

# Buddy Fowler for Delegate (CC-13-00114)

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Betting on VA Jobs PAC<br>PO Box 71683<br>Richmond, VA 23255                                              | 1.<br>2.Political Action Committee<br>3.Richmond, VA                                                                                                               | 09/25/2021    | \$1,500.00               | \$2,500.00        |
| Capital Results<br>50 Pear Street<br>Richmond, VA 23233                                                   | 1.<br>2.Consulting<br>3.Richmond, VA                                                                                                                               | 09/30/2021    | \$250.00                 | \$250.00          |
| Everhart, Suzanne<br>204 Virginia Street<br>Ashland, VA 23005                                             | 1.Everhart Eye Associates<br>2.Opthamologist<br>3.Ashland, VA                                                                                                      | 09/16/2021    | \$250.00                 | \$250.00          |
| Hutcheson, Benjamin<br>PO Box 1627<br>Ashland, VA 23005                                                   | 1.retired<br>2.retired<br>3.Ashland, VA                                                                                                                            | 09/30/2021    | \$300.00                 | \$300.00          |
| Intuit, Inc.<br>1020 SW 18th Street<br>Ft. Lauderdale, FL 33315                                           | 1.<br>2.financial management solutions<br>3.Ft. Lauderdale, FL                                                                                                     | 09/28/2021    | \$500.00                 | \$500.00          |
| King, John & Gisella<br>134 Beverly Road<br>Ashland, VA 23005                                             | 1.individual<br>2.individual<br>3.Ashland, VA                                                                                                                      | 09/15/2021    | \$100.00                 | \$300.00          |
| Levin, Yael<br>9024 Apiary Court<br>Mechanicsville, VA 23116                                              | 1.<br>2.volunteer<br>3.Mechanicsville, VA                                                                                                                          | 09/23/2021    | \$500.00                 | \$500.00          |
| Realtors PAC Committee of Virginia<br>10231 Telegraph Road<br>Glen Allen, VA 23059                        | 1.<br>2.political action committee<br>3.Glen Allen, VA                                                                                                             | 09/28/2021    | \$500.00                 | \$500.00          |
| Richmond Area Municipal Contractors Association<br>9702 Gayton Road<br>Suite 332                          | 1.<br>2.political action committee<br>3.Richmond, VA                                                                                                               | 09/24/2021    | \$500.00                 | \$500.00          |
| Shufflebarger, Scott<br>12259 Goddins Hill Road<br>Ashland, VA 23005                                      | 1.Hertless Brothers Roofin<br>2.roofing contractor<br>3.Ashland, vA                                                                                                | 09/30/2021    | \$500.00                 | \$1,721.00        |
| Suit, Terrie<br>3412 Windsor Rose Drive<br>Bumpass, VA 23024                                              | 1.Virginia Association of Realtors<br>2.CEO<br>3.Richmond, VA                                                                                                      | 09/30/2021    | \$500.00                 | \$500.00          |
| Virginia Bank PAC<br>4490 Cox Road<br>Glen Allen, VA 23060                                                | 1.<br>2.Financial Institution PAC<br>3.Glen Allen, VA                                                                                                              | 09/25/2021    | \$1,500.00               | \$1,500.00        |

**Buddy Fowler for Delegate (CC-13-00114)**

Reporting Period: 09/01/2021 Through: 09/30/2021

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| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Virginia Citizens Defense League PAC<br>PO Box 513<br>Newington, VA 22122                                 | 1.<br>2.policial action committee<br>3.Newington, VA                                                                                                               | 09/30/2021    | \$1,000.00               | \$1,000.00        |
| Virginia Optometric Association<br>4461 Cox Road<br>Suite 110<br>Glen Allen, VA 23060                     | 1.<br>2.Political Action Committee<br>3.Glen Allen, VA                                                                                                             | 09/30/2021    | \$1,000.00               | \$1,750.00        |
| Total This Period                                                                                         |                                                                                                                                                                    |               | \$8,900.00               |                   |

No Schedule B results to display.

