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| Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| 1. 2. 3. | 08/12/2021 | \$100.00 | \$160.00 |
| 1. 2. 3. | 08/12/2021 | \$100.00 | \$260.00 |
| 1. 2.Self Employed 3. | 08/13/2021 | \$25.00 | \$110.00 |
| 1.State of Virginia 2.Delegate 3.Richmond, VA | 09/06/2021 | \$25.00 | \$475.00 |
| 1. 2.Legal Assistant 3. | 09/05/2021 | \$100.00 | \$130.00 |
| 1.N/A 2.Retired 3.N/A | 08/17/2021 | \$150.00 | \$150.00 |
| 1.N/A 2.Retired 3.N/A | 09/02/2021 | \$50.00 | \$200.00 |
| 1.N/A 2.Retired 3.N/A | 08/19/2021 | \$25.00 | \$175.00 |
| 1.N/A 2.Retired 3.N/A | 08/19/2021 | \$25.00 | \$200.00 |
| Sustainable Education and Economic Development Solutions CEO Substainable Education and Economic Development Solutions Lexington, VA | 08/17/2021 | \$25.00 | \$285.00 |
| Sustainable Education and Economic Development Solutions CEO Substainable Education and Economic Development Solutions Lexington, VA | 09/06/2021 | \$25.00 | \$310.00 |
| 1.N/A 2.Retired 3.N/A | 09/11/2021 | \$50.00 | \$140.00 |
| | 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 1. 2. 3. 1. 2. 3. 1. 2. 3. 1. 2. Self Employed 3. 1. State of Virginia 2. Delegate 3. Richmond, VA 1. 2. Legal Assistant 3. 1. N/A 2. Retired 3. N/A 1. Sustainable Education and Economic Development Solutions 2. CEO 3. Lexington, VA 1. Sustainable Education and Economic Development Solutions 2. CEO 3. Lexington, VA 1. N/A 2. Retired 3. Lexington, VA 1. Sustainable Education and Economic Development Solutions 2. CEO 3. Lexington, VA | 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) Date Received 1. 2. 3. Business Location 08/12/2021 1. 2. 3. 08/12/2021 08/12/2021 1. 2. 3. 08/12/2021 08/13/2021 1. State of Virginia 2. Delegate 3. Richmond, VA 09/06/2021 1. N/A 2. Retired 3. N/A 08/17/2021 1. N/A 2. Retired 3. N/A 09/02/2021 1. N/A 2. Retired 3. N/A 09/02/2021 1. N/A 2. Retired 3. N/A 08/19/2021 1. N/A 2. Retired 3. N/A 08/19/2021 1. Sustainable Education and Economic Development Solutions 2. CEO 3. Lexington, VA 08/17/2021 1. Sustainable Education and Economic Development Solutions 2. CEO 3. Lexington, VA 09/06/2021 1. N/A 2. Retired 09/06/2021 2. Retired 09/06/2021 | 1. Employer or Business (If Corporate Donor Type of Business) Date Received Contribution This Period 2. Type of Business (If Corporate Donor Type of Business) Date Received Contribution This Period 1. 2. 3. 08/12/2021 \$100.00 1. 2. 3. 08/12/2021 \$100.00 1. 2. Self Employed 3. 08/13/2021 \$25.00 1. State of Virginia 2. Delegate 3. Richmond, VA 09/06/2021 \$25.00 1. N/A 2. Retired 3. N/A 09/05/2021 \$100.00 1. N/A 2. Retired 3. N/A 09/02/2021 \$50.00 1. N/A 2. Retired 3. N/A 08/19/2021 \$25.00 1. N/A 2. Retired 3. N/A 08/19/2021 \$25.00 1. N/A 2. Retired 3. N/A 08/19/2021 \$25.00 1. Sustainable Education and Economic Development Solutions 2. CEO 3. Lexington, VA 08/17/2021 \$25.00 1. Sustainable Education and Economic Development Solutions 2. CEO 3. Lexington, VA 09/06/2021 \$25.00 1. N/A 2. Retired 0. N/A 2. Retired 0. N/A 2. Retired 0. 09/11/2021 \$25.00 |

