

# Joseph Lindsey for House of Delegates (CC-14-00246)

Reporting Period: 10/25/2019 Through: 11/28/2019

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| Schedule A: Direct Contributions Over \$100                                | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Full Name of Contributor<br>Mailing Address of Contributor                 |                                                                                                                                                                    |               |                          |                   |
| Advantus Strategies<br>1011 MAIN ST<br>400<br>RICHMOND, VA 23219           | 1.<br>2.Consulting<br>3.Richmond                                                                                                                                   | 10/31/2019    | \$250.00                 | \$250.00          |
| AMAZON SERVICES.COM<br>PO BOX 80683<br>SEATTLE, WA 80683                   | 1.<br>2.SALES/DISTRIBUTION<br>3.                                                                                                                                   | 10/28/2019    | \$500.00                 | \$750.00          |
| Brown, Jr, Leonard L<br>408 Woodspring Arch<br>Chesapeake, VA 23220        | 1.CITY OF CHESAPEAKE<br>2.Attorney<br>3.Chesapeake, Virginia                                                                                                       | 11/01/2019    | \$150.00                 | \$150.00          |
| CIGNA<br>901 E. CARY ST<br>RICHMOND, VA 23219                              | 1.<br>2.HEALTH INSURANCE<br>3.RICHMOND                                                                                                                             | 10/31/2019    | \$500.00                 | \$1,000.00        |
| CSX<br>500 WATER ST<br>JACKSONVILLE, VA 32202                              | 1.<br>2.RAILWAY COMPANY<br>3.JACKSONVILLE, FLORIDA                                                                                                                 | 11/01/2019    | \$250.00                 | \$250.00          |
| DOMINION PAC<br>2700 CROMWELL RD<br>NORFOLK, VA 23509                      | 1.<br>2.ELECTRICAL COMPANY<br>3.NORFOLK                                                                                                                            | 10/26/2019    | \$7,500.00               | \$23,250.00       |
| FTP POWER, LLC<br>2749 E. PARLEYS WAY<br>310<br>SALT LAKE CITY, VA 84109   | 1.<br>2.UTILITY<br>3.SALT LAKE CITY, UTAH                                                                                                                          | 10/31/2019    | \$1,000.00               | \$1,000.00        |
| GENWORTH FINANCIAL<br>PO BOX 222<br>LYNCHBURG, VA 23510                    | 1.<br>2.FINANCIAL GRP<br>3.LYNCHBURG, VA                                                                                                                           | 11/13/2019    | \$1,000.00               | \$1,000.00        |
| HUNTON ANDREWS KURTH<br>951 E BYRD STREET<br>RICHMOND, VA 23219            | 1.<br>2.LAW FIRM (LOBBYIST)<br>3.RICHMOND                                                                                                                          | 10/31/2019    | \$500.00                 | \$2,500.00        |
| Metropolitan life insurance co. PAC<br>XXXX<br>NEW YORK, NY 10010          | 1.<br>2.Insurance<br>3.NEW YORK, NY                                                                                                                                | 11/25/2019    | \$250.00                 | \$250.00          |
| RGMI CONSULTING<br>9218 METCALF AVE<br>305<br>OVERLAND PARK, VA 66212      | 1.<br>2.CONSULTING<br>3.OVERLAND PARK, KS                                                                                                                          | 11/18/2019    | \$1,000.00               | \$1,000.00        |
| SMITHFIELD SUPPORT SERVICES CORP<br>P.O. BOX 9004<br>SMITHFIELD,, VA 23431 | 1.<br>2.FOOD SERVICE<br>3.SMITHFIELD                                                                                                                               | 11/18/2019    | \$250.00                 | \$500.00          |

