

**Stephanie4SchoolBoard Campaign  
Committee (CC-20-00043)**

Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
BLACKWELL, SHELLAE NOT GIVEN NOT GIVEN, VA 23666	1.NOT GIVEN 2.NEIGHBORHOOD OFFICE 3.NOT GIVEN	04/25/2020	\$100.00	\$200.00
EZZELL, JACK NOT GIVEN HAMPTON, VA 23666	1.NOT GIVEN 2.TECH COMPANY OWNER 3.NOT GIVEN	04/30/2020	\$150.00	\$150.00
Total This Period			\$250.00	

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Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value	Date Received	Contribution This Period	Aggregate To Date
Kleinman, Maurice 131 Hautz Way Yorktown, VA 23693	1. Self 2. Photographer 3. Yorktown, VA 4. PHOTOGRAPHY 5. Fair Market Value	05/01/2020	\$50.00	\$150.00
Total This Period			\$50.00	

No Schedule C results to display.

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Schedule D: Expenditures Person or Company Paid and Address	Item or Service	Name of Person Authorizing Expenditure	Date of Expenditure	Amount Paid
GoDaddy, LLC 14455 North Hayden Road 219 Scottsdale, AZ 85260	WEBSITE	STEPHANIE AFONJA	05/01/2020	\$50.00
HOMETOWN MAILING LISTS OF AMERICA 903 N BOWSER ROAD SUITE 124 RICHARDSON, TX 75081	MAILING LIST	STEPHANIE AFONJA	05/01/2020	\$490.46
MICHAEL&#39;S 2170 COLISEUM DRIVE SUITE C HAMPTON, VA 23666	MASK MATERIAL	STEPHANIE AFONJA	05/01/2020	\$75.00
THE DAILY PRESS 703 MARINERS ROW NEWPORT NEWS, VA 23606	NEWSPAPER AD	STEPHANIE AFONJA	05/01/2020	\$2,282.00
Visually Inclined 4510 Holland Office Park 514 Virginia Beach, VA 23452	VIDEO ADVERTISING	STEPHANIE AFONJA	05/01/2020	\$100.00
WPCE 645 CHURCH STREET SUITE 400 NORFOLK, VA 23510	RADIO ADVERTISING	STEPHANIE AFONJA	05/01/2020	\$300.00
Food Lion 1164 Big Bethel Road Hampton, VA 23666	Volunteer food	STEPHANIE AFONJA	05/02/2020	\$150.00
Affordable Printing and Copies 1926 East Pembroke Ave Hampton, VA 23669	COPIES	STEPHANIE AFONJA	05/04/2020	\$32.00
Affordable Printing and Copies 1926 East Pembroke Ave Hampton, VA 23669	LITERATURE	STEPHANIE AFONJA	05/04/2020	\$1,957.82
Office Depot #6088 2330-B West Mercury Blvd Hampton, VA 23666	MAILING SUPPLIES	STEPHANIE AFONJA	05/04/2020	\$38.00
United States Postal Service 809 AberdeenRd Hampton, VA 23670	POSTAGE	STEPHANIE AFONJA	05/04/2020	\$2,872.50
Total This Period				\$8,347.78

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Schedule E: Itemization of Loans Received Full Name of Lender and Address	Full Name of Co-Borrower, Guarantor or Endorser Address	Date Received	Amount of Loan This Period	Remaining Loan Balance
Afonja, Stephanie 6 Royal Oak Ct Hampton, VA 23666		05/01/2020	\$5,014.40	\$5,014.40
Total This Period				

No Schedule E-2 results to display.

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Schedule F: Debts remaining Unpaid as of this Report Name and Address of Creditor	Pupose of Obligation	Date Debt Incurred	Amount Remaining Unpaid
Afonja, Stephanie 6 Royal Oak Ct Hampton, VA 23666		02/01/2020	\$5,000.00
Afonja, Stephanie 6 Royal Oak Ct Hampton, VA 23666		05/01/2020	\$5,014.40
Total This Period			\$10,014.40

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<b>Schedule G: Statement of Funds</b>	<b>Number of Contributions</b>	<b>Amount</b>	
<b>Contributions Received This Period</b>			
1. Schedule A [Over \$100]	2	\$250.00	
2. Schedule B [Over \$100]	1	\$50.00	
3. Un-itemized Cash Contributions [\$100 or less]	9	\$600.00	
4. Un-itemized In-Kind Contributions [\$100 or less]	0	\$0.00	
<b>5. Total</b>	<b>12</b>		<b>\$900.00</b>
<b>Bank Interest, Refunded Expenditures and Rebates</b>			
<b>6. Schedule C [also enter on Line 17b on Schedule H]</b>			<b>\$0.00</b>
<b>Expenditures Made This Period</b>			
7. Schedule B [From line 2 Above]		\$50.00	
8. Un-itemized In-Kind contributions [From line 4 Above]		\$0.00	
9. Schedule D [Expenditures]		\$8,347.78	
<b>10. Total [add lines 7, 8 and 9]</b>			<b>\$8,397.78</b>
<b>Reconciliation of Loan Account</b>			
11. Beginning loan balance [from line 15 of last report]		\$5,000.00	
12. Loans received this period [from Schedule E-Part 1]		\$5,014.40	
<b>13. Subtotal</b>			<b>\$10,014.40</b>
14. Subtract: Loans repaid this period [from Schedule E-Part2]		\$0.00	
<b>15. Ending loan balance</b>			<b>\$10,014.40</b>



<b>Schedule H: Summary of Receipts and Disbursements</b>			
<b>16. Beginning Balance [Line 19 of last Report]</b>		<b>\$2,515.22</b>	
<b>17. Receipts for Current Reporting Period:</b>			
a. Contributions received this period [Line 5 of Schedule G]	\$900.00		
b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]	\$0.00		
c. Loans received this period [Line 12 of Schedule G]	\$5,014.40		
d. Subtotal: Contributions and Receipts received this period		\$5,914.40	
<b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>			<b>\$8,429.62</b>
<b>18. Disbursements for Current Reporting Period</b>			
a. Expenditures made this reporting period [Line 10 of Schedule G]	\$8,397.78		
b. Loans repaid this reporting period [Line 14 of Schedule G]		\$0.00	
c. Other surplus funds paid out [from Schedule I]		\$0.00	
d. Total Payments Made [Add lines 18a,18b, and 18c]			\$8,397.78
<b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>			<b>\$31.84</b>
20. Total Unpaid Debts [from Schedule F of this report]	\$10,014.40		
<b>Committee's Receipts and Disbursements - Election Cycle</b>			
21. Balance at Start of Election Cycle		\$0.00	
22. Previous Receipts [Line 24 from last report]	\$14,191.00		
23. Receipts from Current Reporting Previous [Line 17d above]	\$5,914.40		
24. Total Receipts this Election Cycle [Add lines 22 and 23]		\$20,105.40	
<b>25. Total Funds Available [Add lines 21 and 24]</b>			<b>\$20,105.40</b>
26. Previous Disbursements [Line 28 from last report]	\$11,675.78		
27. Disbursements from Current Reporting Period [Line 18d above]	\$8,397.78		
<b>28. Total Disbursements this Election Cycle</b>			<b>\$20,073.56</b>
<b>29. Ending Balance</b>			<b>\$31.84</b>