Testerman for Sheriff (CC-15-00496)

|   |  |                  | •                           |                      |
|---|--|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Gilbert, Loretta M<br>681 Citizens Rd<br>Rural Retreat, VA 24368  | 1.Utility trailer<br>2.Labor<br>3.Atkins, Virginia   | 09/05/2015       | \$240.00                    | \$440.00             |
| Gilbert, Loretta M<br>681 Citizens Rd<br>Rural Retreat, VA 24368  | 1.Utility trailer<br>2.Labor<br>3.Atkins, Virginia   | 09/19/2015       | \$50.00                     | \$490.00             |
| Pick, Connie Linkous<br>144 Hulldale Avenue<br>Marion, VA 24354   | 1.Retired<br>2.Retired<br>3.Marion, Va   | 09/13/2015       | \$100.00                    | \$290.00             |
| Testerman, Jessie Carl<br>293 North Overlook Dr<br>Marion, VA 24354                                       | 1.Retired<br>2.Retired<br>3.Marion, Va   | 09/24/2015       | \$150.00                    | \$700.00             |
| Testerman, Judy Dunford<br>293 North Overlook Dr.<br>Marion, VA 24354                                     | 1.Smyth County School Board<br>2.Administrative Assistant<br>3.Marion, VA  | 09/24/2015       | \$150.00                    | \$750.00             |
| Tolbert, Adam<br>776 Allison Gap Rd<br>Saltville, VA 24370  | 1.Commonwealth of Virginia<br>2.IT Specialist<br>3.Abingdon, VA  | 09/07/2015       | \$400.00                    | \$400.00             |
| Total This Period   |  |                  | \$1,090.00                  |                      |
|   |  |                  |                             |                      |

No Schedule B results to display.

No Schedule C results to display.

|   |  |   | r uge.                 | 4010           |
|---|--|---|------------------------|----------------|
| Schedule D: Expenditures<br>Person or Company Paid and Address            | Item or Service  | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
| Sherwin Williams<br>922 North Main St<br>Marion, VA 24354                 | Paint for signs  | Kevin J.<br>Testerman                           | 09/04/2015             | \$21.06        |
| Saltville Progress<br>P.O. BOX QQ<br>Saltville, VA 24370                  | Ad for September 3, 2015   | Kevin J.<br>Testerman                           | 09/06/2015             | \$110.00       |
| Town of Saltville<br>P.O. Box 730<br>Saltville, VA 24370                  | Spot for tent  | Kevin J.<br>Testerman                           | 09/06/2015             | \$50.00        |
| TABB T'S<br>311 Kiwana Road<br>Atkins, VA 24354                           | magnets, hats and t-shirts   | Kevin J.<br>Testerman                           | 09/11/2015             | \$235.88       |
| Chilhowie Apple Festival Committee<br>P.O. Box 432<br>Chilhowie, VA 24319 | Spot for tent in festival  | Kevin J.<br>Testerman                           | 09/16/2015             | \$40.00        |
| D and D Trophies and More<br>213 East Main St.<br>Marion, VA 24354        | shirts and hats  | Kevin J.<br>Testerman                           | 09/24/2015             | \$223.24       |
| Smyth County News<br>119 Sheffey Street<br>Marion, VA 24354               | Ad for meet and greet  | Kevin J.<br>Testerman                           | 09/24/2015             | \$150.80       |
| Northwood High School<br>305 Panther Iane<br>Saltville, VA 24370          | Golf Cart sponsorship for Band Boosters                              | Kevin J.<br>Testerman                           | 09/25/2015             | \$50.00        |
| Sam's Club<br>13249 Lee Highway<br>Bristol, VA 24202                      | Paper supplies for meet and greet. bottled water and plastic cutlery | Kevin J.<br>Testerman                           | 09/27/2015             | \$92.33        |
| Total This Period   |  | 1   |                        | \$973.31       |
|   |  |   |                        |                |

| No Schedule E-1 results to display. |  |
|-------------------------------------|--|
|                                     |  |

| No Schedule E-2 results to display. |  |
|-------------------------------------|--|
|                                     |  |

| Schedule F: Debts remaining Unpaid as of this<br>Report<br>Name and Address of Creditor | Pupose of Obligation | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
|---|----------------------|-----------------------|-------------------------------|
| Testerman, Kevin Jay<br>387 Spring Valley Rd<br>Marion, VA 24354                        |                      | 07/09/2015            | \$690.00                      |
| Testerman, Kevin Jay<br>387 Spring Valley Rd<br>Marion, VA 24354                        |                      | 08/18/2015            | \$400.00                      |
| Total This Period   |                      |                       | \$1,090.00                    |

