Reporting Period: 10/01/2019 Through: 12/31/2019 Page: 1 of 10

1. Employer or Business (If Corporate/Company Donor: N/A) Schedule A: Direct Contributions Over \$100 2. Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor Received This Period To Date Mailing Address of Contributor ALEXANDER, THELTON 1.COMMONWEALTH OF VIRGINIA 2.ACCOUNTANT 5994 NORTHFALL CREEK PARKWAY 10/24/2019 \$244.99 \$252.23 MECHANICSVILLE, VA 23111 3.RICHMOND, VA DAVE MARK BUILDERS INC 1600 POCAHONTAS TRAIL 2.CONSTRUCTION 10/02/2019 \$816.08 \$816.08 QUINTON, VA 23141 3.QUINTON, VA GOWDY, CHRIS 1.INFORMATION TECHNOLOGY 4603 BLACK REAL COURT 2.SALES 10/25/2019 \$500.00 \$500.00 PROVIDENCE FORGE, VA 23111 3.RICHMOND, VA HOPKINS, JUDY MAKO 1.RETIRED 11070 Sugarloaf drive 2.RETIRED 10/21/2019 \$200.00 \$275.00 MECHANICSVILLE, VA 23116 3.RETIRED LEPPERT, KEVIN 1.FOOD PROCESSING 2.FOOD PROCESSOR 3801 GOOD HOPE RD 10/17/2019 \$266.31 \$316.31 LANEXA, VA 23089 3.LANEXA, VA MORSE INVESTIGATION SERVICES LLC 4912 WEST BROAD STREET 2.INVESTIGATIVE SERVICES 10/07/2019 \$511.88 \$511.88 **STE 200** 3.RICHMOND, VA RICHMOND, VA 23230 MORSE INVESTIGATION SERVICES LLC 4912 WEST BROAD STREET 2.INVESTIGATIVE SERVICES 10/10/2019 \$300.00 \$811.88 **STE 200** 3.RICHMOND, VA RICHMOND, VA 23230 MORSE INVESTIGATION SERVICES LLC 4912 WEST BROAD STREET 2.INVESTIGATIVE SERVICES 11/04/2019 \$100.00 \$911.88 STE 200 3.RICHMOND, VA RICHMOND, VA 23230 ROSE, H ELLETT 1.RETIRED 8240 KENLEIGH CT 2.RETIRED 10/28/2019 \$150.00 \$150.00 QUINTON, VA 23141 3.RETIRED SMITH, MARY ANN 1.RETIRED 6270 BUNKER HILL DR 2.RETIRED 10/09/2019 \$260.00 \$260.00 MECHANICSVILLE, VA 23111 3.RETIRED Total This Period \$3,349.26

| GRASSROOTS IN VIRGINIA (PAC-19-01043) | Reporting Period: 10/01/2019 Through: 12/31/20 Page: 2 of 10 |  |  |  |
|---------------------------------------|--|--|--|--|
| No Schedule B results to display.     |  |  |  |  |

# GRASSROOTS IN VIRGINIA (PAC-19-01043) Reporting Period: 10/01/2019 Through: 12/31/2019 Page: 3 of 10 No Schedule C results to display.

