| | | | r age. | 10112 |
|---|--|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Baker, Katharine PO Box 744 Mount Vernon, OH 43050 | 1.Self Employed 2.Consultant 3.Mount Vernon, OH | 10/14/2021 | \$250.00 | \$250.00 |
| Boilermakers - Blacksmiths Legislative 753 State Ave Ste 565 Kansas City, KS 66101 | 1. 2.Union 3.Kansas City, KS | 10/15/2021 | \$1,000.00 | \$1,000.00 |
| Carter, Carrie C. 71 Apollo Dr. Hampton, VA 23669 | 1.Post Office 2.Letter Carrier 3.Hampton, VA | 10/12/2021 | \$100.00 | \$350.00 |
| Chapman, James 3280 Broadmoor Drive Keswick, VA 22947 | 1.Dominion Energy 2.Executive 3.Richmond, VA | 10/06/2021 | \$1,000.00 | \$1,000.00 |
| Democratic Black Caucus of Virginia 10127 S Grant Avenue Manassas, VA 20110 | 1. 2.Political Caucus 3.Manassas, VA | 10/12/2021 | \$300.00 | \$300.00 |
| Dominion Political Action Committee VA 707 East Main Street Richmond, VA 23219 | 1. 2.Committee 3.Richmond, VA | 10/01/2021 | \$15,000.00 | \$115,930.21 |
| Dominion Political Action Committee VA 707 East Main Street Richmond, VA 23219 | 1. 2.Committee 3.Richmond, VA | 10/14/2021 | \$60,000.00 | \$175,930.21 |
| Dominion Political Action Committee VA 707 East Main Street Richmond, VA 23219 | 1. 2.Committee 3.Richmond, VA | 10/15/2021 | \$25,000.00 | \$200,930.21 |
| Erie Insurance PAC 100 Erie Insurance Place Erie, PA 16530 | 1. 2.Committee 3.Erie, PA | 10/04/2021 | \$500.00 | \$1,500.00 |
| FedEx Corporation PAC 942 S Shady Grove Road 1st Floor Memphis, TN 38120 | 1. 2.Political Committee 3.Memphis, TN | 10/19/2021 | \$1,000.00 | \$1,500.00 |
| Fitzgerald, Marilyn Michael 1838 Fonthill McLean, VA 22102 | 1.Retired 2.Retired 3.McLean, VA | 10/06/2021 | \$750.00 | \$750.00 |
| Freedom Virginia, Inc. PO Box 17058 Arlington, VA 22216 | 1. 2.Healthcare Benefits Advocates 3.Arlington, VA | 10/04/2021 | \$750.00 | \$750.00 |
| | | | | |