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| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| THE AMERICAN ELECTRIC POWER COMPANY - VIRGINIA COMMITTEE FOR RESPONSIBLE GOVT<br>1051 e. cary st          | 1.<br>2.POWER COMPANY PAC<br>3.RICHMOND, VA                                                                                                                        | 10/26/2019    | \$1,000.00               | \$4,500.00        |
| VERIZON GOOD GOVT CLUB OF VIRGINIA<br>703 E. GRACE STREET<br>RICHMOND, VA 23219                           | 1.<br>2.PAC<br>3.RICHMOND, VA                                                                                                                                      | 11/25/2019    | \$500.00                 | \$1,500.00        |
| VIRGINIA CHIROPRACTIC PAC<br>P.O. BOX 15<br>AFTON, VA 22920                                               | 1.<br>2.CHIROPRACTIC PAC<br>3.AFTON, VA                                                                                                                            | 10/31/2019    | \$500.00                 | \$500.00          |
| VIRGINIA COUNCIL OF NURSE PRACTITIONERS PAC<br>250 WEST MAIN ST<br>100                                    | 1.<br>2.MEDICAL PAC<br>3.                                                                                                                                          | 10/25/2019    | \$250.00                 | \$250.00          |
| VIRGINIA CREDIT UNION<br>PO BOX 11469<br>LYNCHBURG, VA 23506                                              | 1.<br>2.PAC<br>3.LYNCHBURG, VA                                                                                                                                     | 10/31/2019    | \$500.00                 | \$1,000.00        |
| VIRGINIA OIL & GAS ASSOCIATION<br>PO BOX 2285<br>ABINGDON, VA 23510                                       | 1.<br>2.OIL & GAS ENERGY<br>3.ABINGDON, VA                                                                                                                         | 10/28/2019    | \$500.00                 | \$500.00          |
| VIRGINIA PROPANE GAS ASSOC PAC<br>2201 W. MAIN ST<br>RICHMOND, VA 23220                                   | 1.<br>2.GAS DISTRIBUTION & SALES<br>3.RICHMOND, VA                                                                                                                 | 10/28/2019    | \$500.00                 | \$500.00          |
| Total This Period                                                                                         |                                                                                                                                                                    |               | \$16,900.00              |                   |

No Schedule B results to display.

No Schedule C results to display.

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| Schedule D: Expenditures<br>Person or Company Paid and Address                  | Item or Service             | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---------------------------------------------------------------------------------|-----------------------------|----------------------------------------|---------------------|-------------|
| ACTBLUE VIRGINIA<br>P.O. Box 441146<br>Somerville, MA 02144                     | SERVICE FEE                 | JCL                                    | 10/25/2019          | \$3.95      |
| CHRISTOPHERSON TRAVEL<br>5588 SOUTH GREEN ST<br>300<br>SALT LAKE CITY, UT 84123 | TRAVEL AGENT                | JCL                                    | 10/28/2019          | \$47.00     |
| NORFOLK INTERNATIONAL AIRPORT<br>200 NORVIEW AVE<br>NORFOLK, VA 23518           | PARKING EXPENSE             | JCL                                    | 10/28/2019          | \$36.00     |
| 7-ELEVEN STORE<br>VIRGINIA BEACH BLVD<br>NORFOLK, VA 23502                      | GAS                         | JCL                                    | 10/29/2019          | \$58.18     |
| RICHMOND TIMES DISPATCH<br>300 E. Franklin St.<br>Richmond, VA 23219            | BUSINESS EXPENSE            | JCL                                    | 10/29/2019          | \$11.99     |
| SHERATON COLUMBUS OHIO<br>75 E STREET<br>COLUMBUS, OH 43215                     | HOTEL EXPENSE               | JCL                                    | 10/29/2019          | \$644.00    |
| AMERICAN AIRLINE<br>2200 NORVIEW AVE<br>NORFOLK, VA 23518                       | TRAVEL EXPENSE              | JCL                                    | 11/01/2019          | \$77.00     |
| HOUSE DEMOCRATIC CAUCUS<br>1710 E. FRANKLIN STREET<br>RICHMOND, VA 23223        | CONTRIBUTION                | JCL                                    | 11/05/2019          | \$7,500.00  |
| SUNTRUST BANK<br>150 W. MAIN ST<br>NORFOLK, VA 23510                            | SERVICE FEE FOR WIRE TO HOD | JCL                                    | 11/05/2019          | \$65.00     |
| ACTBLUE VIRGINIA<br>P.O. Box 441146<br>Somerville, MA 02144                     | SERVICE FEE                 | JCL                                    | 11/07/2019          | \$2.06      |
| CHRISTOPHERSON TRAVEL<br>5588 SOUTH GREEN ST<br>300<br>SALT LAKE CITY, UT 84123 | TRAVEL AGENT                | JCL                                    | 11/12/2019          | \$27.00     |
| DELTA AIRLINES<br>2200 NORVIEW AVE<br>NORFOLK, VA 23518                         | AIRFARE FLORIDA NBCSL       | JCL                                    | 11/12/2019          | \$438.00    |
| QUEENSBORO INDUSTRIES<br>1400 Marstellar St<br>, Wilmington, NC 28401           | OFFICE SUPPLIES             | JCL                                    | 11/12/2019          | \$123.80    |

