

# Watts for Delegate (CC-12-01081)

Reporting Period: 10/01/2021 Through: 10/21/2021

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| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Advansix Inc, PAC<br>300 Kimball Drive, Suite 101<br>Parsippany, NJ 07054                                 | 1.<br>2.Chemicals/Plastics<br>3.Parsippany, NY                                                                                                                     | 10/21/2021    | \$500.00                 | \$1,000.00        |
| Coca-Cola Bottling Co.<br>4100 Coca-Cola Blvd<br>Charlotte, NC 28211                                      | 1.<br>2.soft drink company<br>3.Charlotte, NC                                                                                                                      | 10/18/2021    | \$1,000.00               | \$1,000.00        |
| FirePac Local 2068<br>10500 Sager Ave<br>Ste A<br>Fairfax, VA 22030                                       | 1.<br>2.firefighters<br>3.Fairfax, VA                                                                                                                              | 10/21/2021    | \$500.00                 | \$500.00          |
| Hunton Andrews Kurth, LLP<br>951 E Byrd St<br>Richmond, VA 22319                                          | 1.<br>2.Law firm<br>3.Richmond, VA                                                                                                                                 | 10/18/2021    | \$2,000.00               | \$6,000.00        |
| Jurvetson, Karla<br>350 Second St<br>#4<br>Los Altos, CA 94022                                            | 1.self<br>2.physician<br>3.Los Altos, CA                                                                                                                           | 10/10/2021    | \$1,000.00               | \$1,000.00        |
| Kralovec, George<br>8706 Nero St<br>Annandale, VA 22003                                                   | 1.n/a<br>2.retired<br>3.n/a                                                                                                                                        | 10/10/2021    | \$25.00                  | \$350.00          |
| Powers, James and Megan<br>8513 Sugarbush Ct<br>Annandale, VA 22003                                       | 1.Fairfax, VA<br>2.Ophthalmologist<br>3.Capital Eye Consultants                                                                                                    | 10/21/2021    | \$150.00                 | \$150.00          |
| Publix Super Markets, Inc<br>P.O. Box 407<br>Lakeland, FL 33802                                           | 1.<br>2.Retail - Grocery Stores<br>3.Lakeland, FL                                                                                                                  | 10/12/2021    | \$500.00                 | \$1,000.00        |
| Raytheon<br>1100 Wilson Blvd<br>Suite 1500<br>Arlington, VA 22209-2297                                    | 1.<br>2.Defense - Miscellaneous<br>3.Arlington, VA                                                                                                                 | 10/18/2021    | \$500.00                 | \$1,000.00        |
| Reynolds American, Inc<br>PO Box 464<br>Winston-Salem, NC 27102                                           | 1.<br>2.Tobacco products<br>3.Winston-Salem, NC                                                                                                                    | 10/15/2021    | \$1,000.00               | \$1,000.00        |
| VA Automobile Dealers Association PAC<br>1800 W Grace St PO Box 5407<br>Richmond, VA 23220                | 1.<br>2.new auto dealers<br>3.Richmond, VA                                                                                                                         | 10/11/2021    | \$1,000.00               | \$2,000.00        |
| VA BankPAC<br>4490 Cox Road<br>Glen Allen, VA 23060                                                       | 1.<br>2.Bankers PAC<br>3.Richmond, VA                                                                                                                              | 10/18/2021    | \$1,000.00               | \$2,000.00        |

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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| VA Hospital & Healthcare Assoc PAC<br>PO Box 31394<br>Richmond, VA 23294                                  | 1.<br>2.Hospitals and Health Care<br>3.Richmond, VA                                                                                                                | 10/15/2021    | \$500.00                 | \$500.00          |
| VA Independent Auto Dealers PAC<br>4700 Thoroughgood Square<br>Virginia Beach, VA 23455                   | 1.<br>2.Auto Dealers<br>3.Virginia Beach, VA                                                                                                                       | 10/20/2021    | \$250.00                 | \$500.00          |
| VA Petroleum Convenience and Grocery Assoc<br>7275 Glen Forest Drive<br>Suite 204                         | 1.<br>2.Petroleum Distribution<br>3.Richmond, VA                                                                                                                   | 10/18/2021    | \$250.00                 | \$250.00          |
| VA Realtors Association PAC<br>10231 Telegraph Rd<br>Glen Allen, VA 23060                                 | 1.<br>2.Association of Realtors<br>3.Richmond, VA                                                                                                                  | 10/14/2021    | \$1,250.00               | \$1,750.00        |
| Total This Period                                                                                         |                                                                                                                                                                    |               | \$11,425.00              |                   |

