

**Justin Griffith for Commonwealth's
Attorney (CC-20-00177)**

Reporting Period: 01/01/2021 Through: 06/30/2021

Page: 1 of 9

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|------------------|-----------------------------|----------------------|
| griffith, justin Lee 2732 Fairway Drive Draper, VA 24324 | 1.Pulaski County Commonwealth Attorney 2.attorney 3.Draper | 04/09/2021 | \$100.00 | \$363.31 |
| griffith, justin Lee 2732 Fairway Drive Draper, VA 24324 | 1.Pulaski County Commonwealth Attorney 2.attorney 3.Draper | 04/30/2021 | \$100.00 | \$463.31 |
| griffith, justin Lee 2732 Fairway Drive Draper, VA 24324 | 1.Pulaski County Commonwealth Attorney 2.attorney 3.Draper | 06/03/2021 | \$125.00 | \$588.31 |
| Total This Period | | | \$325.00 | |

No Schedule B results to display.

No Schedule C results to display.

**Justin Griffith for Commonwealth's
Attorney (CC-20-00177)**

Reporting Period: 01/01/2021 Through: 06/30/2021

Page: 4 of 9

| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|--|---|------------------------|----------------|
| strentz, bob 1201 E. Main street 100 Pulaski, VA 24301 | \$100 check #1022 rt 99 billboard for January and February | Justin L. Griffith | 01/04/2021 | \$100.00 |
| The Southwest Times 34 Fifth St. North east Pulaski, VA 24301 | ad in Pulaski county football program check #1023 | justin lee griffith | 03/04/2021 | \$100.00 |
| strentz, bob 1201 E. Main street 100 Pulaski, VA 24301 | rt 99 billboard | justin lee griffith | 04/09/2021 | \$100.00 |
| strentz, bob 1201 E. Main street 100 Pulaski, VA 24301 | may june rt 99 billboard | justin lee griffith | 04/30/2021 | \$100.00 |
| The Southwest Times 34 Fifth St. North east Pulaski, VA 24301 | paying the local paper for two ads, check #1026 \$125 | justin lee griffith | 06/03/2021 | \$125.00 |
| Total This Period | | | | \$525.00 |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

Justin Griffith for Commonwealth's Attorney (CC-20-00177)

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|--------------------------------|---------------|-----------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 3 | \$325.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 0 | \$0.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 3 | | \$325.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$525.00 | |
| 10. Total [add lines 7, 8 and 9] | | | \$525.00 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

Justin Griffith for Commonwealth's Attorney (CC-20-00177)

Reporting Period: 01/01/2021 Through: 06/30/2021
Page: 9 of 9

| | | | |
|--|------------|-----------------|-------------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$300.00 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$325.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$325.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$625.00 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$525.00 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$525.00 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$100.00 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$6,188.03 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$325.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$6,513.03 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$6,513.03 |
| 26. Previous Disbursements [Line 28 from last report] | \$5,888.03 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$525.00 | | |
| 28. Total Disbursements this Election Cycle | | | \$6,413.03 |
| 29. Ending Balance | | | \$100.00 |