| | | i age. | |
|--|--|---|--|
| Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| 1.City of Hampton 2.Councilman 3.Hampton, VA | 10/16/2021 | \$100.00 | \$300.00 |
| 1. 2.Shipbuilding 3.Newport News, VA | 10/04/2021 | \$2,500.00 | \$5,000.00 |
| 1. 2.Union 3.Washington, DC | 10/16/2021 | \$2,500.00 | \$2,500.00 |
| 1. 2.Union 3.Washington, DC | 10/16/2021 | \$2,500.00 | \$5,000.00 |
| 1. 2.Insurance PAC 3.Richmond, VA | 10/11/2021 | \$500.00 | \$500.00 |
| 1. 2.Insurance Group 3.Chesapeake, VA | 10/11/2021 | \$500.00 | \$500.00 |
| 1.Healthcare 2.Physician 3.Los Altos, CA | 10/19/2021 | \$1,000.00 | \$1,000.00 |
| 1. 2.Committee 3.Richmond, VA | 10/06/2021 | \$250.00 | \$500.00 |
| 1. 2.Grocer 3.Lakeland, FL | 10/12/2021 | \$500.00 | \$1,000.00 |
| 1. 2.Real Estate 3.Glen Allen, VA | 10/14/2021 | \$2,000.00 | \$4,000.00 |
| 1. 2.Chiropractic Care 3.Hampton, VA | 10/18/2021 | \$200.00 | \$200.00 |
| 1. 2.Union 3.Norfolk, VA | 10/06/2021 | \$500.00 | \$500.00 |
| | Employer or Business (If Corporate/Company Donor: N/A) Z. Type of Business(If Corporate Donor Type of Business) Business Location I. City of Hampton 2. Councilman 3. Hampton, VA I. 2. Shipbuilding 3. Newport News, VA I. 2. Union 3. Washington, DC I. 2. Union 3. Washington, DC I. 2. Insurance PAC 3. Richmond, VA I. 2. Insurance Group 3. Chesapeake, VA I. 2. Committee 3. Richmond, VA I. 2. Real Estate 3. Glen Allen, VA I. 2. Union I. 2. Union I. 2. Union I. 2. Union I. 2. Insurance Care 3. Hampton, VA I. 2. Union I. 2. Insurance I Care 3. Hampton, VA I. 2. Union I. 3. Richmond, VA I. 3. Richmond, VA I. 3. Richmond, VA I. 3. Richmond, VA I. 2. Real Estate 3. Glen Allen, VA I. 2. Union I. 2. Union I. 2. Union I. 3. Richmond, VA I. 4. Real Estate 3. Glen Allen, VA I. 3. Richmond, VA I. 4. Real Estate 3. Richmond, VA I. 4. Real Estate 3. Richmond, VA I. 4. Real Est | 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business (If Corporate Donor Type of Business)Date Received1. City of Hampton 2. Councilman 3. Hampton, VA10/16/20211. 2. Shipbuilding 3. Newport News, VA10/04/20211. 2. Union 3. Washington, DC10/16/20211. 2. Union 3. Washington, DC10/11/20211. 2. Union 3. Richmond, VA10/11/20211. 2. Committee 3. Richmond, VA10/11/20211. 2. Committee 3. Richmond, VA10/19/20211. 2. Committee 3. Richmond, VA10/12/20211. 2. Chiropractic Care 3. Hampton, VA10/14/20211. 2. Union10/18/20211. 2. Union10/18/2021 | Donor Information 1: Employer of Business (If Corporate/Company Donor: N/A) 2: Type of Business (If Corporate Donor Type of Business) 3: Business Location Date Received Contribution This Period 1. City of Hampton 2: Councilman 3: Hampton, VA 10/16/2021 \$100.00 1. 2: Shipbuilding 3: Newport News, VA 10/04/2021 \$2,500.00 1. 2: Union 3: Washington, DC 10/16/2021 \$2,500.00 1. 2: Union 3: Washington, DC 10/16/2021 \$2,500.00 1. 2: Union 3: Washington, DC 10/16/2021 \$2,500.00 1. 2: Insurance PAC 3: Richmond, VA 10/11/2021 \$500.00 1. 2: Chromittee 3: Richmond, VA 10/19/2021 \$500.00 1. 2: Grocer 3: Lakeland, FL 10/06/2021 \$250.00 1. 2: Corrightee 3: Contribution, VA 10/12/2021 \$1,000.00 1. 2: Grocer 3: Lakeland, FL 10/12/2021 \$250.00 1. 2: Chiropractic Care 3: Alampton, VA 10/14/2021 \$2,000.00 1. 2: Union 10/18/2021 \$200.00 |

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|------------------|-----------------------------|----------------------|
| VAMICPAC 4001 Fitzhugh Ave. P.O. Box 6927 Richmond, VA 23230 | 1. 2.Insurance Company 3.Richmond, VA | 10/21/2021 | \$500.00 | \$500.00 |
| Verizon 1300 I Street nW Suite 500 East Washington, DC 20005 | 1. 2.Telecommunication 3.Washington, DC | 10/12/2021 | \$1,500.00 | \$1,500.00 |
| Virginia AFL-CIO 5400 Glenside Dr. suite E Richmond, VA 23228 | 1. 2.Union 3.Richmond, VA | 10/16/2021 | \$1,000.00 | \$8,500.00 |
| Wandling, John 118 Linden Ave Hampton, VA 12669 | 1.N/A 2.N/A 3.Retired | 10/14/2021 | \$25.00 | \$125.00 |
| Wright Aloba, CPA 4000 West Mercury Blvd Ste A Hampton, VA 23666 | 1. 2.Accounting 3.Hampton, VA | 10/16/2021 | \$200.00 | \$200.00 |
| Total This Period | | | \$121,925.00 | |

| | | - | | |
|--|---|------------------|-----------------------------|----------------------|
| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
| Democratic Party of VA 1710 E. Franklin St. 2nd Floor Richmond, VA 23223 | 1. 2. N/A 3. N/A 4. Postage/Mail Production 5. Actual Cost | 10/21/2021 | \$11,513.45 | \$11,513.45 |
| Virginia Council of Building and Construction Trades 701 Stockton Street Richmond, VA 23115 | 1. 2. Construction Union 3. Richmond, VA 4. Breakfast Fundraiser 5. Actual Cost | 10/16/2021 | \$1,459.80 | \$1,459.80 |
| Total This Period | | | \$12,973.25 | |

