Reporting Period: 01/01/2021 Through: 03/31/2021 Page: 1 of 10

Donor Information Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor Received This Period To Date Mailing Address of Contributor ANDERSON, JACQUELINE 1.RETIRED 4338 E CHUCKWALLA 2.RETIRED 01/27/2021 \$200.00 \$200.00 PHOENIX, AZ 85044 3.N/A HUBBARD, WENDY 1.TAX SHARK 7258 EAST LOMA LANE 2.TAX PROFESSIONAL 02/03/2021 \$200.00 \$200.00 SCOTTSDALE, AZ 88258 3.SCOTTSDALE, AZ HUBBARD, WENDY 1.TAX SHARK 2.TAX PROFESSIONAL 03/03/2021 \$400.00 7258 EAST LOMA LANE \$200.00 SCOTTSDALE, AZ 88258 3.SCOTTSDALE, AZ **Total This Period** \$600.00

| Let's Win Virginia (PAC-20-00034) | Reporting Period: 01/01/2021 Through: 03/31/2021 | | | |
|-----------------------------------|--|--|--|--|
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| | | | | |
| No Schedule B results to display. | | | | |

Reporting Period: 01/01/2021 Through: 03/31/2021 Page: 3 of 10

| Schedule C: Bank Interest, Refunded Expenditures and Rebates Full Name and Address of Payer | Reason/Type of Payment | Date Received | Payment Amount |
|---|---------------------------|---------------|-------------------|
| GOOGLE 1600 AMPHITHEATRE PARKWAY MOUNTAIN VIEW, CA 94043 | REFUND - DIGITAL SERVICES | 02/09/2021 | \$2.60 |
| Total This Period | | | \$2.60 |

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| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|--|----------------------------------|---|---------------------|----------------|
| BB&T 1445 CHAIN BRIDGE ROAD MCLEAN, VA 22101 | BANK CHARGES | CABELL HOBBS | 01/04/2021 | \$15.00 |
| GOOGLE 1600 AMPHITHEATRE PARKWAY MOUNTAIN VIEW, CA 94043 | DIGITAL SERVICES | CABELL HOBBS | 01/04/2021 | \$72.90 |
| INTUIT 2700 COAST AVENUE MOUNTAIN VIEW, CA 94043 | ACCOUNTING SOFTWARE SUBSCRIPTION | CABELL HOBBS | 01/13/2021 | \$70.00 |
| SHUTTERSTOCK 350 FIFTH AVENUE 21ST FLOOR NEW YORK, NY 10118 | STOCK PHOTOGRAPHS | CABELL HOBBS | 01/20/2021 | \$29.00 |
| VISTAPRINT 275 WYMAN STREET WALTHAM, MA 02451 | GRAPHIC DESIGN SERVICES | CABELL HOBBS | 01/20/2021 | \$91.68 |
| THE FAMILY FOUNDATION OF VIRGINIA 707 E FRANKLIN STREET RICHMOND, VA 23219 | EVENT REGISTRATION EXPENSE | CABELL HOBBS | 01/22/2021 | \$500.00 |
| SQUARESPACE, INC. 8 CLARKSON STREET 12TH FLOOR NEW YORK, NY 10014 | DIGITAL SERVICES | CABELL HOBBS | 01/25/2021 | \$26.00 |
| WINRED 1776 WILSON BLVD ARLINGTON, VA 22209 | CREDIT CARD MERCHANT FEES | CABELL HOBBS | 01/29/2021 | \$11.27 |
| CURRAN, KEVIN 2209 N PERSHING DRIVE ARLINGTON, VA 22201 | MANAGEMENT & STRATEGY CONSULTING | CABELL HOBBS | 02/02/2021 | \$6,500.00 |
| GOOGLE 1600 AMPHITHEATRE PARKWAY MOUNTAIN VIEW, CA 94043 | DIGITAL SERVICES | CABELL HOBBS | 02/02/2021 | \$75.17 |
| GODADDY.COM 22541 WELBORNE MANOR SQUARE ASHBURN, VA 20148 | DIGITAL SERVICES | CABELL HOBBS | 02/03/2021 | \$28.16 |
| PETER DORAN FOR GOVERNOR 1390 CHAIN BRIDGE ROAD 515 MCLEAN, VA 22101 | CAMPAIGN CONTRIBUTION | CABELL HOBBS | 02/08/2021 | \$500.00 |
| CURRAN, KEVIN 2209 N PERSHING DRIVE ARLINGTON, VA 22201 | MANAGEMENT & STRATEGY CONSULTING | CABELL HOBBS | 02/12/2021 | \$2,500.00 |

