No Schedule A results to display.

No Schedule B results to display.

No Schedule C results to display.

| <u>(CC-21-00145)</u>  |                           |   |                        |                |
|---|---------------------------|---|------------------------|----------------|
| Schedule D: Expenditures<br>Person or Company Paid and Address                    | Item or Service           | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
| WINRED TECHNICAL SERVICES<br>1776 WILSON BLVD<br>STE 530<br>ARLINGTON, VA 22209   | CREDIT CARD MERCHANT FEE  | CABELL<br>HOBBS                                 | 07/01/2021             | \$0.49         |
| WINRED TECHNICAL SERVICES<br>1776 WILSON BLVD<br>STE 530<br>ARLINGTON, VA 22209   | CREDIT CARD MERCHANT FEE  | CABELL<br>HOBBS                                 | 08/02/2021             | \$0.49         |
| MERRIMACK POTOMAC - CHARLES LLC<br>20 TRAFALGAR SQUARE<br>602<br>NASHUA, NH 03063 | COMMUNICATIONS CONSULTING | CABELL<br>HOBBS                                 | 08/06/2021             | \$2,420.00     |
| CHAIN BRIDGE BANK<br>1445A LAUGHLIN AVE<br>MCLEAN, VA 22101                       | BANK FEE                  | CABELL<br>HOBBS                                 | 08/09/2021             | \$10.00        |
| Total This Period   |                           |   |                        | \$2,430.98     |

| No Schedule E-1 results to display. |  |
|-------------------------------------|--|
|                                     |  |

| No Schedule E-2 results to display. |  |
|-------------------------------------|--|
|                                     |  |

| (66-21-00143)   |  |                       |                               |
|---|--|-----------------------|-------------------------------|
| Schedule F: Debts remaining Unpaid as of this<br>Report<br>Name and Address of Creditor | Pupose of Obligation                               | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
| MERRIMACK POTOMAC - CHARLES LLC<br>20 TRAFALGAR SQUARE<br>602<br>NASHUA, NH 03063       | COMMUNICATIONS STRATEGY CONSULTING                 | 06/01/2021            | \$2,420.00                    |
| RED EDGE LLC<br>2300 CLARENDON BLVD<br>901<br>ARLINGTON, VA 22201                       | DIGITAL ADVERTISING/CONSULTING                     | 06/01/2021            | \$40,000.00                   |
| WAR ROOM LLC<br>8767 SEMINOLE TRAIL<br>101<br>RUCKERSVILLE, VA 22968                    | POLITICAL STRATEGY CONSULTING/MAIL/DIGITAL<br>SVCS | 06/01/2021            | \$32,516.94                   |
| Total This Period   |  |                       | \$74,936.94                   |

| Schedule G: Statement of Funds                                 | Number of<br>Contributions | Amount     |            |
|--|----------------------------|------------|------------|
| Contributions Received This Period                             |                            |            |            |
| 1. Schedule A [Over \$100]                                     | 0                          | \$0.00     |            |
| 2. Schedule B [Over \$100]                                     | 0                          | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 1                          | \$5.00     |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                          | \$0.00     |            |
| 5. Total   | 1                          |            | \$5.00     |
| Bank Interest, Refunded Expenditures and Rebates               |                            |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                            |            | \$0.00     |
| Expenditures Made This Period                                  |                            |            |            |
| 7. Schedule B [From line 2 Above]                              |                            | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                            | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                            | \$2,430.98 |            |
| 10. Total [add lines 7, 8 and 9]                               |                            |            | \$2,430.98 |
| Reconciliation of Loan Account                                 |                            |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                            | \$0.00     |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                            | \$0.00     |            |
| 13. Subtotal   |                            |            | \$0.00     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                            | \$0.00     |            |
| 15. Ending loan balance  |                            |            | \$0.00     |

| Schedule H: Summary of Receipts and Disbursements                             |              |              |              |
|---|--------------|--------------|--------------|
| 16. Beginning Balance [Line 19 of last Report]                                |              | \$9,883.44   |              |
| 17. Receipts for Current Reporting Period:                                    |              |              |              |
| a. Contributions received this period [Line 5 of Schedule G]                  | \$5.00       |              |              |
| b. Bank interest, refunded expenditures and rebates<br>[Line 6 of Schedule G] | \$0.00       |              |              |
| c. Loans received this period [Line 12 of Schedule G]                         | \$0.00       |              |              |
| d. Subtotal: Contributions and Receipts received this period                  |              | \$5.00       |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]                              |              |              | \$9,888.44   |
| 18. Disbursements for Current Reporting Period                                |              |              |              |
| a. Expenditures made this reporting period<br>[Line 10 of Schedule G]         | \$2,430.98   |              |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]                 |              | \$0.00       |              |
| c. Other surplus funds paid out [from Schedule I]                             |              | \$0.00       |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                           |              |              | \$2,430.98   |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                          |              |              | \$7,457.46   |
| 20. Total Unpaid Debts [from Schedule F of this report]                       | \$74,936.94  |              |              |
| Committee's Receipts and Disbursements - Election Cycle                       |              |              |              |
| 21. Balance at Start of Election Cycle  |              | \$0.00       |              |
| 22. Previous Receipts [Line 24 from last report]                              | \$261,174.11 |              |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]                 | \$5.00       |              |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]                  |              | \$261,179.11 |              |
| 25. Total Funds Available [Add lines 21 and 24]                               |              |              | \$261,179.11 |
| 26. Previous Disbursements [Line 28 from last report]                         | \$251,290.67 |              |              |
| 27. Disbursements from Current Reporting Period [Line 18d above]              | \$2,430.98   |              |              |
| 28. Total Disbursements this Election Cycle                                   |              |              | \$253,721.65 |
| 29. Ending Balance  |              |              | \$7,457.46   |