Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 1 of 10

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Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
1. 2.Trade Association 3.Washington DC	11/06/2019	\$1,000.00	\$1,000.00
2.Alcohol Manufacturer     3.Marietta GA	10/30/2019	\$500.00	\$500.00
1. 2.Trade Association 3.Glen Allen VA	10/30/2019	\$500.00	\$500.00
2.Construction Industry PAC     3.Alexandria VA	11/05/2019	\$250.00	\$250.00
2.Political Action Committee     3.Manassas VA	11/18/2019	\$1,000.00	\$1,000.00
2.Alcohol Manufacturer     3.Norwalk CT	11/05/2019	\$500.00	\$500.00
1.DODSON BROS. EXTERMINATING CO., INC. 2.PRESIDENT AND CEO 3.Lynchburg VA	11/06/2019	\$1,000.00	\$1,000.00
1. 2.Industry Association PAC 3.Richmond VA	11/05/2019	\$500.00	\$500.00
1. 2.Trade Association 3.Spotsylvania VA	11/06/2019	\$250.00	\$250.00
1.Self-Employed 2.Attorney 3.Oakton VA	11/18/2019	\$444.00	\$444.00
1. 2.Law Firm 3.Woodbridge VA	10/30/2019	\$500.00	\$500.00
1. 2.Energy 3.Manassas VA	10/30/2019	\$1,000.00	\$1,000.00
	1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location  1. 2. Trade Association 3. Washington DC  1. 2. Alcohol Manufacturer 3. Marietta GA  1. 2. Trade Association 3. Glen Allen VA  1. 2. Construction Industry PAC 3. Alexandria VA  1. 2. Political Action Committee 3. Manassas VA  1. 2. Alcohol Manufacturer 3. Norwalk CT  1. DODSON BROS. EXTERMINATING CO., INC. 2. PRESIDENT AND CEO 3. Lynchburg VA  1. 2. Industry Association PAC 3. Richmond VA  1. 2. Trade Association PAC 3. Richmond VA  1. 2. Trade Association Spotsylvania VA  1. 2. Law Firm 3. Woodbridge VA  1. 2. Energy	1. Employer or Business (If Corporate/Company Donor: N/A)       2. Type of Business(If Corporate Donor Type of Business)       Date Received         1. 2. Trade Association 3. Washington DC       11/06/2019         1. 2. Alcohol Manufacturer 3. Marietta GA       10/30/2019         1. 2. Trade Association 3. Glen Allen VA       10/30/2019         1. 2. Construction Industry PAC 3. Alexandria VA       11/05/2019         1. 2. Political Action Committee 3. Manassas VA       11/18/2019         1. 2. Alcohol Manufacturer 3. Norwalk CT       11/05/2019         1. DODSON BROS. EXTERMINATING CO., INC. 2. PRESIDENT AND CEO 3. Lynchburg VA       11/06/2019         1. 2. Industry Association PAC 3. Richmond VA       11/05/2019         1. 2. Trade Association 3. Spotsylvania VA       11/06/2019         1. Self-Employed 2. Attorney 3. Oakton VA       11/18/2019         1. 2. Law Firm 3. Woodbridge VA       10/30/2019         1. 2. Energy       10/30/2019	1. Employer or Business (If Corporate/Company Donor: N/A)         2. Type of Business(If Corporate Donor Type of Business)         Date Received         Contribution This Period           1. 2. Trade Association         11/06/2019         \$1,000.00           1. 2. Trade Association DC         10/30/2019         \$500.00           1. 2. Alcohol Manufacturer 3. Marietta GA         10/30/2019         \$500.00           1. 2. Trade Association 3. Glen Allen VA         11/05/2019         \$500.00           1. 2. Construction Industry PAC 3. Alexandria VA         11/05/2019         \$250.00           1. 2. Political Action Committee 3. Manassas VA         11/18/2019         \$1,000.00           1. 2. Alcohol Manufacturer 3. Norwalk CT         11/05/2019         \$500.00           1. DODSON BROS. EXTERMINATING CO., INC. 2. PRESIDENT AND CEO 3. Lynchburg VA         11/06/2019         \$1,000.00           1. 2. Industry Association PAC 3. Richmond VA         11/05/2019         \$500.00           1. 2. Trade Association 3. Spotsylvania VA         11/06/2019         \$250.00           1. Self-Employed 2. Attorney 3. Oakton VA         11/18/2019         \$444.00           1. 2. Law Firm 3. Woodbridge VA         10/30/2019         \$500.00

2100 Clarendon Blvd

**Total This Period** 

Arlington, VA 22201-5445

Ste 201

Page: 2 of 10 **Donor Information** 1. Employer or Business (If Corporate/Company Donor: N/A) Schedule A: Direct Contributions Over \$100 2. Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor This Period Received To Date Mailing Address of Contributor **NVTC Tech PAC** 2. Technology trade association 2214 Rock Hill Rd \$2,500.00 10/30/2019 \$2,500.00 Herndon, VA 20170-4233 3.Herndon VA Pharmaceutical Research and Manufacturers of America 2.Medical Research 10/30/2019 \$500.00 \$500.00 950 F St NW 3. Washington DC Ste 300 S Power 2749 E Parleys Way 2.Utility 11/18/2019 \$500.00 \$500.00 Ste 310 3.Salt Lake City UT Salt Lake City, UT 84109-1698 1313 L St NW 2.Trade Association 10/30/2019 \$500.00 \$500.00 Washington, DC 20005-4110 3. Washington DC Transurban 7900 Westpark Dr 2. Private Highway Company 10/30/2019 \$500.00 \$500.00 Ste T500 3. Tysons VA Tysons, VA 22102-4234 Treasurer's Association of Virginia

