Total This Period

Page: **Donor Information** Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) Contribution Aggregate 2. Type of Business(If Corporate Donor Type of Business) Date 3. Business Location Full Name of Contributor Received This Period To Date Mailing Address of Contributor ActBlue Virginia PO Box 441146 2.Conduit 10/06/2020 \$192.10 \$816.41 Somerville, MA 02144 3.MA ActBlue Virginia PO Box 441146 2.Conduit 10/20/2020 \$96.05 \$912.46 Somerville, MA 02144 3.MA Jones, Henry Robert 1.n/a 737 Pinebrook Dr 10/20/2020 2.Retired \$250.00 \$250.00 Virginia Beach, VA 23462 3.n/a Kellam, Philip J 1.City of Virginia Beach 2.Commissioner of Revenue PO Box 56264 10/06/2020 \$250.00 \$250.00 Virginia Beach, VA 23456 3. Virginia Beach, Virginia

Reporting Period: 10/01/2020 Through: 10/22/2020

\$788.15

| Bill Dale for City Council (CC-20-00260) | Reporting Period: 10/01/20 | 20 Through: 10<br>Page: | 0/22/2020<br>2 of 9 |
|--|----------------------------|-------------------------|---------------------|
| No Schedule B results to display.        |                            |                         |                     |

# Bill Dale for City Council (CC-20-00260) Reporting Period: 10/01/2020 Through: 10/22/2020 Page: 3 of 9 No Schedule C results to display.

**Total This Period** 

Page: Name of Schedule D: Expenditures Person Date of Amount Item or Service Paid Authorizing Expenditure Person or Company Paid and Address Expenditure Anderton, Lucas William J IT Services 10/06/2020 4110 Wake Fortest St \$250.00 Dale Virginia Beach, VA 23451 **Delivery Signs** 40 W Chrystal Lake St Suite # 100 William J 4X4 campaign signs 10/06/2020 \$978.00 Dale Orlando, FL 32806 Home Depot William J 10/06/2020 2020 Lynnhaven Pkwy 50 Steel Fence T Posts # WG17148983 \$221.64 Dale Virginia Beach, VA 23456

Reporting Period: 10/01/2020 Through: 10/22/2020

\$1,449.64

| Bill Dale for City Council (CC-20-00260) | Reporting Period: 10/01/2020 Through: Page: | 10/22/2020<br>5 of 9 |  |
|--|---|----------------------|--|
| No Schedule E-1 results to display.      |   |                      |  |

| Dale for City Council (CC-20-00260) | Reporting Period: 10/01/2020 Through: Page: | Reporting Period: 10/01/2020 Through: 10/22/2020<br>Page: 6 of 9 |  |  |  |
|-------------------------------------|---|--|--|--|--|
| No Schedule E-2 results to display. |   |  |  |  |  |

Schedule F: Debts remaining Unpaid as of this Report
Name and Address of Creditor

Date Debt Incurred
Unpaid

Date Debt Incurred
Unpaid

Date Debt Incurred
Unpaid

Pupose of Obligation

Date Debt Incurred
Unpaid

\$2,500.00

\$2,500.00

Reporting Period: 10/01/2020 Through: 10/22/2020

Reporting Period: 10/01/2020 Through: 10/22/2020 Page: 8 of 9

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |            |
|--|-------------------------|------------|------------|
| Contributions Received This Period                             |                         |            |            |
| 1. Schedule A [Over \$100]                                     | 4                       | \$788.15   |            |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                       | \$0.00     |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |            |
| 5. Total   | 4                       |            | \$788.15   |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00     |
| Expenditures Made This Period                                  |                         |            |            |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                         | \$1,449.64 |            |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$1,449.64 |
| Reconciliation of Loan Account                                 |                         |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$2,500.00 |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00     |            |
| 13. Subtotal   |                         |            | \$2,500.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |            |
| 15. Ending loan balance  | _                       |            | \$2,500.00 |

Reporting Period: 10/01/2020 Through: 10/22/2020 Page: 9 of 9

|  |             |             | Page: 9 of 9 |
|--|-------------|-------------|--------------|
| Schedule H: Summary of Receipts and Disbursements                          |             |             |              |
| 16. Beginning Balance [Line 19 of last Report]                             |             | \$9,503.40  |              |
| 17. Receipts for Current Reporting Period:                                 |             |             |              |
| a. Contributions received this period [Line 5 of Schedule G]               | \$788.15    |             |              |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |             |              |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |             |              |
| d. Subtotal: Contributions and Receipts received this period               |             | \$788.15    |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |             |             | \$10,291.55  |
| 18. Disbursements for Current Reporting Period                             |             |             |              |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$1,449.64  |             |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00      |              |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00      |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |             | \$1,449.64   |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |             |             | \$8,841.91   |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$2,500.00  |             |              |
| Committee's Receipts and Disbursements - Election Cycle                    |             |             |              |
| 21. Balance at Start of Election Cycle                                     |             | \$0.00      |              |
| 22. Previous Receipts [Line 24 from last report]                           | \$12,528.26 |             |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$788.15    |             |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$13,316.41 |              |
| 25. Total Funds Available [Add lines 21 and 24]                            |             |             | \$13,316.41  |
| 26. Previous Disbursements [Line 28 from last report]                      | \$3,024.86  |             |              |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$1,449.64  |             |              |
| 28. Total Disbursements this Election Cycle                                |             |             | \$4,474.50   |
| 29. Ending Balance   |             |             | \$8,841.91   |