

# The Campaign for Ronnie Campbell for VA Delegate (CC-18-00403)

Reporting Period: 07/01/2020 Through: 12/31/2020  
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| Schedule A: Direct Contributions Over \$100   | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| Full Name of Contributor<br>Mailing Address of Contributor  |  |               |                          |                   |
| Altria Client Services LLC<br>PO Box 85088<br>Richmond, VA 23285                                    | 1.<br>2.Tobacco Manufacturing<br>3.Richmond, VA  | 07/06/2020    | \$500.00                 | \$500.00          |
| Amazon.com Services, Inc.<br>PO Box 80683<br>Seattle, WA 98108-0683                                 | 1.<br>2.Online Marketplace<br>3.Seattle, WA  | 07/31/2020    | \$500.00                 | \$500.00          |
| American Electric Power Committee for Responsible Government PAC<br>1 Riverside Plaza<br>26th Floor | 1.<br>2.Political Action Committee<br>3.Columbus, OH   | 10/29/2020    | \$1,000.00               | \$1,000.00        |
| Anheuser Busch Companies<br>13th St.<br>St. Louis, MO 63118   | 1.<br>2.Beverage Manufacturer and Distributor<br>3.St. Louis, MO   | 10/29/2020    | \$250.00                 | \$250.00          |
| Berkstresser, Robert J.<br>66 Reveley Lane<br>Lexington, VA 24450-3334                              | 1.White's Travel Center LLC<br>2.Senior Management<br>3.Raphine, VA  | 11/10/2020    | \$2,500.00               | \$2,500.00        |
| Comcast Corporation<br>One Comcast Center, 1701 JFK Blvd.<br>Philadelphia, PA 19103-2838            | 1.<br>2.Phone and Internet Provider<br>3.Philadelphia, PA  | 12/31/2020    | \$500.00                 | \$500.00          |
| Commonwealth Sportsmen's Alliance PAC<br>PO Box 657<br>Powhatan, VA 23139                           | 1.<br>2.Political Action Committee<br>3.Powhatan, VA   | 11/30/2020    | \$250.00                 | \$250.00          |
| Craighill, Lloyd L<br>160 Kendall Dr<br>Apt 1030<br>Lexington, VA 24450                             | 1.None<br>2.Retired<br>3.N/A   | 12/31/2020    | \$100.00                 | \$200.00          |
| Dominion PAC - VA<br>707 East Main St.<br>Richmond, VA 23219  | 1.<br>2.Political Action Committee<br>3.Richmond, VA   | 11/10/2020    | \$1,000.00               | \$1,000.00        |
| Greater Virginia Carpenters PEC<br>10238 Sycamore Dr.<br>Ashland, VA 23005-8137                     | 1.<br>2.Political Committee<br>3.Ashland, VA   | 12/31/2020    | \$5,000.00               | \$5,000.00        |
| Grossman, Jeffrey<br>69 Shepherd Dr.<br>Lexington, VA 24450   | 1.None<br>2.Retired<br>3.N/A   | 12/31/2020    | \$100.00                 | \$200.00          |
| HCA for Good Government<br>901 E. Cary St.<br>Ste.<br>Richmond, VA 23219                            | 1.<br>2.PAC<br>3.Reston VA   | 11/13/2020    | \$500.00                 | \$500.00          |

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|--|--|---------------|--------------------------|-------------------|
| Full Name of Contributor<br>Mailing Address of Contributor                                     |  |               |                          |                   |
| Huntington Ingalls Industries<br>4101 Washington Ave.<br>Newport News, VA 23607-2770           | 1.<br>2.Shipbuilding<br>3.Newport News, VA   | 12/31/2020    | \$500.00                 | \$500.00          |
| Hunton Andrews Kurth LLP<br>951 E Byrd St<br>Richmond, VA 23219                                | 1.<br>2.Law Firm<br>3.Richmond VA  | 12/31/2020    | \$500.00                 | \$500.00          |
| Lexington Eye Care, PC<br>55 Comfort Way<br>Ste. 2<br>Lexington, VA 24450                      | 1.<br>2.Vision Center<br>3.Lexington, VA   | 10/02/2020    | \$250.00                 | \$250.00          |
| Massoud, Louise H.<br>PO Box 367<br>Strassburg, VA 22657-0367                                  | 1.Retired<br>2.Retired<br>3.N/A  | 10/14/2020    | \$250.00                 | \$250.00          |
| Mogensen, Eric<br>PO Box 147<br>Natural Bridge, VA 24578                                       | 1.Virginia Safari Park<br>2.CEO<br>3.Natural Bridge, VA  | 10/27/2020    | \$1,000.00               | \$1,000.00        |
| Shenandoah Dental Studio<br>30 Crossing Lane<br>Ste. 110<br>Lexington, VA 24450                | 1.<br>2.Dental Services<br>3.Lexington, VA   | 11/30/2020    | \$500.00                 | \$500.00          |
| The Geo Group Inc.<br>4955 Technology Way<br>Boca Raton, FL 33431                              | 1.<br>2.Rehabilitation Services<br>3.Boca Raton, FL  | 12/31/2020    | \$250.00                 | \$250.00          |
| Virginia BankPAC<br>4490 Cox Rd.<br>Glen Allen, VA 23060                                       | 1.<br>2.Poltitical Action Committee<br>3.Glen Allen, VA  | 10/14/2020    | \$500.00                 | \$500.00          |
| Virginia Cable PAC<br>1111 East Main St.<br>Ste. 802<br>Richmond, VA 23219                     | 1.<br>2.Political Action Committee<br>3.Richmond, VA   | 12/31/2020    | \$500.00                 | \$500.00          |
| Virginia Credit Union PAC<br>PO Box 11469<br>Lynchburg, VA 24506                               | 1.<br>2.Political Action Committee<br>3.Lynchburg, VA  | 12/31/2020    | \$500.00                 | \$500.00          |
| Virginia Farm Bureau Federation Agpac<br>PO Box 27552<br>Richmond, VA 23261                    | 1.<br>2.Political Action Committee<br>3.Richmond, VA   | 10/29/2020    | \$500.00                 | \$500.00          |
| Virginia Sheriffs&#39; Association PAC<br>901 East Byrd St.<br>Ste. 1301<br>Richmond, VA 23219 | 1.<br>2.Political Action Committee<br>3.Richmond, VA   | 10/02/2020    | \$250.00                 | \$250.00          |