2. Political Action Committee

3. Arlington VA

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11/05/2019

\$250.00

\$12,194.00

\$250.00

McPike for Senate (CC-14-00386)	Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 3 of 10		
No Schedule B results to display.			

# McPike for Senate (CC-14-00386) Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 4 of 10 No Schedule C results to display.

**Total This Period** 

Page: 5 of 10 Name of Schedule D: Expenditures Person Date of Amount Item or Service Authorizing Expenditure Paid Person or Company Paid and Address Expenditure Harland Clarke Corporation Jeremy 15955 La Cantera Pkwy Service Charge 10/31/2019 \$53.02 McPike San Antonio, TX 78256-2589 **PNC Bank** Jeremy 12650 Apollo Dr Service Charge 11/04/2019 \$2.50 McPike Woodbridge, VA 22192-5411 Manassas/Manassas Park Cities Democratic Committee Jeremy Contribution 11/05/2019 \$250.00 PO Box 4041 McPike Manassas, VA 20108-0705 **PNC Bank** Jeremy 12650 Apollo Dr Service Charge 11/15/2019 \$67.00 McPike Woodbridge, VA 22192-5411 Facebook Jeremy 1 Hacker Way Service Charge 11/19/2019 \$9.13 McPike Menlo Park, CA 94025-1456

Reporting Period: 10/25/2019 Through: 11/28/2019

\$381.65

McPike for Senate (CC-14-00386)	Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 6 of 10		
No Schedule E-1 results to display.			

McPike for Senate (CC-14-00386)	Reporting Period: 10/25/2019 Through: 11/28/201 Page: 7 of 10		
No Schedule E-2 results to display.			

# McPike for Senate (CC-14-00386) Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 8 of 10 No Schedule F results to display.

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Schedule G: Statement of Funds	Number of Contributions	Amount	
Contributions Received This Period	Contributions		
1. Schedule A [Over \$100]	18	\$12,194.00	
2. Schedule B [Over \$100]	0	\$0.00	
3. Un-itemized Cash Contributions [\$100 or less]	2	\$103.00	
4. Un-itemized In-Kind Contributions [\$100 or less]	0	\$0.00	
5. Total	20		\$12,297.00
Bank Interest, Refunded Expenditures and Rebates			
6. Schedule C [also enter on Line 17b on Schedule H]			\$0.00
Expenditures Made This Period			
7. Schedule B [From line 2 Above]		\$0.00	
8. Un-itemized In-Kind contributions [From line 4 Above]		\$0.00	
9. Schedule D [Expenditures]		\$381.65	
10. Total [add lines 7, 8 and 9]			\$381.65
Reconciliation of Loan Account			
11. Beginning loan balance [from line 15 of last report]		\$0.00	
12. Loans received this period [from Schedule E-Part 1]		\$0.00	
13. Subtotal			\$0.00
14. Subtract: Loans repaid this period [from Schedule E-Part2]		\$0.00	
15. Ending loan balance			\$0.00

29. Ending Balance

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\$52,829.85

Schedule H: Summary of Receipts and Disbursements 16. Beginning Balance [Line 19 of last Report] \$40,363.24 17. Receipts for Current Reporting Period: a. Contributions received this period [Line 5 of Schedule G] \$12,297.00 b. Bank interest, refunded expenditures and rebates \$0.00 [Line 6 of Schedule G] c. Loans received this period [Line 12 of Schedule G] \$0.00 d. Subtotal: Contributions and Receipts received this period \$12,297.00 e. Total Expendable Funds [Add Linds 16 and 17d] \$52,660.24 18. Disbursements for Current Reporting Period a. Expenditures made this reporting period \$381.65 [Line 10 of Schedule G] \$0.00 b. Loans repaid this reporting period [Line 14 of Schedule G] c. Other surplus funds paid out [from Schedule I] \$0.00 d. Total Payments Made [Add lines 18a,18b, and 18c] \$381.65 19. Ending Balance [Subtract Line 18b from Line 17e] \$52,278.59 20. Total Unpaid Debts [from Schedule F of this report] \$0.00 Committee's Receipts and Disbursements - Election Cycle \$18,069.00 21. Balance at Start of Election Cycle Previous Receipts [Line 24 from last report] \$38,848.00 Receipts from Current Reporting Previous [Line 17d above] \$12,297.00 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$51,145.00 25. Total Funds Available [Add lines 21 and 24] \$69,214.00 26. Previous Disbursements [Line 28 from last report] \$16,002.50 27. Disbursements from Current Reporting Period \$381.65 [Line 18d above] 28. Total Disbursements this Election Cycle \$16,384.15