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| Schedule D: Expenditures<br>Person or Company Paid and Address   | Item or Service  | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|------------------------------------------------------------------|------------------|----------------------------------------------|------------------------|----------------|
| Brown, Shakira Jackson<br>440 TRUMAN CIR<br>PORTSMOUTH, VA 23701 | BUSINESS EXPENSE | JCL                                          | 11/22/2019             | \$1,000.00     |
| NORFOLK CITY TRES<br>810 Union Street<br>NORFOLK, VA 23510       | PARKING EXPENSE  | JCL                                          | 11/22/2019             | \$3.00         |
| Total This Period                                                |                  |                                              |                        | \$10,036.98    |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

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| Schedule F: Debts remaining Unpaid as of this Report                                       | Purpose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
|--------------------------------------------------------------------------------------------|-----------------------|--------------------|-------------------------|
| Name and Address of Creditor                                                               |                       |                    |                         |
| BAKER, ESSIE LINDSEY<br>865 NEWTOWN ROAD<br>VIRGINIA BEACH, VA 23462                       |                       | 07/03/2014         | \$16.88                 |
| Joseph C. Lindsey,PC<br>500 E. Plume Street<br>Norfolk, VA 23510                           |                       | 07/14/2014         | \$2,500.00              |
| Law Office of Joseph C. Lindsey, P.C.<br>500 East Plume Street<br>105<br>Norfolk, VA 23510 |                       | 07/02/2014         | \$79.48                 |
| Law Office of Joseph C. Lindsey, P.C.<br>500 East Plume Street<br>105<br>Norfolk, VA 23510 |                       | 07/02/2014         | \$519.40                |
| Law Office of Joseph C. Lindsey, P.C.<br>500 East Plume Street<br>105<br>Norfolk, VA 23510 |                       | 07/08/2014         | \$29.29                 |
| Law Office of Joseph C. Lindsey, P.C.<br>500 East Plume Street<br>105<br>Norfolk, VA 23510 |                       | 07/09/2014         | \$2,500.00              |
| Law Office of Joseph C. Lindsey, P.C.<br>500 East Plume Street<br>105<br>Norfolk, VA 23510 |                       | 07/09/2014         | \$52.76                 |
| Law Office of Joseph C. Lindsey, P.C.<br>500 E. Plume Street<br>105<br>Norfolk, VA 23510   |                       | 07/14/2014         | \$1,015.95              |
| Law Office of Joseph C. Lindsey, P.C.<br>500 East Plume Street<br>105<br>Norfolk, VA 23510 |                       | 07/23/2014         | \$159.30                |
| Law Office of Joseph C. Lindsey, P.C.<br>500 East Plume Street<br>105<br>Norfolk, VA 23510 |                       | 07/30/2014         | \$316.19                |
| Law Office of Joseph C. Lindsey, P.C.<br>500 East Plume Street<br>105<br>Norfolk, VA 23510 |                       | 07/30/2014         | \$153.33                |
| Law Office of Joseph C. Lindsey, P.C.<br>500 East Plume Street<br>105<br>Norfolk, VA 23510 |                       | 08/01/2014         | \$17.28                 |
| Law Office of Joseph C. Lindsey, P.C.<br>500 East Plume Street<br>105<br>Norfolk, VA 23510 |                       | 08/01/2014         | \$114.00                |

