Travis Stanley for Sheriff (CC-17-00426)

Reporting Period: 04/01/2021 Through: 05/27/2021 Page: 1 of 9

| | | | Ū | |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Johnson, April 2900 Laketree ct Chester, VA 23831 | 1.Atlantic Coast Settlement Services 2.Real estate Coordinator 3.Hopewell, VA | 05/01/2021 | \$700.00 | \$700.00 |
| Johnson, Billy Ray 2040 Burgess Rd Chester, VA, VA 23831 | 1.Unknown 2.Retired 3. | 05/26/2021 | \$300.00 | \$300.00 |
| Stanley, Derek 11265 Drake Ln Petersburg, VA 23805 | 1.UPS 2.Supervisor 3.Hopewell, VA | 05/01/2021 | \$300.00 | \$400.00 |
| Total This Period | • | | \$1,300.00 | |

| Travis Stanley for Sheriff (CC-17-00426) | Reporting Period: 04/01/2021 Through: 05/27/2027 Page: 2 of 9 | 1 |
|--|--|---|
| | | |
| No Schedule B results to display. | | |

| ravis Stanley for Sheriff (CC-17-00426) | Reporting Period: 04/01/2021 Through: 05/27/2021 Page: 3 of 9 | | |
|---|--|--|--|
| No Schedule C results to display. | | | |

| Travis Stanley for Sheriff (CC-17-00426) | Reporting Period: 04/01/2021 Through: 05/27/2021 Page: 4 of 9 | | |
|--|--|--|--|
| No Schedule D results to display. | | | |

| Travis Stanley for Sheriff (CC-17-00426) | Reporting Period: 04/01/2021 Through: Page: | 05/27/2021 5 of 9 |
|--|---|----------------------|
| No Schedule E-1 results to display. | | |

| Travis Stanley for Sheriff (CC-17-00426) | Reporting Period: 04/01/2021 Through: 05/27/2021 Page: 6 of 9 | | |
|--|--|--|--|
| No Schedule E-2 results to display. | | | |

| ravis Stanley for Sheriff (CC-17-00426) | Reporting Period: 04/01/2021 Through: 05/27/2021 | | |
|---|--|--|--|
| | Page: 7 of 9 | | |
| | | | |
| No Schedule F results to display. | | | |

Travis Stanley for Sheriff (CC-17-00426)

Reporting Period: 04/01/2021 Through: 05/27/2021 Page: 8 of 9

| 0.1.1.0.00.4 | Number of | A | |
|--|---------------|------------|------------|
| Schedule G: Statement of Funds | Contributions | Amount | |
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 3 | \$1,300.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 3 | \$300.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 6 | | \$1,600.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$0.00 | |
| 10. Total [add lines 7, 8 and 9] | | | \$0.00 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

Travis Stanley for Sheriff (CC-17-00426)

29. Ending Balance

Reporting Period: 04/01/2021 Through: 05/27/2021 Page: 9 of 9

\$5.619.52

Schedule H: Summary of Receipts and Disbursements 16. Beginning Balance [Line 19 of last Report] \$3,919.52 17. Receipts for Current Reporting Period: a. Contributions received this period [Line 5 of Schedule G] \$1,600.00 b. Bank interest, refunded expenditures and rebates \$0.00 [Line 6 of Schedule G] c. Loans received this period [Line 12 of Schedule G] \$0.00 d. Subtotal: Contributions and Receipts received this period \$1,600.00 e. Total Expendable Funds [Add Linds 16 and 17d] \$5,519.52 18. Disbursements for Current Reporting Period a. Expenditures made this reporting period \$0.00 [Line 10 of Schedule G] \$0.00 b. Loans repaid this reporting period [Line 14 of Schedule G] c. Other surplus funds paid out [from Schedule I] \$0.00 d. Total Payments Made [Add lines 18a,18b, and 18c] \$0.00 19. Ending Balance [Subtract Line 18b from Line 17e] \$5,519.52 20. Total Unpaid Debts [from Schedule F of this report] \$0.00 Committee's Receipts and Disbursements - Election Cycle 21. Balance at Start of Election Cycle \$3,279.52 \$740.00 Previous Receipts [Line 24 from last report] Receipts from Current Reporting Previous [Line 17d above] \$1,600.00 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$2,340.00 25. Total Funds Available [Add lines 21 and 24] \$5,619.52 26. Previous Disbursements [Line 28 from last report] \$0.00 27. Disbursements from Current Reporting Period \$0.00 [Line 18d above] 28. Total Disbursements this Election Cycle \$0.00