| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Capital One Services, LLC 1950 Roland Clarke PI Ste 300 <br> Reston, VA 20191-1414 | 1. <br> 2.Financial institution <br> 3.Reston VA | 06/23/2020 | \$2,500.00 | \$2,500.00 |
| Clean Virginia Fund 407 Monticello Rd Ste F <br> Charlottesville, VA 22902-5779 | 1. <br> 2.Environmental group 3.Charlottesville VA | 06/04/2020 | \$2,500.00 | \$5,000.00 |
| Clean Virginia Fund 407 Monticello Rd Ste F <br> Charlottesville, VA 22902-5779 | 1. <br> 2.Environmental group 3.Charlottesville VA | 06/04/2020 | \$2,500.00 | \$5,000.00 |
| General Motors Political Action Committee 25 Massachusetts Ave NW Ste 400 <br> Washington, DC 20001-1427 | 1. <br> 2.Car company <br> 3.Washington DC | 01/06/2020 | \$250.00 | \$250.00 |
| Green Advocacy Project <br> 1467 Hamilton Ave <br> Palo Alto, CA 94301-3125 | 1. <br> 2.Clean energy advocacy group <br> 3.Palo Alto CA | 04/03/2020 | \$2,500.00 | \$2,500.00 |
| Hirst, Thomas 100 Quay St Alexandria, VA 22314-2609 | 1.Mason Hirst Inc 2.Chief Executive Officer 3.Alexandria VA | 05/26/2020 | \$2,500.00 | \$2,500.00 |
| LegalShield <br> PO Box 145 <br> Ada, OK 74821-0145 | 1. <br> 2.Legal services group <br> 3.Ada OK | 01/07/2020 | \$500.00 | \$500.00 |
| LiUNA! Baltimore/Washington Laborers? <br> District Council <br> 5627 Allentown Rd <br> Ste 206 | 1. <br> 2.Labor union 3.Camp Springs MD | 01/07/2020 | \$2,500.00 | \$2,500.00 |
| Nance, James 144 11th St SE Apt 2 <br> Washington, DC 20003-3924 | 1.AFEX <br> 2.Consultant <br> 3.Washington DC | 05/29/2020 | \$200.00 | \$200.00 |
| Pfizer Inc. 949 Shady Grove Rd S Memphis, TN 38120-4131 | 1. <br> 2.Pharmaceutical company 3.Memphis TN | 05/19/2020 | \$750.00 | \$750.00 |
| Saul Ewing Arnstein \& Lehr LLP 1919 Pennsylvania Ave NW Ste 550 <br> Washington, DC 20006-3407 | 1. <br> 2.Law firm <br> 3.Washington DC | 01/06/2020 | \$500.00 | \$500.00 |
| SmileDirectClub, LLC 414 Union St FI 8 <br> Nashville, TN 37219-1757 | 1. <br> 2.Orthodontic services provider <br> 3.Nashville TN | 01/07/2020 | \$2,000.00 | \$2,000.00 |

Reporting Period: 01/01/2020 Through: 06/30/2020
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| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Tesla, Inc. 12832 S Frontrunner Blvd Draper, UT 84020-5491 | 1. <br> 2.Technology company <br> 3.Draper UT | 01/07/2020 | \$1,000.00 | \$1,000.00 |
| Virginia BankPAC <br> 4490 Cox Rd <br> Glen Allen, VA 23060-3325 | 1. <br> 2.Virginia banking association <br> 3.Glen Allen VA | 06/23/2020 | \$1,000.00 | \$1,000.00 |
| WestRock <br> 501 S 5th St <br> Richmond, VA 23219-0501 | 1. <br> 2.Packaging company <br> 3. Richmond VA | 01/03/2020 | \$1,000.00 | \$1,000.00 |
| Total This Period |  |  | \$22,200.00 |  |

No Schedule B results to display.

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| NGP VAN <br> 1101 15th St NW <br> Ste 500 <br> Washington, DC 20005-5006 | Payment processing fee | Kate Petersen | 01/03/2020 | \$41.22 |
| NGP VAN <br> 1101 15th St NW <br> Ste 500 <br> Washington, DC 20005-5006 | NGP subscription fee | Kate Petersen | 01/03/2020 | \$960.00 |
| Staples <br> 3804 Wilson Blvd <br> Arlington, VA 22203-1920 | Envelopes and paper | Kate Petersen | 01/03/2020 | \$33.91 |
| NGP VAN <br> 1101 15th St NW <br> Ste 500 <br> Washington, DC 20005-5006 | Payment processing fee | Kate Petersen | 02/03/2020 | \$46.40 |
| House Democratic Caucus 1710 E Franklin St Fl 12 <br> Richmond, VA 23223-7025 | Contribution to Democratic Caucus | Rip Sullivan | 02/19/2020 | \$25,000.00 |
| NGP VAN <br> 1101 15th St NW <br> Ste 500 <br> Washington, DC 20005-5006 | Payment processing fee | Kate Petersen | 03/02/2020 | \$3.63 |
| NGP VAN <br> 1101 15th St NW <br> Ste 500 <br> Washington, DC 20005-5006 | Payment processing fee | Kate Petersen | 04/02/2020 | \$2.50 |
| NGP VAN <br> 1101 15th St NW <br> Ste 500 <br> Washington, DC 20005-5006 | NGP subscription fee | Kate Petersen | 04/20/2020 | \$960.00 |
| NGP VAN <br> 1101 15th St NW <br> Ste 500 <br> Washington, DC 20005-5006 | Payment processing fee | Kate Petersen | 05/04/2020 | \$2.50 |
| NGP VAN <br> 1101 15th St NW <br> Ste 500 <br> Washington, DC 20005-5006 | Payment processing fee | Kate Petersen | 06/01/2020 | \$2.50 |
| Total This Period |  |  |  | \$27,052.66 |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 14 | $\$ 22,200.00$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 6 | $\$ 375.00$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 20 |  | $\$ 22,575.00$ |
| Bank Interest, Refunded Expenditures and Rebates |  | $\$ 0.00$ |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 27,052.66$ |  |
| 7. Schedule B [From line 2 Above] |  |  | $\$ 0.00$ |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | $\$ 0.00$ |  |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  |  | $\$ 0.00$ |
| Reconciliation of Loan Account |  |  | $\$ 0.00$ |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  |  |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$72,375.02 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$22,575.00 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$22,575.00 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$94,950.02 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$27,052.66 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$27,052.66 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$67,897.36 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$72,375.02 |  |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$22,575.00 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$22,575.00 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$94,950.02 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$27,052.66 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$27,052.66 |
| 29. Ending Balance |  |  | \$67,897.36 |

