

**Angelia Williams Graves for Delegate  
(CC-20-00377)**

Reporting Period: 12/29/2020 Through: 12/29/2020

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Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
American Federation of State, County and Municipal Employees 1625 L St, NW Washington, DC 20036	1. 2.Union 3.Washington, DC	12/29/2020	\$2,500.00	\$0.00

No Schedule B results to display.

No Schedule E-1 results to display.