Reporting Period: 01/01/2021 Through: 03/31/2021 Page: 5 of 10

| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|----------------------------------|---|---------------------|----------------|
| INTUIT 2700 COAST AVENUE MOUNTAIN VIEW, CA 94043 | ACCOUNTING SOFTWARE SUBSCRIPTION | CABELL HOBBS | 02/16/2021 | \$70.00 |
| SHUTTERSTOCK 350 FIFTH AVENUE 21ST FLOOR NEW YORK, NY 10118 | STOCK PHOTOGRAPHS | CABELL HOBBS | 02/22/2021 | \$29.00 |
| SQUARESPACE, INC. 8 CLARKSON STREET 12TH FLOOR NEW YORK, NY 10014 | DIGITAL SERVICES | CABELL HOBBS | 02/23/2021 | \$26.00 |
| BB&T 1445 CHAIN BRIDGE ROAD MCLEAN, VA 22101 | BANK CHARGES | CABELL HOBBS | 02/26/2021 | \$46.00 |
| WINRED 1776 WILSON BLVD ARLINGTON, VA 22209 | CREDIT CARD MERCHANT FEES | CABELL HOBBS | 02/26/2021 | \$12.93 |
| GOOGLE 1600 AMPHITHEATRE PARKWAY MOUNTAIN VIEW, CA 94043 | DIGITAL SERVICES | CABELL HOBBS | 03/03/2021 | \$72.57 |
| INTUIT 2700 COAST AVENUE MOUNTAIN VIEW, CA 94043 | ACCOUNTING SOFTWARE SUBSCRIPTION | CABELL HOBBS | 03/15/2021 | \$70.00 |
| SHUTTERSTOCK 350 FIFTH AVENUE 21ST FLOOR NEW YORK, NY 10118 | STOCK PHOTOGRAPHS | CABELL HOBBS | 03/22/2021 | \$29.00 |
| SQUARESPACE, INC. 8 CLARKSON STREET 12TH FLOOR NEW YORK, NY 10014 | DIGITAL SERVICES | CABELL HOBBS | 03/23/2021 | \$26.00 |
| BB&T 1445 CHAIN BRIDGE ROAD MCLEAN, VA 22101 | BANK CHARGES | CABELL HOBBS | 03/25/2021 | \$27.00 |
| PETER DORAN FOR GOVERNOR 1390 CHAIN BRIDGE ROAD 515 MCLEAN, VA 22101 | CAMPAIGN CONTRIBUTION | CABELL HOBBS | 03/25/2021 | \$750.00 |
| WINRED 1776 WILSON BLVD ARLINGTON, VA 22209 | CREDIT CARD MERCHANT FEES | CABELL HOBBS | 03/31/2021 | \$11.57 |
| Total This Period | | | | \$11,589.25 |

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|-------------------------------------|--|--|--|--|
| No Schedule E-1 results to display. | | | | |

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|-------------------------------------|---|--|--|--|
| No Schedule E-2 results to display. | | | | |

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| | | | rage. 90110 |
|--|-------------------------|-------------|-------------|
| Schedule G: Statement of Funds | Number of Contributions | Amount | |
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 3 | \$600.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 11 | \$140.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 14 | | \$740.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$2.60 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$11,589.25 | |
| 10. Total [add lines 7, 8 and 9] | | | \$11,589.25 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

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| | | | Page: 10 of 10 |
|--|-------------|-------------|----------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$12,092.78 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$740.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$2.60 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$742.60 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$12,835.38 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$11,589.25 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$11,589.25 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$1,246.13 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$12,092.78 | |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$742.60 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$742.60 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$12,835.38 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$11,589.25 | | |
| 28. Total Disbursements this Election Cycle | | | \$11,589.25 |
| 29. Ending Balance | | | \$1,246.13 |