Reporting Period: 04/01/2020 Through: 06/30/2020 Page: 1 of 9

| | | | _ | |
|--|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Eastern Atlantic States Regional Council of Carpenters 1803 Spring Garden Street Philadelphia, PA 19130 | 1. 2.Labor Union 3.Philadelphia | 05/12/2020 | \$9,382.33 | \$37,126.94 |
| Eastern Atlantic States Regional Council of Carpenters 1803 Spring Garden Street Philadelphia, PA 19130 | 1. 2.Labor Union 3.Philadelphia | 05/15/2020 | \$9,011.28 | \$46,138.22 |
| Eastern Atlantic States Regional Council of Carpenters 1803 Spring Garden Street Philadelphia, PA 19130 | 1. 2.Labor Union 3.Philadelphia | 06/23/2020 | \$2,643.67 | \$48,781.89 |
| Eastern Atlantic States Regional Council of Carpenters 1803 Spring Garden Street Philadelphia, PA 19130 | 1. 2.Labor Union 3.Philadelphia | 06/23/2020 | \$7,102.45 | \$55,884.34 |
| Total This Period | | | \$28,139.73 | |

| Reporting Period: 04/01/2020 Through: 06/30/2020 | | | |
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Greater VA Carpenters PEC (PAC-19-01046) Reporting Period: 04/01/2020 Through: 06/30/2020 Page: 3 of 9 No Schedule C results to display.

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| | | | Page. | 4 01 9 |
|--|---------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Diamond, Virginia R 4220 Campbell Avenue Apt 610 Arlington, VA 22206 | Retainer | Jason Wheeler | 04/07/2020 | \$5,000.00 |
| Terrence R. Mooney CPA 247 New Jersey Avenue Absecon, NJ 08201 | Accounting Services | Jason Wheeler | 04/16/2020 | \$595.00 |
| PNC Bank 2403 Fall Hill Ave Fredericksburg, VA 22401 | Bank Fees | Jason Wheeler | 04/30/2020 | \$101.37 |
| Evans & Dr. Katz LLC PO Box 75357 Washington, DC 20013 | Compliance Services | Jason Wheeler | 05/06/2020 | \$438.65 |
| PNC Bank 2403 Fall Hill Ave Fredericksburg, VA 22401 | Bank Fees | Jason Wheeler | 05/29/2020 | \$49.96 |
| Eastern Atlantic States Regional Council of Carpenters 1803 Spring Garden Street Philadelphia, PA 19130 | Reimbursement | Jason Wheeler | 06/01/2020 | \$2,547.57 |
| PNC Bank 2403 Fall Hill Ave Fredericksburg, VA 22401 | Bank Fees | Jason Wheeler | 06/30/2020 | \$49.96 |
| Total This Period | | | | \$8,782.51 |

| Greater VA Carpenters PEC (PAC-19-01046) | Reporting Period: 04/01/2020 Through: Page: | 06/30/2020 5 of 9 |
|--|---|----------------------|
| No Schedule E-1 results to display. | | |

| Greater VA Carpenters PEC (PAC-19-01046) | Reporting Period: 04/01/2020 Through: 06/30/2020 Page: 6 of 9 | | | |
|--|--|--|--|--|
| No Schedule E-2 results to display. | | | | |

Greater VA Carpenters PEC (PAC-19-01046) Reporting Period: 04/01/2020 Through: 06/30/2020 Page: 7 of 9 No Schedule F results to display.

Reporting Period: 04/01/2020 Through: 06/30/2020 Page: 8 of 9

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|-------------------------|-------------|-------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 4 | \$28,139.73 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 0 | \$0.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 4 | | \$28,139.73 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$8,782.51 | |
| 10. Total [add lines 7, 8 and 9] | | | \$8,782.51 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

Reporting Period: 04/01/2020 Through: 06/30/2020 Page: 9 of 9

| | | | Page: 9 of 9 |
|---|-------------|--------------|--------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$134,996.65 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$28,139.73 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$28,139.73 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$163,136.38 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$8,782.51 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$8,782.51 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$154,353.87 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$108,008.04 | |
| 22. Previous Receipts [Line 24 from last report] | \$27,744.61 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$28,139.73 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$55,884.34 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$163,892.38 |
| 26. Previous Disbursements [Line 28 from last report] | \$756.00 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$8,782.51 | | |
| 28. Total Disbursements this Election Cycle | | | \$9,538.51 |
| 29. Ending Balance | | | \$154,353.87 |