| Schedule B: In-Kind Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location<br>4. Service/Goods Received<br>5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Democratic Party of Virginia<br>919 E Main St<br>Ste 2050<br>Richmond, VA 23219                            | 1.<br>2. State Democratic Party<br>3. Richmond, VA<br>4. bulk mail<br>5. Actual Cost                                                                                                                                                | 10/14/2021    | \$649.69                 | \$3,382.69        |
| Progressive Turnout Project<br>201 W Lake St<br>#104<br>Chicago, IL 60606                                  | 1.<br>2. voter contact<br>3. Chicago, IL<br>4. canvassing<br>5. Actual Cost                                                                                                                                                         | 10/08/2021    | \$2,500.00               | \$5,000.00        |
| Unite Here<br>275 Seventh Ave<br>16th floor<br>New York, NY 10001                                          | 1.<br>2. union action fund<br>3. New York, NY<br>4. canvassing<br>5. Actual Cost                                                                                                                                                    | 10/12/2021    | \$360.91                 | \$360.91          |
| Total This Period                                                                                          |                                                                                                                                                                                                                                     |               | \$3,510.60               |                   |

No Schedule C results to display.

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| Schedule D: Expenditures<br>Person or Company Paid and Address           | Item or Service   | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|--------------------------------------------------------------------------|-------------------|----------------------------------------------|------------------------|----------------|
| Act Blue<br>14 Arrow St<br>Ste 11<br>Cambridge, MA 02138                 | processing fee    | Vivian Watts                                 | 10/10/2021             | \$45.49        |
| House Democratic Caucus<br>1021 E Cary St Ste 1275<br>Richmond, VA 23219 | candidate support | Vivian Watts                                 | 10/14/2021             | \$10,000.00    |
| USPS<br>Lee Hwy<br>Merrifield, VA 22116                                  | bulk mail         | Vivian Watts                                 | 10/15/2021             | \$10,029.43    |
| Act Blue<br>14 Arrow St<br>Ste 11<br>Cambridge, MA 02138                 | processing fee    | Vivian Watts                                 | 10/18/2021             | \$3.95         |
| Total This Period                                                        |                   |                                              |                        | \$20,078.87    |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount      |                    |
|----------------------------------------------------------------|-------------------------|-------------|--------------------|
| <b>Contributions Received This Period</b>                      |                         |             |                    |
| 1. Schedule A [Over \$100]                                     | 16                      | \$11,425.00 |                    |
| 2. Schedule B [Over \$100]                                     | 3                       | \$3,510.60  |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 4                       | \$226.51    |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00      |                    |
| <b>5. Total</b>                                                | <b>23</b>               |             | <b>\$15,162.11</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                         |             |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                         |             | <b>\$0.00</b>      |
| <b>Expenditures Made This Period</b>                           |                         |             |                    |
| 7. Schedule B [From line 2 Above]                              |                         | \$3,510.60  |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00      |                    |
| 9. Schedule D [Expenditures]                                   |                         | \$20,078.87 |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                         |             | <b>\$23,589.47</b> |
| <b>Reconciliation of Loan Account</b>                          |                         |             |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00      |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00      |                    |
| <b>13. Subtotal</b>                                            |                         |             | <b>\$0.00</b>      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00      |                    |
| <b>15. Ending loan balance</b>                                 |                         |             | <b>\$0.00</b>      |

|                                                                            |              |                    |                     |
|----------------------------------------------------------------------------|--------------|--------------------|---------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |              |                    |                     |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |              | <b>\$44,922.61</b> |                     |
| <b>17. Receipts for Current Reporting Period:</b>                          |              |                    |                     |
| a. Contributions received this period [Line 5 of Schedule G]               | \$15,162.11  |                    |                     |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00       |                    |                     |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00       |                    |                     |
| d. Subtotal: Contributions and Receipts received this period               |              | \$15,162.11        |                     |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |              |                    | <b>\$60,084.72</b>  |
| <b>18. Disbursements for Current Reporting Period</b>                      |              |                    |                     |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$23,589.47  |                    |                     |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |              | \$0.00             |                     |
| c. Other surplus funds paid out [from Schedule I]                          |              | \$0.00             |                     |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |              |                    | \$23,589.47         |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |              |                    | <b>\$36,495.25</b>  |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00       |                    |                     |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |              |                    |                     |
| 21. Balance at Start of Election Cycle                                     |              | \$45,638.99        |                     |
| 22. Previous Receipts [Line 24 from last report]                           | \$111,053.80 |                    |                     |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$15,162.11  |                    |                     |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |              | \$126,215.91       |                     |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |              |                    | <b>\$171,854.90</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$111,770.18 |                    |                     |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$23,589.47  |                    |                     |
| <b>28. Total Disbursements this Election Cycle</b>                         |              |                    | <b>\$135,359.65</b> |
| <b>29. Ending Balance</b>                                                  |              |                    | <b>\$36,495.25</b>  |