

**Morrissey for State Senate 16 Committee**  
**(CC-19-00211)**

Reporting Period: 10/28/2019 Through: 10/28/2019

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Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
Virginia Chiropractic PAC P.O. Box 15 Afton, VA 22920	1. 2. Medical 3. Afton, VA	10/28/2019	\$1,000.00	\$0.00

No Schedule B results to display.

No Schedule E-1 results to display.