

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| Pace, William<br>P.O. Box 212<br>Chatham, VA 24531  | 1.House of Delegates<br>2.Legislative<br>3.Glade Hill  | 05/18/2021    | \$150.00                 | \$150.00          |
| Virginia Wins PAC<br>P.O. Box 523662<br>Springfield, VA 22152   | 1.<br>2.Political Action Committee<br>3.Richmond, Va   | 05/12/2021    | \$1,500.00               | \$1,500.00        |
| Total This Period   |  |               | \$1,650.00               |                   |

No Schedule B results to display.

No Schedule C results to display.

| Schedule D: Expenditures<br>Person or Company Paid and Address                 | Item or Service                  | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|--|----------------------------------|--|---------------------|-------------|
| Nelson County Republican Committee<br>PO Box 75<br>Lovington, VA 22949-0075    | Candidate Dues to run.           | Jesse Rutherford                       | 04/13/2021          | \$150.00    |
| Namecheap Inc<br>4600 East Washington Street<br>Suite 305<br>Phoenix, AZ 85034 | domain name purchase for website | Jesse Rutherford                       | 04/26/2021          | \$25.72     |
| Anedot Inc.<br>1340 Poydras Street<br>Suite 1770<br>New Orleans, LA 70112      | Fees to anedote                  | Jesse Rutherford                       | 05/24/2021          | \$25.10     |
| Total This Period  |                                  |  |                     | \$200.82    |

| Schedule E: Itemization of Loans Received<br>Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser<br>Address | Date<br>Received | Amount of<br>Loan This<br>Period | Remaining<br>Loan<br>Balance |
|--|--|------------------|----------------------------------|------------------------------|
| Rutherford, Jesse Nathaniel<br>23 MAPLE RIDGE LANE<br>SHIPMAN, VA 22971      |  | 04/12/2021       | \$200.00                         | \$200.00                     |
| Total This Period  |  |                  |                                  |                              |

No Schedule E-2 results to display.

| Schedule F: Debts remaining Unpaid as of this Report                    | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
|---|----------------------|--------------------|-------------------------|
| Name and Address of Creditor  |                      |                    |                         |
| Rutherford, Jesse<br>942 Peavine Lane<br>Shipman, VA 22971              |                      | 05/03/2017         | \$100.00                |
| Rutherford, Jesse<br>942 Peavine Lane<br>Shipman, VA 22971              |                      | 06/21/2017         | \$200.00                |
| Rutherford, Jesse<br>942 Peavine Lane<br>Shipman, VA 22971              |                      | 07/13/2017         | \$1,300.00              |
| Rutherford, Jesse<br>942 Peavine Lane<br>Shipman, VA 22971              |                      | 07/31/2017         | \$300.00                |
| Rutherford, Jesse<br>942 Peavine Lane<br>Shipman, VA 22971              |                      | 10/16/2017         | \$700.00                |
| Rutherford, Jesse<br>942 Peavine Lane<br>Shipman, VA 22971              |                      | 10/23/2017         | \$300.00                |
| Rutherford, Jesse<br>942 Peavine Lane<br>Shipman, VA 22971              |                      | 11/13/2017         | \$750.00                |
| Rutherford, Jesse Nathaniel<br>23 MAPLE RIDGE LANE<br>SHIPMAN, VA 22971 |                      | 12/27/2019         | \$250.00                |
| Rutherford, Jesse Nathaniel<br>23 MAPLE RIDGE LANE<br>SHIPMAN, VA 22971 |                      | 04/12/2021         | \$200.00                |
| Total This Period   |                      |                    | \$4,100.00              |

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                   |
|--|--------------------------------|---------------|-------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                   |
| 1. Schedule A [Over \$100]                                     | 2                              | \$1,650.00    |                   |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                   |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 6                              | \$425.00      |                   |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                   |
| <b>5. Total</b>  | <b>8</b>                       |               | <b>\$2,075.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                   |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>     |
| <b>Expenditures Made This Period</b>                           |                                |               |                   |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                   |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                   |
| 9. Schedule D [Expenditures]                                   |                                | \$200.82      |                   |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$200.82</b>   |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                   |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$4,000.00    |                   |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$200.00      |                   |
| <b>13. Subtotal</b>  |                                |               | <b>\$4,200.00</b> |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                   |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$4,200.00</b> |

| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |            |                 |                   |
|--|------------|-----------------|-------------------|
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |            | <b>\$138.43</b> |                   |
| <b>17. Receipts for Current Reporting Period:</b>                          |            |                 |                   |
| a. Contributions received this period [Line 5 of Schedule G]               | \$2,075.00 |                 |                   |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |                 |                   |
| c. Loans received this period [Line 12 of Schedule G]                      | \$200.00   |                 |                   |
| d. Subtotal: Contributions and Receipts received this period               |            | \$2,275.00      |                   |
| <b>e. Total Expendable Funds [Add Lines 16 and 17d]</b>                    |            |                 | <b>\$2,413.43</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |            |                 |                   |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$200.82   |                 |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00          |                   |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00          |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |                 | \$200.82          |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |            |                 | <b>\$2,212.61</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$4,100.00 |                 |                   |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |            |                 |                   |
| 21. Balance at Start of Election Cycle                                     |            | \$97.10         |                   |
| 22. Previous Receipts [Line 24 from last report]                           | \$350.00   |                 |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$2,275.00 |                 |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$2,625.00      |                   |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |            |                 | <b>\$2,722.10</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$308.67   |                 |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$200.82   |                 |                   |
| <b>28. Total Disbursements this Election Cycle</b>                         |            |                 | <b>\$509.49</b>   |
| <b>29. Ending Balance</b>  |            |                 | <b>\$2,212.61</b> |