## Testerman for Sheriff (CC-15-00496)

| Schedule G: Statement of Funds                                 | Number of<br>Contributions | Amount     |            |
|--|----------------------------|------------|------------|
| Contributions Received This Period                             |                            |            |            |
| 1. Schedule A [Over \$100]                                     | 6                          | \$1,090.00 |            |
| 2. Schedule B [Over \$100]                                     | 0                          | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 5                          | \$340.00   |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                          | \$0.00     |            |
| 5. Total   | 11                         |            | \$1,430.00 |
| Bank Interest, Refunded Expenditures and Rebates               |                            |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                            |            | \$0.00     |
| Expenditures Made This Period                                  |                            |            |            |
| 7. Schedule B [From line 2 Above]                              |                            | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                            | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                            | \$973.31   |            |
| 10. Total [add lines 7, 8 and 9]                               |                            |            | \$973.31   |
| Reconciliation of Loan Account                                 |                            |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                            | \$1,090.00 |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                            | \$0.00     |            |
| 13. Subtotal   |                            |            | \$1,090.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                            | \$0.00     |            |
| 15. Ending loan balance  |                            |            | \$1,090.00 |

## Testerman for Sheriff (CC-15-00496)

| Schedule H: Summary of Receipts and Disbursements                             |            |             |             |
|---|------------|-------------|-------------|
| 16. Beginning Balance [Line 19 of last Report]                                |            | \$3,371.59  |             |
| 17. Receipts for Current Reporting Period:                                    |            |             |             |
| a. Contributions received this period [Line 5 of Schedule G]                  | \$1,430.00 |             |             |
| b. Bank interest, refunded expenditures and rebates<br>[Line 6 of Schedule G] | \$0.00     |             |             |
| c. Loans received this period [Line 12 of Schedule G]                         | \$0.00     |             |             |
| d. Subtotal: Contributions and Receipts received this period                  |            | \$1,430.00  |             |
| e. Total Expendable Funds [Add Linds 16 and 17d]                              |            |             | \$4,801.59  |
| 18. Disbursements for Current Reporting Period                                |            |             |             |
| a. Expenditures made this reporting period<br>[Line 10 of Schedule G]         | \$973.31   |             |             |
| b. Loans repaid this reporting period [Line 14 of Schedule G]                 |            | \$0.00      |             |
| c. Other surplus funds paid out [from Schedule I]                             |            | \$0.00      |             |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                           |            |             | \$973.31    |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                          |            |             | \$3,828.28  |
| 20. Total Unpaid Debts [from Schedule F of this report]                       | \$1,090.00 |             |             |
| Committee's Receipts and Disbursements - Election Cycle                       |            |             |             |
| 21. Balance at Start of Election Cycle  |            | \$0.00      |             |
| 22. Previous Receipts [Line 24 from last report]                              | \$9,972.72 |             |             |
| 23. Receipts from Current Reporting Previous [Line 17d above]                 | \$1,430.00 |             |             |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]                  |            | \$11,402.72 |             |
| 25. Total Funds Available [Add lines 21 and 24]                               |            |             | \$11,402.72 |
| 26. Previous Disbursements [Line 28 from last report]                         | \$6,601.13 |             |             |
| 27. Disbursements from Current Reporting Period [Line 18d above]              | \$973.31   |             |             |
| 28. Total Disbursements this Election Cycle                                   |            |             | \$7,574.44  |
| 29. Ending Balance  |            |             | \$3,828.28  |