|--|
| No Schedule E-1 results to display. | | | | |

| Chris Runion for Delegate (CC-19-00355) | Reporting Period: 11/26/2021 Through: Page: | 12/31/2021 6 of 9 |
|---|---|----------------------|
| No Schedule E-2 results to display. | | |

Total This Period

Page: Schedule F: Debts remaining Unpaid as of this Amount Date Debt Report Pupose of Obligation Remaining Incurred Unpaid Name and Address of Creditor Heifer Investments LLC 560 Waterman Drive 04/25/2019 \$4,000.00 Harrisonburg, VA 22802 Heifer Investments LLC 560 Waterman Drive 04/30/2019 \$22,000.00 Harrisonburg, VA 22802 Heifer Investments LLC 560 Waterman Drive 12/05/2019 \$5,000.00 Harrisonburg, VA 22802 Heifer Investments LLC 560 Waterman Drive 03/23/2020 \$8,000.00 Harrisonburg, VA 22802

Reporting Period: 11/26/2021 Through: 12/31/2021

\$39,000.00

Reporting Period: 11/26/2021 Through: 12/31/2021 Page: 8 of 9

| Schedule G: Statement of Funds | Number of | Amount | |
|--|---------------|-------------|-------------|
| | Contributions | | |
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 7 | \$3,100.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 1 | \$100.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 8 | | \$3,200.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$11,245.99 | |
| 10. Total [add lines 7, 8 and 9] | | | \$11,245.99 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$39,000.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$39,000.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$39,000.00 |

29. Ending Balance

Reporting Period: 11/26/2021 Through: 12/31/2021 Page: 9 of 9

\$43,404.45

| | | | Page: 9 0 |
|--|--------------|--------------|--------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$51,450.44 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$3,200.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$3,200.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$54,650.44 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$11,245.99 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$11,245.99 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$43,404.45 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$39,000.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$3,669.63 | |
| 22. Previous Receipts [Line 24 from last report] | \$204,207.31 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$3,200.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$207,407.31 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$211,076.94 |
| 26. Previous Disbursements [Line 28 from last report] | \$156,426.50 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$11,245.99 | | |
| 28. Total Disbursements this Election Cycle | | | \$167,672.49 |
| | | | |