No Schedule C results to display.

| Schedule D: Expenditures<br>Person or Company Paid and Address       | Item or Service    | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|----------------------------------------------------------------------|--------------------|----------------------------------------|---------------------|-------------|
| Gilman & Bateman<br>102 N. Taylor Street<br>Ashland, VA 23005        | office rent        | Hyland Fowler, Jr.                     | 09/02/2021          | \$250.00    |
| Republican Party of Virginia<br>115 E Grace St<br>Richmond, VA 23219 | donation           | Hyland Fowler, Jr.                     | 09/02/2021          | \$7,000.00  |
| Treasurer of Virginia<br>1111 E. Broad Street<br>Richmond, VA 23218  | purchase flags     | Hyland Fowler, Jr.                     | 09/07/2021          | \$64.48     |
| Wheeler, John<br>22260 Penola Road<br>Ruther Glen, VA 22546          | website ad         | Hyland Fowler, Jr.                     | 09/07/2021          | \$75.00     |
| Beaverdam Ruritan Club<br>Po box 122<br>Beaverdam, VA 23015          | Beaverdam Brew Jam | Hyland Fowler, Jr.                     | 09/08/2021          | \$75.00     |
| Total This Period                                                    |                    |                                        |                     | \$7,464.48  |

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| No Schedule E-1 results to display. |  |
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| No Schedule E-2 results to display. |  |
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| Schedule F: Debts remaining Unpaid as of this Report<br>Name and Address of Creditor | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
|--------------------------------------------------------------------------------------|----------------------|--------------------|-------------------------|
| Fowler, Hyland F<br>12369 Traylor Springs Lane<br>Ashland, VA 23005                  |                      | 03/20/2014         | \$2,000.00              |
| Fowler, Hyland F<br>12369 Traylor Springs Lane<br>Ashland, VA 23005                  |                      | 03/20/2015         | \$2,000.00              |
| Total This Period                                                                    |                      |                    | \$4,000.00              |



| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                   |
|----------------------------------------------------------------|--------------------------------|---------------|-------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                   |
| 1. Schedule A [Over \$100]                                     | 14                             | \$8,900.00    |                   |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                   |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                              | \$0.00        |                   |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                   |
| <b>5. Total</b>                                                | <b>14</b>                      |               | <b>\$8,900.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                   |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>     |
| <b>Expenditures Made This Period</b>                           |                                |               |                   |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                   |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                   |
| 9. Schedule D [Expenditures]                                   |                                | \$7,464.48    |                   |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$7,464.48</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                   |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$4,000.00    |                   |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                   |
| <b>13. Subtotal</b>                                            |                                |               | <b>\$4,000.00</b> |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                   |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$4,000.00</b> |

| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                    |                    |
|----------------------------------------------------------------------------|-------------|--------------------|--------------------|
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$49,379.39</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                    |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$8,900.00  |                    |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                    |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                    |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$8,900.00         |                    |
| <b>e. Total Expendable Funds [Add Lines 16 and 17d]</b>                    |             |                    | <b>\$58,279.39</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                    |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$7,464.48  |                    |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00             |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00             |                    |
| d. Total Payments Made [Add lines 18a, 18b, and 18c]                       |             |                    | \$7,464.48         |
| <b>19. Ending Balance [Subtract Line 18d from Line 17e]</b>                |             |                    | <b>\$50,814.91</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$4,000.00  |                    |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                    |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$8,962.24         |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$77,005.67 |                    |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$8,900.00  |                    |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$85,905.67        |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                    | <b>\$94,867.91</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$36,588.52 |                    |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$7,464.48  |                    |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                    | <b>\$44,053.00</b> |
| <b>29. Ending Balance</b>                                                  |             |                    | <b>\$50,814.91</b> |