

**G. "John" Avoli for Delegate (CC-19-00092)**

Reporting Period: 10/05/2021 Through: 10/05/2021

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Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
Williams Mullen Clark & Dobbins P. O. Box 1320 Richmond, VA 23218	1. 2.Law Firm 3.Richmond	10/05/2021	\$250.00	\$0.00

No Schedule B results to display.

No Schedule E-1 results to display.