No Schedule C results to display.

| | | | r age. | 0 01 12 |
|--|-------------------------|---|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Microsoft 1000 West 78th Street Richfield, MN 55423 | Microsoft Yearly Plan | Jeion Ward | 10/01/2021 | \$99.99 |
| USPS Riverdale Station 1062 W. Mercury Blvd. Hampton, VA 23666 | PO Box Rental | Jeion Ward | 10/05/2021 | \$194.00 |
| ActBlue Virginia PO BOX 441146 Somerville, MA 02144 | Fees | Jeion Ward | 10/06/2021 | \$70.20 |
| Tyler for Delegate 25359 Blue Star Highway Jarratt, VA 23867 | Campaign Contribution | Jeion Ward | 10/06/2021 | \$2,500.00 |
| AT&T 2170 Coliseum Dr. Suite A Hampton, VA 23666 | Cellphone Expense | Jeion Ward | 10/07/2021 | \$224.00 |
| House Democratic Caucus 1021 E. Cary St. STE. 1275 Richmond, VA 23219 | Contribution | Jeion Ward | 10/08/2021 | \$50,000.00 |
| Andrea's Pizza Shop 1114 W. Mercury Blvd. B Hampton, VA 23666 | Canvassing lunch | Jeion Ward | 10/12/2021 | \$48.90 |
| Mark Weiss Associates PO Box 24407 Bethesda, MD 20827 | Campaign Name Tags | Jeion Ward | 10/12/2021 | \$24.54 |
| Panera Bread 2170 Coliseum Dr. Hampton, VA 23666 | Lunch | Jeion Ward | 10/12/2021 | \$20.99 |
| ActBlue Virginia PO BOX 441146 Somerville, MA 02144 | Fees | Jeion Ward | 10/14/2021 | \$10.87 |
| Andrea's Pizza Shop 1114 W. Mercury Blvd. B Hampton, VA 23666 | Canvassing Lunch | Jeion Ward | 10/14/2021 | \$34.05 |
| Riverdale Management 2013 Cunningham Drive Hampton, VA 23666 | Rent Expense | Jeion Ward | 10/15/2021 | \$965.00 |
| Surfrider Hampton 1 Marina Rd. Hampton, VA 23669 | Campaign Workers' Lunch | Jeion Ward | 10/18/2021 | \$123.51 |

| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|--------------------|---|------------------------|----------------|
| ActBlue Virginia PO BOX 441146 Somerville, MA 02144 | Fees | Jeion Ward | 10/19/2021 | \$40.36 |
| Premier Bank 101 N. Armistead Ave. #203 Hampton, VA 23669 | Wire transfer fee | Jeion Ward | 10/19/2021 | \$25.00 |
| Tyler for Delegate 25359 Blue Star Highway Jarratt, VA 23867 | Contribution | Jeion Ward | 10/19/2021 | \$30,000.00 |
| Fan Frame Fine Art Inc. 214 N. Robinson St. Richmond, VA 23220 | Resolution Framing | Jeion Ward | 10/20/2021 | \$132.50 |
| Democratic Party of VA 919 East Main Street Suite 250 Rich, VA 23219 | Campaign Mailers | Jeion Ward | 10/21/2021 | \$11,600.00 |
| Total This Period | | | | \$96,113.91 |

| No Schedule E-1 results to display. | |
|-------------------------------------|--|
| | |

| No Schedule E-2 results to display. | |
|-------------------------------------|--|
| | |

No Schedule F results to display.

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|----------------------------|--------------|--------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 29 | \$121,925.00 | |
| 2. Schedule B [Over \$100] | 2 | \$12,973.25 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 12 | \$723.52 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 43 | | \$135,621.77 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$12,973.25 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$96,113.91 | |
| 10. Total [add lines 7, 8 and 9] | | | \$109,087.16 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

| Schedule H: Summary of Receipts and Disbursements | | | |
|---|--------------|--------------|--------------|
| 16. Beginning Balance [Line 19 of last Report] | | \$296,634.67 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$135,621.77 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$135,621.77 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$432,256.44 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$109,087.16 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$109,087.16 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$323,169.28 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$144,864.94 | |
| 22. Previous Receipts [Line 24 from last report] | \$312,563.03 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$135,621.77 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$448,184.80 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$593,049.74 |
| 26. Previous Disbursements [Line 28 from last report] | \$160,793.30 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$109,087.16 | | |
| 28. Total Disbursements this Election Cycle | | | \$269,880.46 |
| 29. Ending Balance | | | \$323,169.28 |