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Donor Information Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor This Period Received To Date Mailing Address of Contributor 1.Self-employed Patterson, Pat 3334 Brownsburg Turnpike 2.Farmer 08/23/2021 \$50.00 \$180.00 Raphine, VA 24472 3. Raphine, Va Risser, Scott 1.N/A 195 Cherry Ridge Road 2.Retired 08/09/2021 \$100.00 \$260.00 Lexington, VA 24450 3.N/A Risser, Scott 1.N/A 195 Cherry Ridge Road 2.Retired 09/09/2021 \$50.00 \$310.00 Lexington, VA 24450 3.N/A Seamann, Thomas 1.N/A 103 Red Hill Rd 2.Retired 08/27/2021 \$200.00 \$200.00 Fairfield, VA 24435 3.N/A Smith, Doug 1.VMI 80 Luna Ridge Lane 2.Teacher 09/06/2021 \$25.00 \$110.00 Lexington, VA 24450 3.Lexington, VA Wilson, Murphy 1.A. Morton Thomas and Associates 55 Country Oak Lane 2. Transportation engineer 08/20/2021 \$100.00 \$200.00 Lexington, VA 24450 3.Lexington, VA Total This Period \$1,225.00

Total This Period

Page: 3 of 11 Donor Information Employer or Business (If Corporate/Company Donor: N/A)
 Type of Business(If Corporate Donor Type of Business) Schedule B: In-Kind Contributions Over \$100 Business Location
 Service/Goods Received Date Contribution Aggregate This Period To Date Full Name of Contributor Received Mailing Address of Contributor 5. Basis used to Determine Value 1. N/A Lowry, Mike and Jan 2. Retired 51 Shepherd Drive 09/16/2021 \$94.00 \$234.00 3. N/A Lexinton, VA 24450 4. PO Box for six months 5. Actual Cost

Reporting Period: 07/01/2021 Through: 09/30/2021

\$94.00

| Rockbridge Area Republican Committee (PP-21-00002) | Reporting Period: 07/01/2021 Through: 09/30/2 Page: 4 of 11 | | |
|----------------------------------------------------|----------------------------------------------------------------|--|--|
| No Schedule C results to display. | | | |

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| (PP-21-00002) | | | | |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Ward Huffman 209 South Main Street Lexington, VA 24450 | Rent for AugustGOP Headquarters space | Doug Smith | 07/01/2021 | \$350.00 |
| Walmart 1233 North Lee Highway Lexington, VA 24450 | Materials for coffee with Suzanne Youngkin event | Doug Smith | 07/07/2021 | \$18.28 |
| UPS Store 1000 Lee Highway Lexington, VA 24450 | Copies and computer use for Suzanne Youngkin coffee event | Doug Smith | 07/08/2021 | \$4.74 |
| Walmart 1233 North Lee Highway Lexington, VA 24450 | HP printer ink | Doug Smith | 07/14/2021 | \$45.16 |
| UPS Store 1000 Lee Highway Lexington, VA 24450 | Magisterial district map copies | Doug Smith | 07/27/2021 | \$37.23 |
| Buena Vista City Public Schools 2329 Chestnut Ave. Buena Vista, VA 24415 | Use of Ramsey Center for July unit meeting. | Doug Smith | 07/28/2021 | \$50.00 |
| Rockingham County Republican Committee PO Box 787 Harrisonburg, VA 22803 | 400 state GOP ticket bumper stickerspart of a bulk order. | Doug Smith | 07/28/2021 | \$77.80 |
| Ward Huffman 209 South Main Street Lexington, VA 24450 | September rent for GOP headquarters | Doug Smith | 07/28/2021 | \$350.00 |
| Walmart 1233 North Lee Highway Lexington, VA 24450 | Supplies for RARC event at Salerno's restaurant. | Doug Smith | 08/09/2021 | \$37.40 |
| Long, Ed 140 New Hope-Cremora Rd. Waynesboro, VA 22980 | Fee and travel costs for parliamentarian for unit's endorsement meeting. | Doug Smith | 08/17/2021 | \$100.00 |
| Buddies True Value 517 E Nelson St. Lexington, VA 24450 | Cable tie for yard signs | Doug Smith | 08/23/2021 | \$13.68 |
| The Printing Express 21 Warehouse Road Harrisonburg, VA 22801 | Full ticket signs | Doug Smith | 08/25/2021 | \$405.41 |
| Shell 257 W. Midland Trail Lexington, VA 24450 | Ice for Goshen music festival event | Doug Smith | 08/30/2021 | \$2.78 |