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|--|--|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                    | Item or Service  | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| DAVE MARK BUILDERS INC<br>1600 POCAHONTAS TRAIL<br>QUINTON, VA 23141           | Yard Signs   | Ray<br>Alexander                                | 10/02/2019          | \$816.08       |
| ALEXANDER, THELTON<br>5994 NORTHFALL CREEK PARKWAY<br>MECHANICSVILLE, VA 23111 | LOWES PURCHASE - TIE WRAPS/REBAR POSTS<br>- LOWES PURCHASE   | Ray<br>Alexander                                | 10/05/2019          | \$7.24         |
| TRACTOR SUPPLY<br>7047 MECHANICSVILLE TURNPIKE<br>MECHANICSVILLE, VA 23111     | 2 rebar posts 3LD #3632157, 8" plastic tie wraps   | RAY<br>ALEXANDE<br>R                            | 10/05/2019          | \$11.97        |
| ALEXANDER, THELTON<br>5994 NORTHFALL CREEK PARKWAY<br>MECHANICSVILLE, VA 23111 | 2 SHEETS OF PLYWOOD FOR POLITICAL ROAD<br>SIGN CONSTRUCTION  | Ray<br>Alexander                                | 10/17/2019          | \$28.06        |
| LEPPERT, KEVIN<br>3801 GOOD HOPE RD<br>LANEXA, VA 23089                        | Construction Materials for Large Signs   | Ray<br>Alexander                                | 10/17/2019          | \$266.31       |
| FRAME PACKAGING SOLUTIONS<br>PO BOX 1149<br>MECHANICSVILLE, VA 23111           | POLITICAL YARD SIGNS - "WRITE IN CHRIS PEACE"  | RAY<br>ALEXANDE<br>R                            | 10/22/2019          | \$265.03       |
| FRAME PACKAGING SOLUTIONS<br>PO BOX 1149<br>MECHANICSVILLE, VA 23111           | POLITICAL YARD SIGNS - "WRITE IN CHRIS PEACE"  | RAY<br>ALEXANDE<br>R                            | 10/22/2019          | \$209.69       |
| ALEXANDER, THELTON<br>5994 NORTHFALL CREEK PARKWAY<br>MECHANICSVILLE, VA 23111 | Check 9002 (Part of 1,873.05) loan Expensed  | Ray<br>Alexander                                | 10/27/2019          | \$1,063.05     |
| PAYPAL INC<br>2211 N FIRST STREET<br>SAN JOSE, CA 19531                        | PAY PAL FEE - DONATION EXPENSE   | JENNIFER<br>BIONDI                              | 10/28/2019          | \$1.17         |
| PAYPAL INC<br>2211 N FIRST STREET<br>SAN JOSE, CA 19531                        | PAYPAL SERVICE FEE   | ROSE<br>SCHOOF                                  | 10/28/2019          | \$0.88         |
| Ray, Alexander<br>5954 NORTHFALL CREEK PKWY<br>Mechanicsville, VA 23111        | King Wm Courier (Part of !,873l05) loan Payment Expense  | Ray<br>Alexander                                | 10/30/2019          | \$810.00       |
| ALEXANDER, THELTON<br>5994 NORTHFALL CREEK PARKWAY<br>MECHANICSVILLE, VA 23111 | Debt Payment for: 10/26/2019 3X10 BANNER "WRITE IN CHRIS PEACE", HTTPS://WWW.HALFPRICEBANNERS.COM, ORDER #260250 | RAY<br>ALEXANDE<br>R                            | 11/02/2019          | \$81.46        |
| PAYPAL INC<br>2211 N FIRST STREET<br>SAN JOSE, CA 19531                        | PAYPAL FEE FOR DONATION  | CHRIS<br>GOWDY                                  | 11/04/2019          | \$14.80        |
| ·  |  |   |                     |                |

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|--|---|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                                | Item or Service   | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| PAYPAL INC<br>2211 N FIRST STREET<br>SAN JOSE, CA 19531                                    | PAYPAL SERVICE FEE  | MORSE<br>INVESTIGA<br>TION<br>SERVICES          | 11/04/2019          | \$3.20         |
| PAYPAL INC<br>2211 N FIRST STREET<br>SAN JOSE, CA 19531                                    | PAYPAL FEE  | LUCINDA<br>SMITH                                | 11/04/2019          | \$1.75         |
| LOWES<br>6425 MECHANICSVILLE TURNPIKE<br>MECHANICSVILLE, VA 23111                          | 2 REBAR PINS, 4-IN CABLE TIES FOR SETTING UP<br>POLL SITE                             | RAY<br>ALEXANDE<br>R                            | 11/05/2019          | \$8.66         |
| FRAME PACKAGING SOLUTIONS<br>PO BOX 1149<br>MECHANICSVILLE, VA 23111                       | YARD SIGNS  | RAY<br>ALEXANDE<br>R                            | 11/12/2019          | \$500.00       |
| New Kent Charles City Chronicle,<br>Advertisement<br>P.O. Box 1208<br>West Point, VA 23181 | Advertisement for New Kent Charles City Chronicle Paper & Half Price Banners for Poll | Ray<br>Alexander                                | 11/12/2019          | \$753.40       |
| Total This Period  |   |   |                     | \$4,842.75     |

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|  |  |                  | 0                                |                              |
|--|--|------------------|----------------------------------|------------------------------|
| Schedule E: Itemization of Loans Received Full Name of Lender and Address      | Full Name of Co-Borrower, Guarantor or Endorser<br>Address | Date<br>Received | Amount of<br>Loan This<br>Period | Remaining<br>Loan<br>Balance |
| ALEXANDER, THELTON<br>5994 NORTHFALL CREEK PARKWAY<br>MECHANICSVILLE, VA 23111 |  | 10/16/2019       | \$1,063.05                       | \$0.00                       |
| ALEXANDER, THELTON<br>5994 NORTHFALL CREEK PARKWAY<br>MECHANICSVILLE, VA 23111 |  | 10/21/2019       | \$810.00                         | \$0.00                       |
| ALEXANDER, THELTON<br>5994 NORTHFALL CREEK PARKWAY<br>MECHANICSVILLE, VA 23111 |  | 10/21/2019       | \$753.40                         | \$0.00                       |
| Total This Period  |  |                  |                                  |                              |