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|---|--|---------------|--------------------------|-------------------|
| Virginia State Police Association, Inc PAC<br>6944 Forest Hill Ave<br>Richmond, VA 23225                  | 1.<br>2.PAC<br>3.Richmond VA   | 12/31/2020    | \$250.00                 | \$500.00          |
| Williams Mullen Clark & Dobbins<br>PO Box 1320<br>Richmond, VA 22218-1320                                 | 1.<br>2.Law Firm<br>3.Richmond, VA   | 12/31/2020    | \$250.00                 | \$250.00          |
| Wilson, Murphy Tuomey<br>PO Box 1115<br>Lexington, VA 24450   | 1.Self<br>2.Engineer<br>3.Lexington VA   | 07/06/2020    | \$500.00                 | \$500.00          |
| Wilson, Murphy Tuomey<br>PO Box 1115<br>Lexington, VA 24450   | 1.Self<br>2.Engineer<br>3.Lexington VA   | 08/28/2020    | \$250.00                 | \$750.00          |
| Wilson, Murphy Tuomey<br>PO Box 1115<br>Lexington, VA 24450   | 1.Self<br>2.Engineer<br>3.Lexington VA   | 12/31/2020    | \$250.00                 | \$1,000.00        |
| Total This Period   |  |               | \$19,200.00              |                   |

No Schedule B results to display.

No Schedule C results to display.

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| Schedule D: Expenditures<br>Person or Company Paid and Address                                    | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|-----------------|--|---------------------|-------------|
| Stripe, Inc<br>185 Berry St<br>Ste 550<br>San Francisco, CA 94107                                 | CC Processing   | C. Marston                             | 09/30/2020          | \$1.75      |
| Conservatives for Redistricting Reform<br>618 Village Drive<br>Ste. J<br>Virginia Beach, VA 23454 | Donation        | C. Marston                             | 10/06/2020          | \$2,000.00  |
| Stripe, Inc<br>185 Berry St<br>Ste 550<br>San Francisco, CA 94107                                 | CC Processing   | C. Marston                             | 10/31/2020          | \$29.89     |
| Sylvia Bryant for Delegate<br>5752 Roper Dr.<br>Norfolk, VA 23518                                 | Contribution    | C. Marston                             | 12/15/2020          | \$250.00    |
| Stripe, Inc<br>185 Berry St<br>Ste 550<br>San Francisco, CA 94107                                 | CC Processing   | C. Marston                             | 12/31/2020          | \$6.57      |
| Total This Period   |                 |  |                     | \$2,288.21  |

No Schedule E-1 results to display.

No Schedule E-2 results to display.



No Schedule F results to display.

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| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                    |
|--|--------------------------------|---------------|--------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                    |
| 1. Schedule A [Over \$100]                                     | 29                             | \$19,200.00   |                    |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 7                              | \$345.00      |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                    |
| <b>5. Total</b>  | <b>36</b>                      |               | <b>\$19,545.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>      |
| <b>Expenditures Made This Period</b>                           |                                |               |                    |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                    |
| 9. Schedule D [Expenditures]                                   |                                | \$2,288.21    |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$2,288.21</b>  |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                    |
| <b>13. Subtotal</b>  |                                |               | <b>\$0.00</b>      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                    |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>      |

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|  |             |                   |                    |
|--|-------------|-------------------|--------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                   |                    |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$3,971.28</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                   |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$19,545.00 |                   |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                   |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                   |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$19,545.00       |                    |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |             |                   | <b>\$23,516.28</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                   |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$2,288.21  |                   |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00            |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00            |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                   | \$2,288.21         |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                   | <b>\$21,228.07</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |                   |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                   |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$3,837.83        |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$1,150.00  |                   |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$19,545.00 |                   |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$20,695.00       |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                   | <b>\$24,532.83</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$1,016.55  |                   |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$2,288.21  |                   |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                   | <b>\$3,304.76</b>  |
| <b>29. Ending Balance</b>  |             |                   | <b>\$21,228.07</b> |