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| Schedule F: Debts remaining Unpaid as of this Report                       | Purpose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
|----------------------------------------------------------------------------|-----------------------|--------------------|-------------------------|
| Name and Address of Creditor                                               |                       |                    |                         |
| LINDSEY, JOSEPH CARNELL<br>500 E. PLUME STREET<br>105<br>NORFOLK, VA 23510 |                       | 07/04/2014         | \$70.10                 |
| LINDSEY, JOSEPH CARNELL<br>500 E. PLUME STREET<br>105<br>NORFOLK, VA 23510 |                       | 07/06/2014         | \$353.98                |
| LINDSEY, JOSEPH CARNELL<br>500 E. PLUME STREET<br>105<br>NORFOLK, VA 23510 |                       | 07/09/2014         | \$79.86                 |
| LINDSEY, JOSEPH CARNELL<br>500 E. PLUME STREET<br>105<br>NORFOLK, VA 23510 |                       | 07/10/2014         | \$130.99                |
| LINDSEY, JOSEPH CARNELL<br>500 E. PLUME STREET<br>105<br>NORFOLK, VA 23510 |                       | 07/12/2014         | \$52.21                 |
| LINDSEY, JOSEPH CARNELL<br>500 E. PLUME STREET<br>105<br>NORFOLK, VA 23510 |                       | 07/12/2014         | \$55.96                 |
| LINDSEY, JOSEPH CARNELL<br>500 E. PLUME STREET<br>105<br>NORFOLK, VA 23510 |                       | 07/12/2014         | \$28.79                 |
| LINDSEY, JOSEPH CARNELL<br>500 E. PLUME STREET<br>105<br>NORFOLK, VA 23510 |                       | 07/19/2014         | \$11.76                 |
| Lindsey Brothers Inc<br>865 Newtown Rd<br>Virginia Beach, VA 23462         |                       | 07/09/2014         | \$2,200.00              |
| Total This Period                                                          |                       |                    | \$10,457.51             |

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                    |
|----------------------------------------------------------------|--------------------------------|---------------|--------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                    |
| 1. Schedule A [Over \$100]                                     | 19                             | \$16,900.00   |                    |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 3                              | \$248.05      |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                    |
| <b>5. Total</b>                                                | <b>22</b>                      |               | <b>\$17,148.05</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>      |
| <b>Expenditures Made This Period</b>                           |                                |               |                    |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                    |
| 9. Schedule D [Expenditures]                                   |                                | \$10,036.98   |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$10,036.98</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$10,457.51   |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                    |
| <b>13. Subtotal</b>                                            |                                |               | <b>\$10,457.51</b> |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                    |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$10,457.51</b> |

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|                                                                            |              |                    |                     |
|----------------------------------------------------------------------------|--------------|--------------------|---------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |              |                    |                     |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |              | <b>\$85,289.83</b> |                     |
| <b>17. Receipts for Current Reporting Period:</b>                          |              |                    |                     |
| a. Contributions received this period [Line 5 of Schedule G]               | \$17,148.05  |                    |                     |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00       |                    |                     |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00       |                    |                     |
| d. Subtotal: Contributions and Receipts received this period               |              | \$17,148.05        |                     |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |              |                    | <b>\$102,437.88</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |              |                    |                     |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$10,036.98  |                    |                     |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |              | \$0.00             |                     |
| c. Other surplus funds paid out [from Schedule I]                          |              | \$0.00             |                     |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |              |                    | \$10,036.98         |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |              |                    | <b>\$92,400.90</b>  |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$10,457.51  |                    |                     |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |              |                    |                     |
| 21. Balance at Start of Election Cycle                                     |              | \$31,465.52        |                     |
| 22. Previous Receipts [Line 24 from last report]                           | \$123,705.33 |                    |                     |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$17,148.05  |                    |                     |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |              | \$140,853.38       |                     |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |              |                    | <b>\$172,318.90</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$69,881.02  |                    |                     |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$10,036.98  |                    |                     |
| <b>28. Total Disbursements this Election Cycle</b>                         |              |                    | <b>\$79,918.00</b>  |
| <b>29. Ending Balance</b>                                                  |              |                    | <b>\$92,400.90</b>  |