Reporting Period: 05/12/2021 Through: 06/30/2021 Page: 1 of 9

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|---|------------------|-----------------------------|----------------------|
| MANNING, VICTORIA 4472 LEE AVE VIRGINIA BEACH, VA 23455 | 1.THE REAL ESTATE GROUP 2.REALITOR 3.VIRGINIA BEACH, VA | 06/30/2021 | \$200.00 | \$200.00 |
| Total This Period | | | \$200.00 | |

| Students First VA (PAC-21-00033) | Reporting Period: 05/12/2021 The Page | hrough: 06/ ge: | |
|-----------------------------------|---------------------------------------|--------------------|--|
| No Schedule B results to display. | | | |

Students First VA (PAC-21-00033) Reporting Period: 05/12/2021 Through: 06/30/2021 Page: 3 of 9 No Schedule C results to display.

Reporting Period: 05/12/2021 Through: 06/30/2021 Page: 4 of 9

| | | | i age. | 7013 |
|--|--|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| USPS Store #2788 1340 N Great Neck Rd Suite 1272 Virginia Beach, VA 23454 | Certified Mail Postage | Paula Chang | 05/17/2021 | \$7.29 |
| UPS Store #2788 1340 N Great Neck Rd Suite 1272 Virginia Beach, VA 23454 | Certified mail postage | Paula Chang | 06/04/2021 | \$7.29 |
| CHANG, PAULA 1437 N WOODHOUSE RD VIRGINIA BEACH, VA 23454 | DEPOSIT TO SET UP BANK ACCOUNT AT FULTON BANK | PAULA CHANG | 06/10/2021 | \$10.00 |
| UPS Store #2788 1340 N Great Neck Rd Suite 1272 Virginia Beach, VA 23454 | Mail box- 6 months | Paula Chang | 06/17/2021 | \$117.00 |
| STRIPE.COM WWW.STRIPE.COM -STUDENTS FIRST VA ACCOUNT VIRGINIA BEACH, VA 23454 | Stripe PAYOUT PROCESSING fee for electronic contribution from webpage. | Paula Chang | 06/23/2021 | \$1.75 |
| FROST, JIMMY 2240 WINDOM PLACE VIRGINIA BEACH, VA 23454 | DEVELOP STUDENTS FIRST VA WEBPAGE | PAULA CHANG | 06/24/2021 | \$400.00 |
| Total This Period | | | | \$543.33 |

Page: 5 of 9 Schedule E: Itemization of Loans Received Amount of Remaining Full Name of Co-Borrower, Guarantor or Endorser Date Loan Loan This Received Address Balance Full Name of Lender and Address Period CHANG, PAULA 1437 N WOODHOUSE RD 06/15/2021 \$517.00 \$517.00 VIRGINIA BEACH, VA 23454 **Total This Period**

Reporting Period: 05/12/2021 Through: 06/30/2021

| Students First VA (PAC-21-00033) | Reporting Period: 05/12/2021 Through: 06/30/2021 | | | |
|-------------------------------------|--|--------|--|--|
| otadomo i not v/t (1/10/21/0000) | Page: | 6 of 9 | | |
| | | | | |
| No Schedule E-2 results to display. | | | | |

Reporting Period: 05/12/2021 Through: 06/30/2021 Page: 7 of 9

| Schedule F: Debts remaining Unpaid as of this Report Name and Address of Creditor | Pupose of Obligation | Date Debt | Amount Remaining Unpaid |
|--|----------------------|------------|-------------------------------|
| CHANG, PAULA 1437 N WOODHOUSE RD VIRGINIA BEACH, VA 23454 | | 06/15/2021 | \$517.00 |
| Total This Period | | | \$517.00 |

15. Ending loan balance

Reporting Period: 05/12/2021 Through: 06/30/2021 Page: 8 of 9

\$517.00

Number of Schedule G: Statement of Funds Amount **Contributions Contributions Received This Period** 1 1. Schedule A [Over \$100] \$200.00 2. Schedule B [Over \$100] 0 \$0.00 3. Un-itemized Cash Contributions [\$100 or less] 1 \$50.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 2 5. Total \$250.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$543.33 10. Total [add lines 7, 8 and 9] \$543.33 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$517.00 13. Subtotal \$517.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Reporting Period: 05/12/2021 Through: 06/30/2021 Page: 9 of 9

| , | | | Page: 9 of 9 |
|--|----------|----------|--------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$0.00 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$250.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$517.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$767.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$767.00 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$543.33 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$543.33 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$223.67 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$517.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$767.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$767.00 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$767.00 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$543.33 | | |
| 28. Total Disbursements this Election Cycle | | | \$543.33 |
| 29. Ending Balance | | | \$223.67 |