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| 11 1 2 1 000027 | | | | |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Walmart 1233 North Lee Highway Lexington, VA 24450 | Ice for Goshen music festival | Doug Smith | 08/30/2021 | \$6.13 |
| Lowry, Mike and Jan 51 Shepherd Drive Lexinton, VA 24450 | Reimbursement for purchases of ink, printing, and copying of membership brochures and flyers. | Doug Smith | 09/03/2021 | \$35.46 |
| Ward Huffman 209 South Main Street Lexington, VA 24450 | Headquarters rent | Doug Smith | 09/03/2021 | \$350.00 |
| James Allen Printing 145 E Midland Trail Lexington, VA 24450 | Copies, materials for campaign, events | Doug Smith | 09/20/2021 | \$104.14 |
| Tractor Supply Co. 800 N. Lee Hwy. Lexington, VA 24450 | T posts for yard signs | Doug Smith | 09/20/2021 | \$28.90 |
| Total This Period | | | | \$2,017.11 |

| Rockbridge Area Republican Committee (PP-21-00002) | Reporting Period: 07/01/2021 Through: 0 Page: | 09/30/2021 7 of 11 |
|----------------------------------------------------|-----------------------------------------------|-----------------------|
| No Schedule E-1 results to display. | | |

| Rockbridge Area Republican Committee (PP-21-00002) | Reporting Period: 07/01/2021 Through: (Page: | 09/30/2021 8 of 11 |
|----------------------------------------------------|----------------------------------------------|-----------------------|
| No Schedule E-2 results to display. | | |

| Rockbridge Area Republican Committee (PP-21-00002) | Reporting Period: 07/01/2021 Through: 09/30/20 Page: 9 of 11 | | |
|----------------------------------------------------|-----------------------------------------------------------------|--|--|
| No Schedule F results to display. | | | |

15. Ending loan balance

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\$0.00

Number of Schedule G: Statement of Funds Amount Contributions **Contributions Received This Period** 1. Schedule A [Over \$100] 18 \$1,225.00 2. Schedule B [Over \$100] 1 \$94.00 3. Un-itemized Cash Contributions [\$100 or less] 90 \$2,875.00 4. Un-itemized In-Kind Contributions [\$100 or less] \$25.00 110 5. Total \$4,219.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$94.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$25.00 9. Schedule D [Expenditures] \$2,017.11 10. Total [add lines 7, 8 and 9] \$2,136.11 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

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| (PP-21-00002) | | | |
|----------------------------------------------------------------------------|------------|------------|------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$662.06 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$4,219.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$4,219.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$4,881.06 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$2,136.11 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$2,136.11 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$2,744.95 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$681.14 | |
| 22. Previous Receipts [Line 24 from last report] | \$4,585.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$4,219.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$8,804.00 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$9,485.14 |
| 26. Previous Disbursements [Line 28 from last report] | \$4,604.08 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$2,136.11 | | |
| 28. Total Disbursements this Election Cycle | | | \$6,740.19 |
| 29. Ending Balance | | | \$2,744.95 |
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