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| Schedule E: Itemization of Loans Repaid  Name and Address of Lender            | Name and Address of Co-Borrower | Date<br>Received | Amount<br>Repaid this<br>Period | Remaining<br>Loan<br>Balance |
|--|---------------------------------|------------------|---------------------------------|------------------------------|
| ALEXANDER, THELTON<br>5994 NORTHFALL CREEK PARKWAY<br>MECHANICSVILLE, VA 23111 |                                 | 10/27/2019       | \$810.00                        | \$0.00                       |
| ALEXANDER, THELTON<br>5994 NORTHFALL CREEK PARKWAY<br>MECHANICSVILLE, VA 23111 |                                 | 10/30/2019       | \$1,063.05                      | \$0.00                       |
| ALEXANDER, THELTON<br>5994 NORTHFALL CREEK PARKWAY<br>MECHANICSVILLE, VA 23111 |                                 | 11/02/2019       | \$753.40                        | \$0.00                       |
| Total This Period  |                                 |                  |                                 |                              |

# GRASSROOTS IN VIRGINIA (PAC-19-01043) Reporting Period: 10/01/2019 Through: 12/31/2019 Page: 8 of 10 No Schedule F results to display.

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|  | Name to a sec           |            | rage. 9 01 10 |
|--|-------------------------|------------|---------------|
| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |               |
| Contributions Received This Period                             |                         |            |               |
| 1. Schedule A [Over \$100]                                     | 10                      | \$3,349.26 |               |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |               |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 39                      | \$1,650.00 |               |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 6                       | \$159.81   |               |
| 5. Total   | 55                      |            | \$5,159.07    |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |               |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00        |
| Expenditures Made This Period                                  |                         |            |               |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |               |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$159.81   |               |
| 9. Schedule D [Expenditures]                                   |                         | \$4,842.75 |               |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$5,002.56    |
| Reconciliation of Loan Account                                 |                         |            |               |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00     |               |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$2,626.45 |               |
| 13. Subtotal   |                         |            | \$2,626.45    |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$2,626.45 |               |
| 15. Ending loan balance  |                         |            | \$0.00        |

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| ,   | 1          |            | Page: 10   |
|---|------------|------------|------------|
| Schedule H: Summary of Receipts and Disbursements                             |            |            |            |
| 16. Beginning Balance [Line 19 of last Report]                                |            | \$0.00     |            |
| 17. Receipts for Current Reporting Period:                                    |            |            |            |
| a. Contributions received this period [Line 5 of Schedule G]                  | \$5,159.07 |            |            |
| b. Bank interest, refunded expenditures and rebates<br>[Line 6 of Schedule G] | \$0.00     |            |            |
| c. Loans received this period [Line 12 of Schedule G]                         | \$2,626.45 |            |            |
| d. Subtotal: Contributions and Receipts received this period                  |            | \$7,785.52 |            |
| e. Total Expendable Funds [Add Linds 16 and 17d]                              |            |            | \$7,785.52 |
| 18. Disbursements for Current Reporting Period                                |            |            |            |
| a. Expenditures made this reporting period [Line 10 of Schedule G]            | \$5,002.56 |            |            |
| b. Loans repaid this reporting period [Line 14 of Schedule G]                 |            | \$2,626.45 |            |
| c. Other surplus funds paid out [from Schedule I]                             |            | \$0.00     |            |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                           |            |            | \$7,629.01 |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                          |            |            | \$156.51   |
| 20. Total Unpaid Debts [from Schedule F of this report]                       | \$0.00     |            |            |
| Committee's Receipts and Disbursements - Election Cycle                       |            |            |            |
| 21. Balance at Start of Election Cycle  |            | \$0.00     |            |
| 22. Previous Receipts [Line 24 from last report]                              | \$0.00     |            |            |
| 23. Receipts from Current Reporting Previous [Line 17d above]                 | \$7,785.52 |            |            |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]                  |            | \$7,785.52 |            |
| 25. Total Funds Available [Add lines 21 and 24]                               |            |            | \$7,785.52 |
| 26. Previous Disbursements [Line 28 from last report]                         | \$0.00     |            |            |
| 27. Disbursements from Current Reporting Period [Line 18d above]              | \$7,629.01 |            |            |
| 28. Total Disbursements this Election Cycle                                   |            |            | \$7,629.01 |
| 29. Ending Balance  |            |            | \$156.51   |